



Lugar Vacio

Rufino José Cuervo



Lugar Vacío:

El lugar vacío Mercedes Vigil,2021-05-17 La primera novela de Mercedes Vigil en varios años que vuelve a los escenarios de Cuando sopla el viento El Lugar Vacío o la última novela de Mercedes Vigil nos invita a compartir un viaje apasionante tras el origen de la Piedra Negra del islam y nos enfrenta a problemáticas universales tan ancestrales como actuales Historias paralelas de enfrentamientos culturales atravesados por relaciones familiares de pareja sexuales de lealtades e infidelidades religiones y creencias nos sorprenden con la crudeza de la violencia cultural y la violencia bíblica la miseria y la opulencia en la tensión constante entre Oriente y Occidente leyendas milenarias amenazadas por el imparable avance tecnológico siempre en contrapunto y contraste en el que la espiritualidad adquiere una fuerza sorprendente En esta lectura la indiferencia no es una opción

El taller de creación artística, Sentir y pensar el lugar vacío Jaume Fortuny-Agramunt,2023-12-20 Este texto nace con la idea de acercarse al artista paralelamente a su huella en la materia del mismo modo que ocurre entre alumno y profesor durante una clase de arte No se trata de sentir como él sino con él La amplia experiencia docente del autor le permite interrogar y responder desde la práctica artística Esto le diferencia de cualquier teórico porque te muestra cómo el artista no se dedica tan solo a crear sino a sentir y pensar al hilo de una tarea creativa Esto te permite recobrar la maestría del ojo en arrebatar la idea de la materia y darte cuenta de que el artista genera teoría durante el propio hacer del proceso creativo en su taller Basándose en que nos entendemos como personas mediante nuestra sujeción a lo que vemos el autor logra hacerte comprender que mirar sin sentir ser a un contrasentido Valorar la idea por su materialización no hubiera evitado malentendidos como el de Miguel Ángel de la Sixtina cuyo claroscuro atribuidos a su formación escultórica mientras la realidad esconde una extraordinaria cromaticidad sólo enmascarada por el humo de las velas

Incontinencia del vacío Slavoj Žižek,2023-02-22 Vuelve el filósofo superstar y radical para hablar entre otras cosas de sexo Sagaz provocador y ambicioso como acostumbra Žižek explora en este libro los intersticios entre campos del saber el vacío entre la filosofía el psicoanálisis y la crítica de la política económica El título está tomado de una de las obras tardías de Samuel Beckett y le sirve al autor para indagar en las conexiones entre la sexualidad y la economía con los instrumentos del marxismo y el psicoanálisis lacaniano La sexualización y la abolición de la sexualidad el progreso tecnocientífico y el capitalismo globalizado el falo y lo prohibido lo posthumano y lo transgénero el fetichismo y la perversión capitalista el sujeto y el objeto el sadismo el masoquismo y la dominación económica son algunos de los temas que asoman en estas páginas En ellas el filósofo maneja como suele hacer un amplio repertorio de referentes variopintos que van desde Kant Kierkegaard Deleuze y Sade hasta Lenin Stalin y Mao pasando por Wagner Tarkovski u Orson Welles Arrollador y rebosante de sugerencias excursos subtramas e iluminadoras bravatas vuelve el filósofo superstar para hablar entre otras cosas de sexo

AN9 - El Libro de los Nueves Tomás Morales y Durán,2022-07-23 El noveno libro del A gūttara Nik ya la Colección de los Discursos Numerados del Buddha recoge 432 suttas o discursos cuya temática se centra en grupos de nueve tpicos Sin embargo en

esta ocasi3n los nueve objetos no aparecen tan expl3citos como en vol3menes anteriores Este libro gira fundamentalmente alrededor de las nueve esferas o dimensiones las cuatro jh3nas las cuatro ayatanas y el estado de cesaci3n mediante una multiplicidad de variaciones de diversa complejidad que alcanza su cl3max en el AN 9 41 Con el cabeza de familia Tapussa un discurso denso complejo y especialmente complicado de reconstruir que describe en profundidad la v3a m3stica directa a la iluminaci3n completa Los suttas m3s interesantes adem3s del anterior son AN 9 5 Poderes La mejor manera de cuidar es alentar asentar y fundamentar a los que no tienen fe en la fe a los faltos de t3ica en la t3ica a los avaros en la generosidad y a los ignorantes en la sabidur3a AN 9 19 Una Deidad Practicad las jh3nas bhikkhus No se is negligentes No os arrepint is m3s tarde como esas antiguos devas AN 9 22 Un Potro Salvaje Otro sutta que emplea la doma de caballos tan af3n al Buddha AN 9 33 Los nueve logros contemplativos progresivos Es una descripci3n de la pr3ctica contemplativa AN 9 37 Por nanda De c3mo no experimentar el campo sensorial AN 9 71 Esterilidad emocional Sobre las consecuencias de las dudas sobre el Maestro Este libro no contiene suttas falsos En resumen esta vez el arduo y exhaustivo trabajo de investigaci3n y reconstrucci3n en ling3stica comparada ha sido especialmente dif3cil y el resultado es impagable para los que quer3is emprender la v3a directa a Nibb3na dharma dhamma ense3anza sangha monje bhikkhu monja bhikkhiuni nirvana samsara iluminaci3n samyutta digha anguttara majjhima vinaya nikaya buda buddha palabra discurso sutta relacionados entrelazados tem3tico tema longitud colecci3n texto sagrado pali p3li sanscrito traducci3n descodificaci3n chino meditaci3n budismo tibet dalai kadampa theravada mahayana hinayana vajrayana religi3n asia india espa3ol spanish

MN3 - Los Cincuenta Finales Tom3s Morales y Dur3n,2021-11-13 Esta tercera subcolecci3n denominada Los Cincuenta Finales no contiene cincuenta suttas sino cincuenta y dos y tambi3n est3 dividida en cinco cap3tulos el Cap3tulo que Comienza con Devadha el Cap3tulo que Comienza en Uno por Uno el Cap3tulos que Comienza por la Cesaci3n el Cap3tulo sobre An lisis y el Cap3tulo sobre los Seis Sentidos Destaca en esta subcolecci3n los suttas MN 117 Los Cuarenta Grandes que es un resumen del Noble ctuple Camino MN 118 Las Instrucciones de la Pr3ctica en la Respiraci3n y el MN 121 Discurso Breve sobre la Cesaci3n que explica los niveles de la pr3ctica m3stica Estos suttas son los que mayor contenido doctrinal contienen de la Colecci3n de Discursos Intermedios Por el lado espurio destacan los suttas MN 123 que incorpora con tintes barrocos la leyenda muy tard3a del origen real del Buddha junto con el MN 142 que adem3s sirve para dar una falsificada cobertura doctrinal a que se done a los bhikkhus en cualquier circunstancia aunque se trate de individuos malvados disfrazados dharma dhamma ense3anza sangha monje bhikkhu monja bhikkhiuni nirvana samsara iluminaci3n samyutta digha anguttara majjhima vinaya nikaya buda buddha palabra discurso sutta relacionados entrelazados tem3tico tema longitud colecci3n texto sagrado pali p3li sanscrito traducci3n descodificaci3n chino meditaci3n budismo tibet dalai kadampa theravada mahayana hinayana vajrayana religi3n asia india espa3ol spanish

SN4 - El Libro de los Seis Campos de los Sentidos Tom3s Morales y Dur3n,2021-07-23 El Libro de los Seis Campos de los Sentidos recibe su nombre del sa yutta hom3nimo con el que se inicia y es el dominante por su extensi3n y peso

doctrinal Este sa yutta hace un analisis funcional de todos los procesos implicados con la relacion con el exterior donde se demuestra que no se controla ninguno de ellos Por ejemplo respecto a la vista por ejemplo lo objetivo aquello que se ve no se controla Lo subjetivo que es el ojo no se controla no puedes hacer que el ojo vea como quieras Tampoco se controla el contacto del ojo ni las qualia como resultado Donde est el ojo las figuras visuales el contacto visual y las qualia visuales est el mundo o lo que se conoce como el mundo Por tanto la relacion con el mundo es incontrolable o lo que es lo mismo no soy yo Lo que no se controla es desagradable y causa sufrimiento Estamos ante la descripci n de la esclavitud que significa el Samsara Siguiendo el analisis funcional tenemos el cuadernillo siguiente dedicado a las reacciones emocionales que contiene 31 discursos sobre los tres tipos de reacciones emocionales agradables desagradables e indiferentes En el proceso de la experiencia las reacciones emocionales surgen de las qualia y estimulan el ansia El resultado del analisis arroja que aunque a n se experimenten reacciones emocionales estas no induzcan el ansia El siguiente sa yutta se dedica a las mujeres con sus virtudes y defectos Los siguientes cuatro se relacionan con personas y un quinto con jefes Los dos sa yuttas que cierran se refieren a Nibbana y todo lo no declarado dharma dhamma enseanza sangha monje bhikkhu monja bhikkhiuni nirvana samsara iluminaci n samyutta digha anguttara majjhima vinaya nikaya buda buddha palabra discurso sutta relacionados entrelazados tematico tema longitud colecci n texto sagrado pali p li sanscrito traducci n descodificaci n chino meditaci n budismo tibet dalai kadampa theravada mahayana hinayana vajrayana religi n asia india espa ol spanish *Teresa de Jesús: El Pútrido Olor de la Santidad* Tomás Morales y Durán,2020-05-26 La crónica de la vida de Teresa S nchez esconde el drama de una mujer inteligente perdida en una experiencia que no puede manejar y que trata de agarrarse a una fe que le es impropia administrada por confesores embarcados en rutas en colisi n Su vida es un intento de explicaci n que quedar por fin resuelto en Flandes En estos das en los que el mundo nos mira con lupa y se ceba con nuestro Rey no es pol tico exhibir por ah a una monja amiga de Su Majestad hereje que mucho mal dir a de nuestros institutos reformados Es m s oportuno mostrar santos emblematicos Y en medio de tantas penurias temporales el propio pueblo demanda nuevos santos mejor que braseros Cuando el intento del inquisidor de recoger los huesos de Teresa en un arc n y quemarlos en auto de fe se chocan con los nuevos vientos de la pol tica del Rey estamos ante el inicio de la elaboraci n del enquistamiento de una marrana enferma y alumbrada dentro de un mito que ir creciendo hasta convertirse en el fenomeno que hoy conocemos Cuanto m s grande y voluminoso menos sirve de ejemplo y m s de devoci n Y seguir creciendo hasta convertirse en la santa m s grande de la historia de la Iglesia despu s de la Virgen Mar a Teresa S nchez solo lleg a andar timidamente los primeros pasos en un camino cercano a la direcci n de la m stica Todo lo que hizo al final fue beber en casa de su padre un vaso de agua emponzoada Lo dem s como veremos vino a consecuencia de ello **Hispania** ,1922 Vol 1 includes Organization number published Nov 1917 **Boletín de la Biblioteca Menéndez y Pelayo** ,1922 **Apuntaciones críticas sobre el elnguaje bogotano con frecuente referencia al de los países de Hispano-America** Rufino José Cuervo,1914 Apuntaciones

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