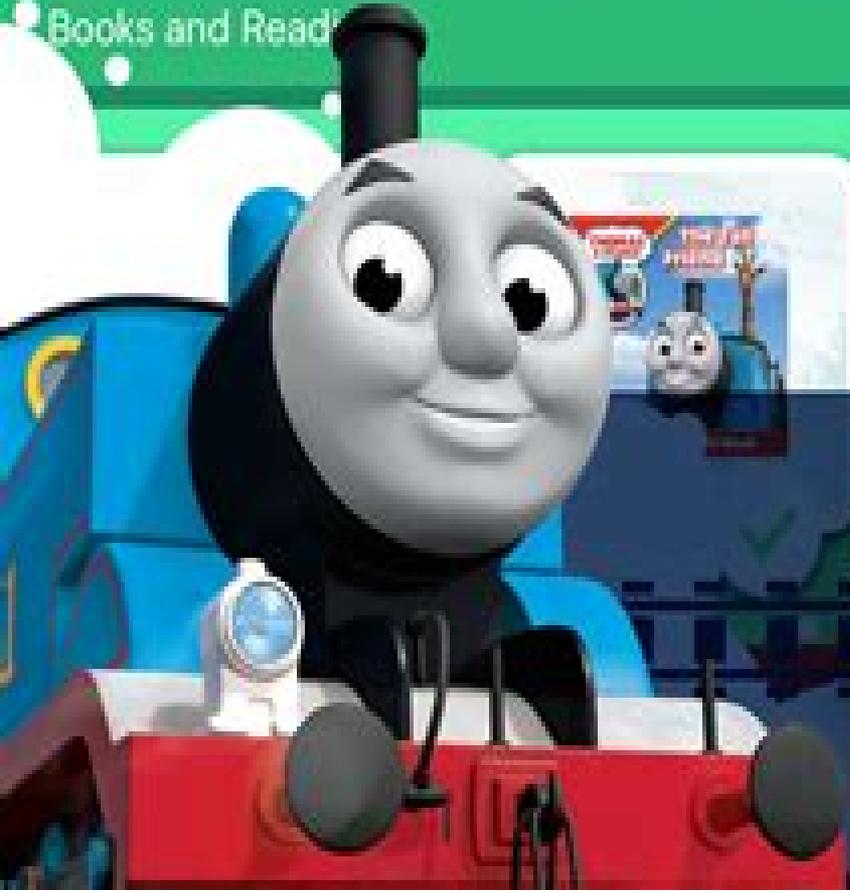




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their pasts negotiate their present experiences and reach toward different futures. Foregrounding the voices of African American women, Sweeney analyzes how prisoners read three popular genres: narratives of victimization, urban crime fiction, and self-help books. She outlines the history of reading and education in U.S. prisons, highlighting how the increasing dehumanization of prisoners has resulted in diminished prison libraries and restricted opportunities for reading. Although penal officials have sometimes endorsed reading as a means to control prisoners, Sweeney illuminates the resourceful ways in which prisoners educate and empower themselves through reading. Given the scarcity of counseling and education in prisons, women use books to make meaning from their experiences, to gain guidance and support, to experiment with new ways of being, and to maintain connections with the world.

Littell's Living Age, 1882 **Illinois Libraries**, 1919 (Includes proceedings of the Illinois Library Association) *Read, Play, and Learn!* Toni W. Linder, 1999 *Anthology of Living Theater* Edwin Wilson, Alvin Goldfarb, 2001. This anthology of plays includes introductory sections which acquaint readers with the process of reading a playscript. There are also notes which provide background on both the play and playwright.

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