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PARS I

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UND CHRISTLICHES ALTERTUM~~

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- Opera, Vol 3:Opera Dogmatica Minora, Pars I.* Saint of Nyssa Gregory,1958 **The Spirit of God** Michael A.G. Haykin,2015-12-22 The Spirit of God examines the use of 1 and 2 Corinthians by two fourth century Greek Christian authors Athanasius and Basil of Caesarea especially as it relates to the doctrine of the Holy Spirit The controversy over the nature and status of the Spirit during the latter half of the fourth century is detailed in order to place in context the examination of the way in which the theological concerns of Athanasius and Basil shaped their pneumatological interpretation of the Corinthian correspondence This examination will be of value to patristic scholars interested in the way that Scripture was employed in the fourth century to hammer out doctrine **The Power of God: Dynamis in Gregory of Nyssa's Trinitarian Theology** Power of God Michel R. Barnes,2001-05 Through an examination of Gregory s trinitarian theology in its historical context the author reveals the importance of the concept of power or dynamis The text also illustrates how power served as a fundamental concept in Greek philosophy and medicine *The Manichaeans of the Roman East* Rea Matsangou,2023-08-28 The Manichaeans of the Roman East is the first monograph that synthesizes an enormous body of primary material to reconstruct the history of East Roman Manichaeans from the time their first missionaries arrived in the territory of the Roman East until the disappearance of Manichaeism from the Eastern Roman Empire Through her systematically comparative and intertextual investigation of the sources Matsangou provides a number of original approaches to issues such as the classification of Manichaeism the socio religious profile and lifestyle of East Roman Manichaeans the triggers of the severe anti Manichaean persecutions She thoroughly analyses the relationship between Manichaean and Christian ascetics for the first time suggesting a possible Manichaean impact on the rise of ascetic manifestations among Christian ascetics monks and individuals in society By considering the dimensions of the phenomenon of crypto Manichaeism and using the concept of entryism borrowed from politics as a theoretical model Matsangou makes intriguing hypotheses suggesting an alternative explanation for the disappearance of Manichaeism from the Roman East
- John Chrysostom** Samantha L. Miller,2026-01-28 The Golden Mouthed preacher John Chrysostom was one of the most significant voices of his time This introduction to Chrysostom s life and thought invites readers to come to know the fourth century bishop as a friend in the communion of saints Covering both his biography as well as major themes in his preaching pastoral theology asceticism virtue Christian living wealth and poverty salvation and some problematic beliefs this book asks readers what they might learn from Chrysostom today Anyone who has heard of the famous preacher and wants to know more or anyone who is simply looking for a wise guide to lead them closer to Christ will find wisdom in these pages
- Pseudo-Gregory of Nyssa** Saint Gregory (of Nyssa),2004 The testimonia hypothesis Ps Gregory and other testimonia literature Author and date of composition Text Place within the adversus judaeos literature Purpose of this study Outline of the testimonies Ps Gregory of Nyssa testimonies text and translation Commentary Appendix analysis of the quotations

Opera dogmatica minora Fridericus Mueller,1958 **Patrology: The Golden age of Greek Patristic Literature**
 Johannes Quasten,1960 **Patrology: The Golden Age of Greek Patristic literature, from the Council of Nicaea to the Council of Chalcedon** Johannes Quasten,1960 *Forthcoming Books* Rose Army,1996-06 **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1972 **National Union Catalog** ,1978 Includes entries for maps and atlases Collected Works of Bernard Lonergan Bernard J. F. Lonergan,1988 Bernard Lonergan 1904 1984 a professor of theology taught at Regis College Harvard University and Boston College An established author known for his Insight and Method in Theology Lonergan received numerous honorary doctorates was a Companion of the Order of Canada in 1971 and was named as an original members of the International Theological Commission by Pope Paul VI The National Union Catalogs, 1963- ,1964 *Metousia Theou* ,1966 *Angels* ,1999 In the 1990s alone more than 400 works on angels have been published adding to an already burgeoning genre Throughout the centuries angels have been featured in among others theological works on scripture studies in comparative religions works on art architecture and music philosophical sociological anthropological archeological and psychological works and even a book length psychoanalytical study of the implications that our understanding of angels has for our understanding of sexual differences Access to the multitude of angelic works is simplified with this bibliography which lists 4 355 works arranged alphabetically by author Each entry contains a source for the reference often a Library of Congress call number followed by the name of a university that holds the work Key words pertaining to the works are included when available and over 750 of the entries are annotated Extensive indexes to names subjects and centuries provide further utility The Triune God Bernard Lonergan,2009 entirety to contemporary readers Book Jacket **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979 **Every Knee Should Bow** Steven R. Harmon,2003-11-17 In Every Knee Should Bow Steven Harmon explores the manner in which Clement of Alexandria ca 160 215 C E Origen ca 185 ca 251 C E and Gregory of Nyssa 331 340 ca 395 C E appealed to Scripture in developing rationales for their concepts of apokatastasis the hope that all rational creatures will ultimately be reconciled to God Harmon argues that these patristic universalists maintained their hope for a wideness in God s mercy primarily because they believed this hope was the most coherent reading of the biblical story Although Hellenistic thought might also have suggested an eschatology in which the end corresponds to the beginning the eschatologies of these ancient Christian theologians were shaped mainly by the Hebrew story of creation fall redemption and consummation read through the lenses of the church s experience of God s saving work in the person of Jesus Christ These early attempts to take seriously the biblical story s affirmations of the divine intention to save all people on the one hand and of judgment and hell on the other have a certain timeless relevance In a context not unlike that of the late antique Christian world the postmodern church again wrestles with these tensions in the

biblical story in the midst of religious pluralism

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