

The Marxist-Christian Dialogue: A New Openness

by Donald Marvin Borchert

The contemporary Marxist-Christian dialogue is "new" in that it represents the development of a new openness during the past two decades between these two traditions. The dialogue is not "new" in the sense that the synthesizing of Christianity with precursors of Marxism and then with Marxism itself has been explored and championed on not a few occasions in the past.

Examples of such synthesizing could be cited from the early Christians described in the Acts of the Apostles, from the monasticism of the Middle Ages, from Thomas Muenzer's sect of the 16th century, from the Diggers, Levellers and Anabaptists of the 17th and 18th centuries, from the Shakers, Oneida Perfectionists, the Brook Farm Experiment in America's past, from Saint-Simon in the early 19th century, and from Maurice Thorez, Francois Mauriac, Daniel-Rops, and Denis de Rougemont of the first half of the 20th century.¹

In the light of such illustrations, some dialogists prefer to refer to the present situation as a "revival" of dialogue rather than as a "birth" of dialogue.

The existence of such antecedents of the current dialogue must not be permitted, however, to obscure the fact that something new seems to be happening in the Marxist-Christian encounter. It seems as if Marxists and Christians have begun to engage in that serious form of dialogue which is predicated upon the assumption that the dialogists have something to learn from each other. Such an assumption, however, involves the possibility and risk that both Marxism and Christianity will have to alter their theory and practice as a result of the dialogue.

This new openness on the part of both Marxists and Christians seems to have been facilitated by a number of factors.

1. Cf. G.D.H. Cole, *A History of Socialist Thought*, 5 vols. (London: Macmillan, 1953, 1954, 1956, 1958, 1960); Harvey G. Cox, "The Marxist-Christian Dialogue: What Next?" *Marxism and Christianity*, ed. Herbert Aptheker (New York: Humanities Press, 1968), pp. 15-28.

Openings For A Marxist Christian Dialogu

Scott C. Dulebohn



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