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The Dialectics of Continuity and Change

edited by

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Modern Iran The Dialectics Of Continuity Change

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Modern Iran The Dialectics Of Continuity Change:

Modern Iran Dialectics Michael E. Bonine, 1981-06-30 Modern Iran Michael E. Bonine, Nikki R. Keddie, 1981 'Ali Shari'ati and the Shaping of Political Islam in Iran K. Chatterjee, 2011-06-06 This book tells the story of how Shari'ati developed a language of political Islam speaking in an idiom intelligible to the Iranian public and subverting the Shah's regime and its claim to legitimacy

Social Movements in Twentieth-century Iran Stephen C. Poulson, 2005-01-01 Stephen C. Poulson investigates cycles of social protest in Iran from 1890 to the present era. This work covers the following social movements: the 1890-92 Tobacco Movement, the 1906-09 Constitutional Revolution, two post-World War II movements: the Tudeh Masses and the National Front, the 1963 Qom Protest, and the 1978-79 Iranian Revolution. Poulson shows how various Iranian political actors have framed their dissent, drawing on both regional and Western-influenced modes of protest to achieve their ends

State, Religion, and Revolution in Iran, 1796 to the Present B. Moazami, 2013-11-07 Two basic assumptions have shaped understanding of recent Iranian history. One is that Shi'ism is an integral part of Iran's religious and cultural landscape. The other is that the ulama (religious scholars) have always played a crucial role. This book challenges these assumptions and constructs a new synthesis of the history of state and religion in Iran from 1796 to the present, while challenging existing theories of large-scale political transformation. Arguing that the 1979 revolution has not ended, Behrooz Moazami relates political and religious transformations in Iran to the larger instability of the Middle East region and concludes that turmoil will continue until a new regional configuration evolves

Days of Revolution Mary Elaine Hegland, 2013-10-30 Outside of Shiraz in the Fars Province of southwestern Iran lies Aliabad. Mary Hegland arrived in this then-small agricultural village of several thousand people in the summer of 1978, unaware of the momentous changes that would sweep this town and this country in the months ahead. She became the only American researcher to witness the Islamic Revolution firsthand over her eighteen-month stay. *Days of Revolution* offers an insider's view of how regular people were drawn into, experienced, and influenced the 1979 Revolution and its aftermath. Conventional wisdom assumes Shi'a religious ideology fueled the revolutionary movement. But Hegland counters that the Revolution spread through much more pragmatic concerns: growing inequality, lack of development and employment opportunities, government corruption, local expectations of leaders, and the political process. Expectations developed from their experience with traditional kinship-based factions guided local villagers' attitudes and decision-making, and they often adopted the religious justifications for Revolution only after joining the uprising. Sharing stories of conflict and revolution alongside in-depth interviews, the book sheds new light on this critical historical moment. Returning to Aliabad decades later, *Days of Revolution* closes with a view of the village and revolution thirty years on. Over the course of several visits between 2003 and 2008, Mary Hegland investigates the lasting effects of the Revolution on the local political factions and in individual lives. As Iran remains front-page news, this intimate look at the country's recent history and its people has never been more timely or critical for understanding the critical

interplay of local and global politics in Iran **Is the Tehran Bazaar Dead? Foucault, Politics, and Architecture**
 Farzaneh Haghighi, 2018-10-01 To examine the political role of architecture this book presents an original engagement with the largest center of attraction in Tehran namely its bazaar Through a rigorous study it goes beyond the conventional sociopolitical and architectural discourses of this marketplace by considering architecture as an event This book offers alternative modes of spatial thinking on a micropolitical level Emphasis is placed on the focused exploration of key notions mainly drawn from the works of Michel Foucault It deploys effective methods and shows how philosophical concepts can be deployed as a tool to analyse the ways through which architecture transforms individuals through the act of exchange whether of words things bodies or thoughts The Quarterly Index Islamicus ,1983 **Constitutionalism and Autocracy in Modern Iran** Cyrus Schayegh, 2001 *Changes in Spatial Patterns of Development in Iran* Mohammad Kamiar, 1985
Iran's Regional Relations Seyed Mohammad Houshisadat, 2020-10-05 Focusing on the interplay between domestic level changes and region wide interaction this book provides a comprehensive analytical and theoretical survey of Iranian foreign relations in the Middle East from Antiquity until the Islamic Republic It charts developments from the earliest regimes in Persia including the Median kingdom and the Sassanid Empire through rule by amongst others Abbasids Mongols Safavids and Qajars up to the modern states of the Shah and the Islamic Republic Throughout the author reflects on the enduring factors which have shaped Iran's relations with the rest of the region factors such as geography culture the belief systems of policy makers the structures of decision making and government and sub regional systems Overall the book provides a deep analysis of Iranian foreign relations in the Middle East over 4 700 years Ayatollahs, Sufis and Ideologues Fāliḥ 'Abd al-Jabbār, 2002 This book is the first comprehensive study of Islam and Islamism in Iraq It begins by presenting the multitude of forms and structures of religion present there from organized religion to the myriad patterns of popular religion as well as the various Islamist social movements and organizations in existence All serving social political and economic functions that are complex and intricate It also attempts to avoid the oversimplified current views on the nature of Islam and its roles within Iraq especially with regard to the interplay between ethnicity and religion the trilogy of Kurds Shi is and Sunnis who presumably lead a strained antagonistic relationship While focusing on the unique nature of religion and state religion tensions in Iraq the book includes detailed comparisons with other Middle Eastern countries mainly Iran Encyclopædia Iranica Ehsan Yar-Shater, 1982 This encyclopedia presents alphabetically arranged scholarly articles on topics of archeological geographic ethnographic historical artistic literary religious linguistic philosophical scientific and folkloric interest The time span covered extends from prehistory to the present however biographies of living persons are excluded Introduction *The Journal of Developing Areas* ,1981 *Guilds, Merchants, & Ulama in Nineteenth-century Iran* Willem M. Floor, 2009 Merchants and bankers managed much of nineteenth century Iran's economy and finances The ulama clerical leaders who considered themselves responsible for the spiritual welfare of their flock also played an important economic role

in particular through management of religious endowments Numerically however the most important group was that of the traders and craftsmen who were organized into guilds and who formed thirty to fifty percent of the urban population Finally there were the unskilled mostly seasonal laborers Guilds Merchants and Ulama analyzes the major functions and characteristics of these groups and discusses how they each coped with the pressures of the world market to which Iran was increasingly exposed and which resulted in the disappearance of jobs reducing Iran s economic and political independence After 1870 Iran s economic situation was aggravated by an influx of peasants into the main cities significantly increasing the size of permanent unskilled labor in these cities Guilds only provided some measure of social and economic benefits and protection to its members but could not prevent major downsizing which is detailed in a contemporary report included here in translation Meanwhile both the merchants and the ulama demanded government action to better protect the country s economy and its independence To make a bigger fist the ulama merchants and reformists mobilized the guilds to support their political ends As such the guilds provided the force that powered the political events which resulted in the Iranian Constitutional Revolution in 1906 The ulama s interference in economic life only made matters worse They had no grasp of economics beyond stating that people should not be greedy And the guilds despite their visible role during the 1905 06 events found themselves used and discarded when they were no longer needed This created the parameters for major structural change to finally take place after 1925 In Guilds Merchants and Ulama Willem Floor provides a detailed analysis of primary source references essential for a better understanding of the socio economic conditions that led to Iran s push toward modernization in the first quarter of the twentieth century *Documentation Sur la Recherche Féministe* ,1980

Cities & Trade Keith Edward Abbott,1983 **Islamic Fundamentalism, Feminism, and Gender Inequality in Iran Under Khomeini** Masoud Kazemzadeh,2002-09-10 The rise of Islamic fundamentalist movements in the Islamic world and their obsession with women s roles has given rise to the question of the relationship between Islam and women s inferior position There is little doubt that Iranian women have been one of the major losers of the 1979 Iranian revolution Islamic fundamentalists in Iran created an extremely violent misogynist oppressive regime Islamic fundamentalists in Afghanistan Algeria Egypt and elsewhere have promoted misogynist ethos and policies Is Islam as a religion against the equality of men and women Is Islamism that is Islam as a political ideology against the equality of women In this book utilizing the case of Iran under Khomeini the author analyzes the relationship between Islam Islamic fundamentalism and gender inequality

Muraqqa'e Sharqi Soussie Rastegar,Anna Vanzan,2007 *Journal of South Asian and Middle Eastern Studies* ,1981

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