

Reverend 1931

So But many that are first shall be last; and the last shall be first.

Parable of the
Mustards in the
Vineyard
Kingdom of Heaven
1931-1932
Kingdom South
1931-1932

THE PARABLE OF THE HIRING LABOURERS

20 FOR the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

Spiritual Labourers
1931
Mustard Vineyard
1931-1932
Wages 1931
Service Directed 1931

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

• Third Hour 1931
Mark 15:25
• Day 1931 Mark 15:25
• Mark 15:25 1931
• Mark 15:25 1931

3 And he went out about the third hour, and saw others standing idle in the market place,

Call to Service
Wages 1931
Reverend 1931
Woodcock 1931

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

• Sixth Hour 1931 1931
• Ninth Hour 1931 1931
• Day 1931
Pressure of Duty 1931
Eleventh Hour 1931

5 Again he went out about the sixth and ninth hour, and did likewise.

Neglect of Duty 1931
Lost Opportunity 1931
Service Directed 1931

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us: 11

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take thine away, and go thy way: I will give unto thee last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? is thine eye evil, because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

JESUS PREDICTS HIS DEATH

17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

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