



# Shaker Village

**Ernest McKinley Fisher**



## **Shaker Village:**

**The Shaker Village** Raymond Bial, 2021-12-14 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In *The Shaker Village* author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since *The Shaker Village* is generously illustrated with Bial s evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed *The Shaker Village* captures a revelatory glimpse of a legacy that still resounds with modern Americans **From Shaker Lands and Shaker Hands** M. Stephen Miller, 2007 The definitive volume on Shaker commercial ephemera *Hancock Shaker Village, the City of Peace* Amy Bess Williams Miller, 1984 **Shaker Fancy Goods** Catherine S. Goldring, 2022-11-15 *Shaker Fancy Goods* tells the story of the Shaker Sisters of the nineteenth and early twentieth century who responded to the economic perils of the Industrial Revolution by inventing a lucrative industry of their own Fancy Goods a Victorian term for small adorned household objects made by women for women Thanks to their work ethic business savvy and creativity the tireless Shaker Sisters turned a seemingly modest trade into the economic engine that sustained their communal way of life just as the men were abandoning the sect for worldly employment Relying on journals and church family records that give voice to the plainspoken accounts of the sisters themselves the book traces the work they did to establish their principal revenue streams from designing the products to producing them by hand and later by machine when they could do so without compromising quality to bringing their handcrafts to market Photographs painstakingly gathered over years of research from museums and private collections present the best examples of these fancy goods Fancy goods include the most modest and domestic of items like the pen wipes that the Sisters shaped into objects such as dolls mittens and flowers or the emeries pincushions and

needle books lovingly made back in an era when more than a minimal competency in sewing was expected in women to more substantial purchases like the Dorothy cloaks that were in demand among fashionable women of the world or the heavy rib knitted sweaters cardigans and pullovers that became popular items among college boys and adventurous women

A Shaker Musical Legacy Robert C. Opdahl, Viola E. Woodruff Opdahl, 2004 A unique collection of Shaker songs and dances that keeps alive this important musical heritage

**A Personal Tour of a Shaker Village** Michael Capek, 2001 Chronicles the development of the Shaker faith and shares what it was like to live in the Shaker community at Pleasant Hill Kentucky from 1811 to the death of the last Pleasant Hill Shaker in 1923

*Neither Plain Nor Simple* David R. Starbuck, 2004 Canterbury Shaker Village located in Canterbury New Hampshire just northeast of Concord has seen more archeological research than any other Shaker community David R Starbuck has been digging there for over a quarter of a century Beginning in 1978 Starbuck and his team mapped some 600 acres of the village preparing sixty one base maps as well as dozens of drawings of foundations and mill features Accompanying the maps were several hundred archeological site reports describing the history and present condition of every field dump foundation wall path and orchard within the community These documents offered the first comprehensive look at both the built and natural environment of any Shaker village This above ground study with much updating forms the second part of this volume Through the 1980s grant funding was available chiefly for above ground recording and only rarely for excavating Still from the beginning Starbuck and his team speculated about what types of unexpected artifacts might be found if excavations were conducted in the Shaker dumps or in the nicely manicured lawns behind the village s communal dwellings With the 1992 death of Sister Ethel Hudson the community s last surviving member it seemed clear that Canterbury Shaker Village represented an unparalleled opportunity to use archeology as a cross check on surviving nineteenth century historical records and visitors accounts The Canterbury Shakers constitute one of the very best test cases for historical archeology precisely because they were a society that tightly controlled their internal descriptions of themselves Because we know what the Shakers expected of themselves we can use excavations to determine whether they actually lived up to their own ideals Excavations into various dumps began in 1994 In the Second Family blacksmith shop foundation for example Starbuck discovered thousands of pipe wasters evidence that the Canterbury Shakers manufactured red earthenware tobacco pipes for sale to the World s People The Shakers hog house contained numerous ceramics and glass bottles at another dump almost a hundred stoneware bottles for beer or ginger beer were unearthed along with whisky flasks perfume bottles and false teeth These new artifacts contradict the popular image of the Shakers as plain simple and otherworldly thereby challenging existing paradigms about the nature of Shaker society Starbuck s findings suggest that Shaker consumption practices were highly complex and that Shakers were perhaps more human than previously imagined *Neither Plain nor Simple* which brings together the original site maps with his most recent findings will serve as the definitive archeological investigation of the Canterbury Shakers and their lifeways and function as a

model for similar archeological studies of communal societies     The Heritage of the Shakers Van Sweringen Company, Cleveland, Van Sweringen Company, 1923 Advertising brochure containing a description of real estate development on land formerly owned by the North Union Shakers     American Builder ,1925     *Shaker* ,1890 Includes music     *Alphabetical Finding List* Princeton University. Library, 1921     *History of the City of Dayton and Montgomery County, Ohio* Augustus Waldo Drury, 1909     Restoring Shakertown Thomas Parrish, 2005-11-01 In 1961 however local citizens formed a private not for profit organization to preserve and restore the village and to interpret the rich heritage of the Pleasant Hill Shakers for future generations Over several years and against incredible odds this group succeeded in raising the funds necessary for the restoration projects By 1968 eight buildings at Shakertown carefully adapted for modern use while retaining their historical and architectural significance had been opened to the public     **Shaker Literature** ,1977     Jacks and Jills, 1927 Hermit Club (Cleveland, Ohio), Junior League of Cleveland, 1927     Special collections Princeton University. Library, 1920

**Alphabetical List of Unincorporated Villages and Sections of Cities and Towns** Massachusetts. Bureau of Statistics, 1919     *Advanced Principles of Real Estate Practice* Ernest McKinley Fisher, 1930     **Lippincott's Gazetteer of the World** ,1880     *A Shaker's Answer to the Oft-repeated Question, "What Would Become of the World If All Should Become Shakers?"* Richard W. Pelham, 1874

This book delves into Shaker Village. Shaker Village is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Shaker Village, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
  - Chapter 1: Introduction to Shaker Village
  - Chapter 2: Essential Elements of Shaker Village
  - Chapter 3: Shaker Village in Everyday Life
  - Chapter 4: Shaker Village in Specific Contexts
  - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of Shaker Village. The first chapter will explore what Shaker Village is, why Shaker Village is vital, and how to effectively learn about Shaker Village.
3. In chapter 2, this book will delve into the foundational concepts of Shaker Village. The second chapter will elucidate the essential principles that must be understood to grasp Shaker Village in its entirety.
4. In chapter 3, the author will examine the practical applications of Shaker Village in daily life. The third chapter will showcase real-world examples of how Shaker Village can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Shaker Village in specific contexts. The fourth chapter will explore how Shaker Village is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Shaker Village. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Shaker Village.

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