NORMATIVITY FOR NATURALISTS

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By "naturalists" I mean philosophers who think that what there is and what we know are questions reliably answered by the methods of the empirical sciences; "speculative naturalists" (cf. Leiter 2015: 4–9), like Hume and Nietzsche, are philosophers who think that we can try to answer those questions by extending existing scientific explanatory paradigms to questions of philosophical interest that the sciences have not gotten around to addressing. Some professed naturalists, Quine most notoriously, are better in theory than practice: for Quine maintained allegiance to an ontology (physicalism) and a psychology (behaviorism) decades after both were discredited as a matter of actual scientific practice. (Quine, sadly, never got much past the science of the 1930s and 1940s.) Ironically, speculative naturalists like Hume and Nietzsche often do better: they extended their ontology to include the non-reducible mental states necessary to make causal sense of human phenomena long before the general cognitive revolution in psychology. And Nietzsche does better than Hume: first, because he extends psychological causes to the unconscious, and second, because he does not assume that the most plausible psychology will vindicate prevailing moral opinions.

"Normativity" picks out a number of philosophical problems, but I take the central one posed for naturalists to be this: what is a naturalist to say about ubiquitous normative claims like, "You ought to believe in the theory of evolution given the evidence," or "You ought not eat beef given the cruelty of factory farming of cows." These normative claims are in the deontic mode, but they need not be: one can just as well ask what naturalists should say about normative claims like, "You're a damn fool if you don't believe in the theory of evolution," and "You're a moral reprobate if you still eat beef given all we know about factory farming." How do we locate claims about *what you ought to believe* or *what you ought to do*, or about *which claims deserve*

Naturalism And Normativity Philosophical Issues

RC Schank

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