

## *L'Apocolocyntosis come Opera Storica*

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### ABSTRACT

The work first focuses the attention on the historical sources that deal with the *Apocolocyntosis* (Juvenal and Cassius Dio in particular) and tries to show the significance of the irony of this enigmatic title. Then the second part presents an analysis of several passages of the *Apocolocyntosis* and their parallels in some historical authors of the second and third centuries.

Cassio Dione testimonia che Seneca scrisse l'*Apocolocyntosis* con il palese intento di deridere l'apoteosi di Claudio<sup>1</sup> ed accosta il sarcasmo che ispira questo opuscolo senecano, di cui egli attesta anche il titolo<sup>2</sup>, con que-

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<sup>1</sup> Cfr. H. Mac L. Currie, «The Purpose of the *Apocolocyntosis*», *AC*, 31, 1962, 91-97, che accanto al motivo della vendetta personale di Seneca su chi lo aveva esiliato propone anche quello della proposta di governo moderato a Nerone; R. H. Auberton, «Una sátira maliciosa de Séneca», *Affá*, 9, 1966, 77-92, che insiste sui motivi di rancore personale di Seneca verso Claudio a giustificazione delle asprezze dell'*Apocolocyntosis*; S. Koster, «Die verlorene Himmelfahrt des Kaisers Claudius», *Hermes*, 107, 1979, 70-77; C. E. Russo, *intre a L. Annaei Senecae Divi Claudii Apocolocyntosis*, Firenze 1985, part. 14-15; E. W. Leach, «The Implied Reader and the Political Argument in Seneca's *Apocolocyntosis* and *De clementia*», *Arethusa*, 22, 1989, 197-227.

<sup>2</sup> Sull'autenticità del titolo *Apocolocyntosis* per questa operetta e sul significato da attribuirle è in corso da molti decenni un dibattito, di cui segnalo alcuni studi importanti, oltre a quelli citati nelle prossime note: L. Deroy, «Que signifie le titre de l'*Apocolocyntose*?», *Latomus* 10, 1951, 311-318; H. Wagenwoort, «Quid significet *Apocolocyntosis*», *Memosyne*, 4<sup>o</sup> ss., 11, 1958, 340-342; H. Mac L. Currie, «*Apocolocyntosis*- A Suggestion», *RhM*, 105, 1962, 187-188; R. Scarcia, «Per l'interpretazione del titolo del *Iudex*

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