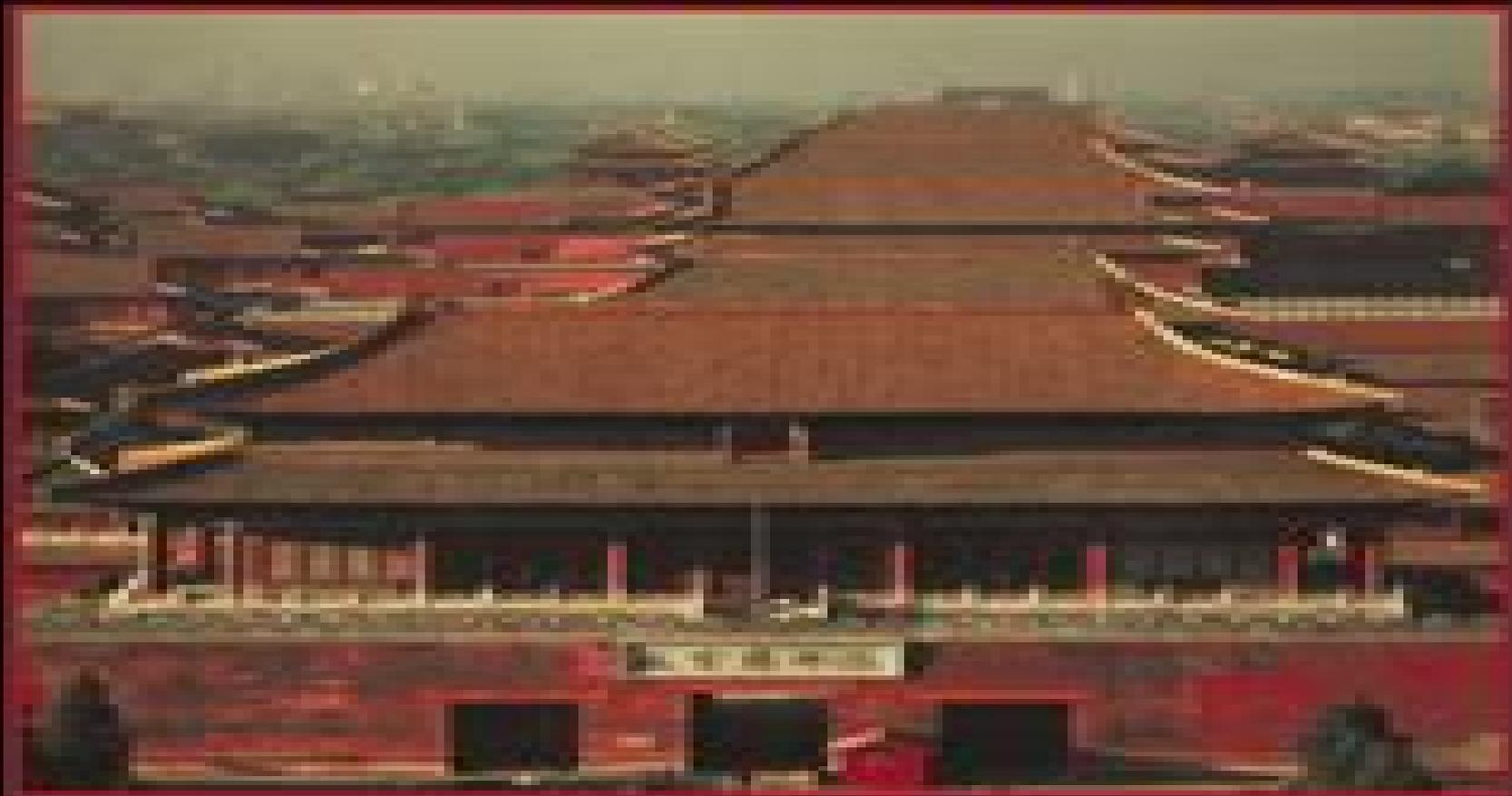


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The Making of the Modern Chinese State Huaiyin Li,2019-08-13 The Making of the Modern Chinese State 1600 1950 offers an historical analysis of the formation of the modern Chinese state from the seventeenth century to the mid twentieth centuries providing refreshing and provocative interpretations on almost every major issue regarding the rise of modern China This book explores the question of why today s China is unlike any other nation state in size and structure It inquires into the reasons behind the striking continuity in China s territorial and ethnic compositions over the past centuries and explicates the genesis and tenacity of the Chinese state as a highly centralized and unified regime that has been able to survive into the twenty first century Its analysis centres on three key variables namely geopolitical strategy fiscal constitution and identity building and it demonstrates how they worked together to shape the outcome of state transformation in modern China Enhanced by a selection of informative tables and illustrations The Making of the Modern Chinese State 1600 1950 is ideal for undergraduates and graduates studying East Asian history Chinese history empires in Asia and state formation

Origins of the Modern Chinese State Philip A. Kuhn,2003-08 What is Chinese about China s modern state This book proposes that the state we see today has developed over the past two centuries largely as a response to internal challenges emerging from the late empire Well before the Opium War Chinese confronted such constitutional questions as How does the scope of political participation affect state power How is the state to secure a share of society s wealth In response to the changing demands of the age this agenda has been expressed in changing language Yet because the underlying pattern remains recognizable the modernization of the state in response to foreign aggression can be studied in longer perspective The author offers three concrete studies to illustrate the constitutional agenda in action how the early nineteenth century scholar activist Wei Yuan confronted the relation between broadened political participation and authoritarian state power how the reformist proposals of the influential scholar Feng Guifen were received by mainstream bureaucrats during the 1898 reform movement and how fiscal problems of the late empire formed a backdrop to agricultural collectivization in the 1950s In each case the author presents the modern constitutional solution as only the most recent answer to old Chinese questions The book concludes by describing the transformation of the constitutional agenda over the course of the modern period

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The Making of the Modern Chinese State Humphrey Ko,2016-12-08 This text addresses the corporate causes of the collapse

of the Qing Dynasty and the emergence of modern Republican China Weaving together political legal and business histories it focuses on the key relationship between China cement and corporations and demonstrates how the particular circumstances of cement manufacturing in nineteenth and early twentieth century China serve to illuminate key aspects of Chinese political economy and illustrate the importance of legal frameworks in the emergence of industrial enterprises Examining the centrality of legal personality in China s historical story seen from the angle of cement manufacturing corporations it offers an alternative historical perspective on the making of the modern Chinese States and delves into the involvement of larger than life historical figures of modern China such as Yuan Shikai Chiang Kai shek and the revolutionary and the father of modern China Sun Yat sen in the unfolding of these events

Xinjiang and the Modern Chinese State Justin M. Jacobs,2016-04-01 Open access edition DOI 10 6069 9780295806570 Xinjiang and the Modern Chinese State views modern Chinese political history from the perspective of Han officials who were tasked with governing Xinjiang This region inhabited by Uighurs Kazaks Hui Mongols Kirgiz and Tajiks is also the last significant colony of the former Qing empire to remain under continuous Chinese rule throughout the twentieth century By foregrounding the responses of Chinese and other imperial elites to the growing threat of national determination across Eurasia Justin Jacobs argues for a reconceptualization of the modern Chinese state as a national empire He shows how strategies for administering this region in the late Qing Republican and Communist eras were molded by and shaped in response to the rival platforms of ethnic difference characterized by Soviet and other geopolitical competitors across Inner and East Asia This riveting narrative tracks Xinjiang political history through the Bolshevik revolution the warlord years Chinese civil war and the large scale Han immigration in the People s Republic of China as well as the efforts of the exiled Xinjiang government in Taiwan after 1949 to claim the loyalty of Xinjiang refugees

A Nation-State by Construction Suisheng Zhao,2022 This is the first historically comprehensive up to date analysis of the causes content and consequences of nationalism in China an ancient empire that has struggled to construct a nation state and find its place in the modern world It shows how Chinese political elites have competed to promote different types of nationalism linked to their political values and interests and imposed them on the nation while trying to repress other types of nationalism In particular the book reveals how leaders of the PRC have adopted a pragmatic strategy to use nationalism while struggling to prevent it from turning into a menace rather than a prop

Modern Chinese History Harley Farnsworth MacNair,1923 **Introduction to Modern Chinese** A. G. de Bruin,1914

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to the Communist Revolution **Modern Chinese Literature** ,1989 **The United States Catalog** ,1921 The United States Karl Baedeker,1909 The United States Catalog Eleanor E. Hawkins,1921 *After Empire* Peter Zarrow,2012-03-28 From 1885 1924 China underwent a period of acute political struggle and cultural change brought on by a radical change in thought after over 2 000 years of monarchical rule the Chinese people stopped believing in the emperor These forty years saw the collapse of Confucian political orthodoxy and the struggle among competing definitions of modern citizenship and the state What made it possible to suddenly imagine a world without the emperor After Empire traces the formation of the modern Chinese idea of the state through the radical reform programs of the late Qing 1885 1911 the Revolution of 1911 and the first years of the Republic through the final expulsion of the last emperor of the Qing from the Forbidden City in 1924 It contributes to longstanding debates on modern Chinese nationalism by highlighting the evolving ideas of major political thinkers and the views reflected in the general political culture Zarrow uses a wide range of sources to show how statism became a hegemonic discourse that continues to shape China today Essential to this process were the notions of citizenship and sovereignty which were consciously adopted and modified from Western discourses on legal theory and international state practices on the basis of Chinese needs and understandings This text provides fresh interpretations and keen insights into China s pivotal transition from dynasty to republic A History of the Far East in Modern Times Harold Monk Vinacke,1928 **The Chinese Nation** ,1930 *The Far Eastern Review* ,1928 Renewal Wang Gungwu,2013-03-13 Will the rise of China change the international system built by the industrial and constitutional democracies of the West of the past centuries Should China be content with the maintenance of that system one of competing nationstates of absolute sovereignty and relative power Does the Confucian past contain a moral vision that may connect with universal human values of the modern world And will the rising China become an engine for a renewed Chinese civilization that contributes to the equity in the international system Pondering these fundamental questions historian Prof Wang Gungwu probes into the Chinese perception of its place in world history and traces the unique features that propel China onto its modern global transformation He depicts the travails of renewal that China has to face and betters our understanding of China s position in today s interconnected world This collection of Prof Wang Gungwu s thoughts is a mustread for us to contemplate China s root and routes along its modernization trajectory **Translations from Modern Chinese** Friedrich Otte,1916

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