

## INTRODUCTION

I'd like to start with the elephant in the room: visual sustainability; and **an accompanying presupposition**, which is that visual sustainability is *the process by which we are sustained and enriched in daily life through the visual relationship we hold dear to our surroundings.*

The context of the presupposition (for this study) lies in its importance in relation to urban design strategy.

I don't want to dwell too long on why the elephant is in the room, why it is curiously absent from modern-day sustainability; which, with all its bells and whistles is perhaps more aligned with a deterministic, materialistic worldview than a pragmatic one.

Instead, let's think about the philosophy behind visual sustainability and then see how it may be possible for visual sustainability to, in some way, support best practice in modern-day sustainability, particularly of our cities.

## PHILOSOPHICAL DISCUSSION

I'd like to try and be clear about where I'm coming from, so let's take each of the three philosophical considerations—**metaphysical**, **epistemological**, and **ethical**—in turn.

### **Firstly: Metaphysical.**

The ontological pieces in play are *present and past*. In Bergsonian terms, these pieces might equate better with matter and memory. **At a metaphysical level** these ontological objects are conjoined by Bergson's notion of time, which is reasoned from a position taken in temporal metaphysics, not classic metaphysics.

So, that's metaphysics taken care of. We're in a reality dictated, not by space, but by time, in the sense described by Bergson, as *duration*.

### **Secondly: Epistemology.**

It's important to note too that we're working off and interacting with a range of theories: from the 19th Century (Bergson); the 1980s

(Gibson, Polanyi); and recently, 2000 to 2020 (Robbins, Varela).

What then about the epistemology behind this presupposition of visual sustainability? How do we know what we know about being visually sustained?

The knowledge we seek can be found in two main theoretical allies of Bergson; who overlap each another to some degree.

- Firstly, and most recently, we have Robbins' theory to support Bergson's theory. In particular, it is the rationale behind invariance structures that is valuable. The overlap here is with Gibson's Invariance laws.
- Secondly, we have Gibson, whose theory is highly valued by Robbins. Gibson's link back to Bergson is through Gibson's concept of affordance which originates from, and aligns with, Bergson's virtual action.

This metaphysical and epistemology discussed so far goes some way in effectively answering my first research question, which is:  
*How can Bergson's concept, which he calls duration, be applied to contemporary urban experience?*

Because the answer seems to lie in the theories of direct perception, affordance, virtual action, and invariance structures, which provide a firm foundation to describe how and what we see.

Not to forget Polanyi, who, with Varela provides a valuable supporting role. Polanyi, through the theory of tacit knowledge, is useful for bridging the divide between what we see in the urban and how we feel about what we see. In other words, two concepts come to the fore: the physical use we see in objects and events; and the visual use: how we feel about the physical use we see.

# Origin Of Man Transcript Of A Symposium

**Howard Eugene Wilson**



## **Origin Of Man Transcript Of A Symposium:**

*The Origin of Man* Wenner-Gren Foundation for Anthropological Research. Symposium, Sol Tax, 1965      **The Origin of Man** Sol Tax, Wenner-Gren Foundation for Anthropological Research, 1965      The Origin of Man Wenner-Gren Foundation for Anthropological Research, University of Chicago, 1965      *Man the Hunter* Richard Borshay Lee, Irven DeVore, 2017-07-12

Man the Hunter is a collection of papers presented at a symposium on research done among the hunting and gathering peoples of the world Ethnographic studies increasingly contribute substantial amounts of new data on hunter gatherers and are rapidly changing our concept of Man the Hunter Social anthropologists generally have been reappraising the basic concepts of descent filiation residence and group structure This book presents new data on hunters and clarifies a series of conceptual issues among social anthropologists as a necessary background to broader discussions with archaeologists biologists and students of human evolution

**Debating Humankind's Place in Nature, 1860-2000** Richard G. Delisle, 2015-07-14 This text the only one of its kind on the market surveys the development of the field of human evolution from its inception through today It provides students with a broad contrast enabling them to fully understand the value and role of current paleoanthropological research Features An historical approach Establishes for students the nature of paleoanthropology through the historical development of the field from 1860 through 2000 and shows students that paleoanthropology is a remarkably progressive field A focus on the debates in the field of human evolution especially the phylogenetic or genealogical debates Analyzes four distinct debates presented separately from their inception to the present

- 1 Humankind's place among the primates
- 2 The place of the australopithecines relative to the human line
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- 4 Proposed scenarios of hominization

Presentation and analysis of the viewpoints of over 150 scholars Gives students a valuable reference work for the future includes over 1200 references in the bibliography as well as a comprehensive text for today For junior senior courses in Human Evolution and Paleoanthropology in Anthropology departments

*The Origin of Man* Paul L. DeVore, 1965      *WHAT A PIECE OF WORK IS MAN*, 1971      **Perspectives on Human Evolution** Sherwood Larned Washburn, Phyllis Dolhinow, 1976      *Man in Evolutionary Perspective* C. Loring Brace, Seamus P. Metress, 1973

Today's pace of research and discovery in physical anthropology is so great that professional articles on the subject rapidly go out of date For example today's answers to the question What is man are framed in a perspective of geological time undreamed of little more than a dozen years ago This book of many recent articles attempts to meet the need of bringing together the latest pertinent research by exposing the reader to the work of anthropologists as well as influential work done by scholars in fields such as paleontology physiology and psychology The editors have structured this representative research in such a way as to bring a better understanding to the reader of human evolution The book considers the role man's primate relatives played and the limitations and insights gained from the evolutionary approach It also examines the direct evidence of the human past and the origin and meaning of differences in living humans

Back cover      **Climbing Man's Family Tree** Theodore Doney McCown, Kenneth A. R. Kennedy, 1972 This fascinating book traces man's changing conception of his species from the early Platonic belief in ideal Forms to the current search for fossil links to fill the gaps in the recorded history of evolution In their study of fossil man paleoanthropologists have frequently made use of a biological device called the phylogenetic tree a diagrammatic representation of living and extinct forms which are arranged on trunks and branches to define their degrees of genealogical affinity and lines of descent The articles selected for this book tell the story of how the phylogenetic tree for man has been conceived over the past three centuries of scientific inquiry Each of the selections deals with some facet of the problem of the biological relationships of modern man to his prehistoric progenitors as these affinities are documented by the fossil record The selections are significant as outstanding examples of the beliefs current at the time they were written or because they represent major breakthroughs that altered subsequent research by providing radical but practical ways of viewing alterations in the chain of human development Page 4

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**Power Adaptations and Changing Cultures** Thorne Deuel, 1940      **Soviet Anthropology and Archeology**, 1974

Selected articles from Soviet scholarly journals in English translation      *Report on the Fund's Activities* Wenner-Gren

Foundation for Anthropological Research, 1968      **Man in the Natural World** Irwin P. Ting, 1974      **Harvard**

**Educational Review** Howard Eugene Wilson, 1966 The Harvard Educational Review is a journal of opinion and research in the field of education Articles are selected edited and published by an editorial board of graduate students at Harvard University The editorial policy does not reflect an official position of the Faculty of Education or any other Harvard faculty  
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