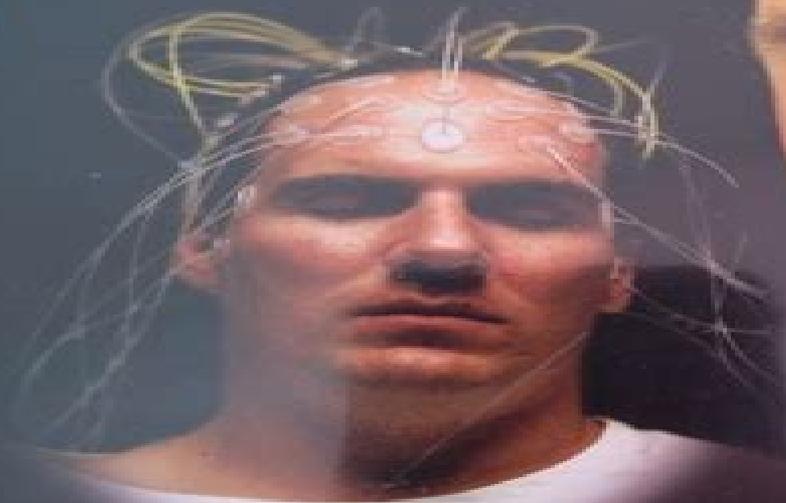


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Clause Structure and Language Change Adrian Battye, Ian Roberts, 1995-01-12 The Principles and Parameters approach to linguistic theory has triggered an enormous amount of work in comparative syntax over the last decade or so A natural consequence of the growth in synchronic comparative work has been a renewed interest in questions of diachronic syntax and this collection testifies to that trend These papers focus on questions of clause structure which have become a central theme of theoretical work since the pioneering work in the late 1980s by Chomsky Pollock and others The languages studied by an international roster of contributors include all the major Romance and Germanic languages This volume is of central importance for anyone working in theoretical comparative or historical syntax

**The Contents of Perceptual Experience: A Kantian Perspective** Anna Tomaszewska, 2014-10-08 The book addresses the debate on whether the representational content of perceptual experience is conceptual or non conceptual by bringing out the points of comparison between Kant's conception of intuition and the contemporary accounts of non conceptual content encountered in the writings of G Evans Ch Peacocke F Dretske T Crane M G F Martin and others Following R Aquila's reading of Kant's conception of representation the author argues that intuition Anschauung intuitus provides the most basic form of intentionality pre conceptual reference to objects which underlies the acts of conceptualization and judgment The book advances an interpretation of Kant's theory of experience in the light of such questions as Does conscious perceptual experience of objects require that subjects possess concepts of these objects Do the contents of experience differ from the contents of beliefs or judgments And if they do what accounts for this difference These questions take us to the most puzzling philosophical topic of the relation between mind and world Anna Tomaszewska argues that this relation does not involve conceptual capacities alone but also on the most basic level of perceptual experience pre cognitive sensible intuition enabling relatedness to objects that remains uninformed by concepts In a nutshell on her interpretation Kant can be taken to subscribe to the view that perceptual cognition does not have rational underpinnings

**Mind**, 1897 A quarterly review of philosophy *Flower of the Desert* Antonio Negri, 2015-10-26 A profound meditation on Leopardi's art and thought as well as a reframing and reassertion of Negri's own philosophical and political project of liberation Antonio Negri one of Italy's most influential and controversial contemporary philosophers offers in this book a

radical new interpretation of the nineteenth century Italian poet Giacomo Leopardi For Negri Leopardi is not the bitter idealistic individualist of conventional literary history but rather a profoundly materialist thinker who sees human solidarity as the only possible solution to the catastrophes of history and politics Negri traces Leopardi s resistance to the transcendental idealism of Kant and Hegel with its emphasis on reason s power to resolve real antagonisms into abstract syntheses and his gradual development of a sophisticated poetic materialism focused on the constructive power of the imagination and its true illusions Like Nietzsche who admired him Leopardi provides an alternative to modernity within modernity expressing a force of rupture and recomposition a uniquely Italian one that is as relevant now as it was in the nineteenth century and which connects to the theory of Empire as the political constitution of the present that Negri has elaborated in collaboration with Michael Hardt *Virtue and Proportion in Shakespeare's Plays* Alice Mayer Ingham,1929

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