



Lugbara Of Uganda

Herbert S. Lewis



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The Lugbara of Uganda John Middleton,1983 **Lugbara Religion** John Middleton,1999 This was the first full length account of this hitherto little known people and remains one of the very few modern accounts of an African ancestral cult

The Lugbara of Uganda John Middleton,1965 **The Lugbara of Uganda** John Middleton,1965 *Spirit Possession and Spirit Mediumship in Africa and Afro-America* Irving Zaretsky,Cynthia Shambaugh,2019-06-19 Originally published in 1978 *Spirit Possession and Spirit Mediumship in Africa and Afro America* is an incredibly diverse and comprehensive bibliography on published works containing ethnographic data on and analysis of spirit possession and spirit mediumship in North and Sub Saharan Africa and in some Afro American communities in the Western Hemisphere The sources on Western Afro American communities were chosen to shed light on the African continent and the Americas The bibliography while not exhaustive provides extensive research on the area of research in spiritualism in Africa and Afro America The bibliography also provides unique sources on spirit cults ritual or ethnic groups and will be of especial interest to researchers Although published in the late 70s this book will still provide an incredibly useful research tool for academics in the area of religion with a focus on spiritualism and non western religions **The Study of the Lugbara** John Middleton,1970 *The Azande and Related Peoples of the Anglo-Egyptian Sudan and Belgian Congo* P. T. W. Baxter,Audrey Butt,2017-02-10 Routledge is proud to be re issuing this landmark series in association with the International African Institute The series originally published between 1950 and 1977 collected ethnographic information on the peoples of Africa using all available sources archives memoirs and reports as well as anthropological research which in 1945 had only just begun Concise critical and for its time accurate the *Ethnographic Survey* contains sections as follows Physical Environment Linguistic Data Demography History Traditions of Origin Nomenclature Grouping Cultural Features Religion Witchcraft Birth Initiation Burial Social Political Organization Kinship Marriage Inheritance Slavery Land Tenure Warfare Justice Economy Trade Domestic Architecture Each of the 50 volumes will be available to buy individually and these are organized into regional sub groups East Central Africa North Eastern Africa Southern Africa West Central Africa Western Africa and Central Africa Belgian Congo The volumes are supplemented with maps available to view on routledge com or available as a pdf from the publishers

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Some Categories of Dual Classification Among the Lugbara of Uganda John Middleton,1968

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African Political Systems Herbert S. Lewis,1971 **Africa** ,1928 Includes Proceedings of the Executive council and List of members also section Review of books Reports of the British and Foreign Bible Society British and Foreign Bible Society,1930 Vols 1 64 include extracts from correspondence

Ethnicity & Conflict in the Horn of Africa Katsuyoshi Fukui,John Markakis,1994 Conflicts in the Horn have all too often dominated press coverage of Africa This book exposes the subtle and ambiguous role ethnicity can play in social conflict a role that is nowhere as simple and direct as commonly assumed Social conflict is routinely attributed to ethnic differentiation because dividing lines between rival groups often follow ethnic contours and cultural symbolism has proved a potent ideological weapon The purpose of this book is to examine the nature of the bond linking ethnicity to conflict in a variety of circumstances The diverse groups are involved in confrontations at different levels and varying intensity ranging from elemental struggles for physical survival of groups at the margin of society to contests for state power and control of resources at the center These ten studies from Sudan Ethiopia Uganda and Kenya are based on primary research by anthropologists and historians who have long experience of the region The insights gained from this comparative work help to refine common assumptions about conflict among ethnic groups

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