



# Shakespeare and Decorum

T. McAlindon

Shakespeare and

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# Shakespeare And Decorum

**Yi-Tong Ma**



## **Shakespeare And Decorum:**

Shakespeare and Decorum Thomas McAlindon, 1973      **Shakespeare and Decorum [By] T. Mcalindon T.**  
Mcalindon, 1973      *Some Aspects of Decorum in Several of Shakespeare's Plays* Ronald Louis Forsythe, 1968      **Decorum**  
, 1977      *Decorum in Critical Theory and in Shakespeare* Henry Popkin, 1945      *Decorum in Shakespeare's Romeo and*  
*Juliet ...* Phoebe Nicholson Condon, 1945      **Shakespeare's Patterns of Self-knowledge** Rolf Soellner, 1972 The  
Renaissance evinced a strong interest in self knowledge and the theme is a persistent one in the moral and dramatic  
literature of the age The ancients slogan nosce teipsum became a universal watchword of men schooled in the paramount  
importance of coming to know themselves Shakespeare's abiding interest in the concept of self knowledge shows itself in the  
dramatic patterns of his plays in images ideas themes and character portrayals The recurrence of such motifs as the search  
for the self and the dangers and rewards of finding oneself as well as the prominence of such ideal or nearly ideal characters  
as Henry V Duke Vincentio and Prospero testify to the powerful influence humanistic nations of self knowledge exerted on  
Shakespeare as a writer and thinker But his was a changing and developing art in a restless and dynamic age Professor  
Soellner suggests that as much as Shakespeare's artistic development which also affects his patterns of self knowledge is  
part of his natural growth into a mature and incomparable dramatist it is yet analogous to the stylistic and philosophic  
changes that led from the Renaissance through Mannerism toward the Baroque Mr Soellner examines twelve plays in which  
self knowledge as the Renaissance understood it figures prominently Mindful that concepts of self knowledge are not  
independent of cultural contexts and that the definitions in the moral literature of the time were notoriously imprecise and  
unscientific he recognizes that the meaning of the term in Shakespeare's time must be acquired as Shakespeare acquired it  
that is contextually Mr Soellner distinguishes three points in Shakespeare's evolution an early stage that culminates in the  
later histories and the romantic comedies in which the dramatist reflected sometimes almost schematically the humanistic  
patterns of his time a middle or interim phase that begins with Julius Caesar and includes both Hamlet and the problem  
comedies and in which Shakespeare experiences certain hesitations and entertains some doubts about the patterns accepted  
uncritically earlier and the final period of the great tragedies and tragicomic romances in which a growing awareness of the  
unpredictability of human nature leads to a dynamic synthesis in which what is the quintessence of humanism is fused with a  
full realization of the weakness of codification and a profound sympathy for the human condition In the last of his great plays  
the tempests Mr Soellner find Shakespeare composed a brilliant finale in which are worked many of the patterns that he used  
in his earlier work The dream of The Tempest that man can control himself limit his power and even resign it voluntarily is  
totally humanistic and may be utopia But it is one of the happiest expectations of man and represents an irresistible  
affirmation of his potential greatness Rolf Soellner      **Studies in the Concept of Decorum from Its Background in the**  
**Middle Ages to the End of the Augustan Period** Fiona Marie Lynch, Queen's University, William Shakespeare, 1982

**Shakespeare's Late Plays** Jennifer Richards, 2019-08-07 This new collection reflects a resurgence of interest in Shakespeare's plays performed between 1608 and 1613: *Pericles*, *Cymbeline*, *The Winter's Tale*, *The Tempest*, *All is True*, *Henry VIII*, *The Two Noble Kinsmen*, and *Cardenio*. It offers a broad range of new historicist approaches touching upon key topics in current Shakespearean studies such as kinship relations, manliness, magic, medico-politics, nationalism, rhetoric, schism, sexuality, and staging conventions. The plays are explored both individually and within generic, thematic, and chronological groups. Each author combines new research with their experience of teaching the plays, offering innovative approaches to some well-known works as well as encouraging readers to explore less familiar dramas such as *Pericles*, *Cymbeline*, *All is True*, and *The Two Noble Kinsmen*. The volume is unusual in its coverage of the lost late play *Cardenio* and considers its significance for our conception of the lateness of these plays. This book will fill a large gap in the market for a broad-ranging critical introduction to this important and increasingly popular area in Shakespeare's work and is suitable as a textbook for undergraduate, graduate, and more general readers. [Shakespeare's Tragic Heroes](#) Lily Bess Campbell, 1930

**Shakespeare Survey: Volume 31, Shakespeare and the Classical World; an Index to Surveys 21-30** Allardyce Nicoll, 1978 An annual survey of Shakespearian study and production. **Shakespeare's Dramatic Structuring of Prose, Verse and Verse Variations** Juanita Jean Patterson Rice, 1984 *Shakespeare's Predecessors in the English Drama* John Addington Symonds, 1908 *Cornell Studies in English*, 1930 **Shakespeare and the Constant Romans** Geoffrey Miles, 1996 Brother Bear likes to tease his sister but when he's the one who is taunted at school he understands why Sister gets so mad. *The Poetics of Aristotle in England* Marvin Theodore Herrick, 1930 *Catalog of Printed Books of the Folger Shakespeare Library, Washington, D. C. : First Supplement* Folger Shakespeare Library, 1976 [The Dynamics of Role-playing in Jacobean Tragedy](#) Joan Lord Hall, 1991 Jacobean actors fascinated audiences with their convincingly mimetic performances; often they appeared to assume the identities of the fictional characters they impersonated. A similar dynamic emerges in several tragedies of the period where dramatic characters are frequently changed for better or worse by the roles they adopt within the play illusion. This study discusses how certain plays of Jonson and Middleton reveal the destructive consequences of assuming new personae; how three of Shakespeare's tragedies explore the ambivalent results of characters' experimentation with roles; and how Webster and Ford treat role playing, including ceremonial behavior, creatively as a vehicle for expressing and consolidating the dramatic self. [Shakespeare's As You Like It](#) M. Hunt, 2008-01-15 In the first ever book-length study of the popular Shakespearean comedy *As You Like It*, Hunt demonstrates how the play represented issues of interest to playgoers at the time the play was written as well as speculatively to Shakespeare himself. Utilizing six different contemporary perspectives ranging from ideas of the gentleman to Judeo-Christian conceptions, Hunt enables a better understanding of the play's original contexts of performance and interpretation. [Shakespeare's Tragedies](#) Phyllis Rackin, 1978 *Titus Andronicus*, *Romeo and Juliet*, *Julius Caesar*, *Hamlet*, *Prince of Denmark*, *Othello*, *the Moor of Venice*, *King*

Lear Macbeth Antony and Cleopatra Coriolanus Timon of Athens Shakespeare s tragedies on stage

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