

# Berghain: Space, affect, and sexual disorientation

Johan Andersson  
King's College London, UK

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## Abstract

In this article, I think of Berlin's techno club Berghain as a form of relational aesthetics where encounters mediated by tactile sounds, labyrinthine architecture, and libido-enhancing drugs create an unusually porous sexual subjectivity. By sketching out some changes in the composition of the club's crowd and drug culture – a shift towards aphrodisiac substances such as G and mephedrone – I argue that Berghain has become a specific pharmacofidinal constellation. Especially the recreational drug G can be thought of as an unruly liquid that concretises queer theory's preoccupation with sexual fluidity. Instead of nausea-inducing drugs in combination with same-sex erotica – a popular technique in so-called 'aversion therapy' – this is a 'gay conversion therapy' in reverse whereby erotic horizons expand and multiply through the combination of chemicals and a multi-sensory overload of pleasurable stimuli. Rather than thinking of sexual orientation as located inside the body, I suggest, we might think of it as located inside the building.

## Keywords

Queer, Berlin, sexuality, clubs, art, drugs

## Introduction

Renowned for its austere techno, industrial architecture, and clean sound system, Berlin's techno club Berghain has often been treated with the same reverence as fine art. After a successful court case with Berlin-Brandenburg in 2016, it was recategorised as an arts venue and taxed at the same rate as an opera house or museum, while during the Covid-19 pandemic, the club turned into a gallery for the Boros Foundation's *Studio Berlin* exhibition. In normal times, events take place regularly in different parts of the sprawling building every week: concerts in Halle and Kantine, fetish-themed nights in Lab, the male-only adjacent wing of the ground floor, experimental music in Säule, house and disco in Panoramabar, but the big weekly event is Klubnacht when the three main floors are open. Klubnacht, which

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## Corresponding author:

Johan Andersson, King's College London, London, UK.  
Email: [johan.andersson@kcl.ac.uk](mailto:johan.andersson@kcl.ac.uk)

# Sexual Disorientation

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