

Spier	Foto	Oorsprong	Insertie	Functie
Buikspieren				
M. rectus abdominis Rechte buikspier		Sternum (processus xiphoideus) Kraakbeen onder ribben	Os pubis en symphyse	<ul style="list-style-type: none"> - Latroflexie aan homolaterale zijde - Anteflexie van de torax - Retroflexie van de bekken
m. obliquus externus abdominis		5-12 th rib	Binnenzijde bekktrand	<ul style="list-style-type: none"> - Unilateraal: rotatie aan de hetrolaterale zijde - Bilateraal: anteflexie van de torax
M. obliquus internus abdominis		Binnenzijde bekktrand	Ribben	<ul style="list-style-type: none"> - Unilateraal: stabilisatie bekken en rotatie aan de hetrolaterale zijde - Bilateraal: anteflexie van de torax
m. transversus abdominis		6 th tot 12 th rib	Via linea alba naar de andere zijde	<ul style="list-style-type: none"> - Unilateraal: stabilisatie bekken, buikademhaling, latroflexie homolaterale zijde en rotatie aan de homolaterale zijde - Bilateraal: beschermen organen
m. quadratus lumborum		Bovenste heuprand	Onderste ribben en processi vd lumbale wervels	<ul style="list-style-type: none"> - latroflexie
m. erector spinae		<ul style="list-style-type: none"> - Darmbeen kam (crista iliaca) - Lumbaal wervels 	t.h.v onderste ribben in 2 gesplitst <ul style="list-style-type: none"> - mediaal: m. longissimus - lateraal: m. iliocostalis 	<ul style="list-style-type: none"> - Unilateraal: latroflexie van de romp - Bilateraal: extensie romp, trekt ribben omlaag

Oorsprong En Einder

J. Nepveu



Oorsprong En Einder:

Het schaakspel in Nederland, tot het einde der XVIIe eeuw J. Nepveu, 1860 **Romeinsche geschiedenis, sedert de stichting van Rome, tot aan het einde van het Westersche keizerrijk** Een R.K. Priester (vertaler van werk van Alphonsus M. de Liguori.), 1839 **Hildegonde: een verhaal van het einde der 15de eeuw** Domien Sleenckx, 1870

Tijdschrift voor theologie, 1996 **de kermis, de slavenjacht en het einde van de wetenschap** Michiel C de Jong, 2020-10-09

Achter het zwarte masker gaat een vergeten geschiedenis schuil Deze omvat de feestelijkste hoogtepunten en diepste angsten van vele generaties Nederlanders en Europeanen Deze geschiedenis die loopt van de middeleeuwen tot aan het begin van de 20e eeuw ontbreekt in de officiële Nederlandse canon Het sinterklaasfeest is als een tijdmachine die de verbinding legt met de culturele historie van Nederland De wetenschap verdraait de geschiedenis van slavernij en de relatie met het sinterklaasfeest uit ideologische motieven De ontmaskering van grootschalige misleiding zal het aanzien van de wetenschap voorgoed veranderen

Vaderlandsche Volksboeken en Volkssprookjes van de vroegste Tijden tot het einde der 18e eeuw G. D. J. Schotel, 1874 Geschiedenis van den Belgischen boerenstand tot op het einde der XVIIIe eeuw Frans de Potter, Jan Broeckaert, 1880 **Vaderlandsche volksboeken en volksprookjes van de vroegste tijden tot het einde der 18e eeuw** Gilles Denijs Jacob Schotel, 1873 **Bibliographie van Noord-Nederlandsche plaatsbeschrijvingen tot het einde der 18e eeuw** Wouter Nijhoff, 1894 Leerboek der vergelijkende ontleedkunde Pieter Harting, 1924

Voorbij het einde. Wetenschappelijke hypothesen over onsterfelijkheid. Van de ziel tot kwantumbewustzijn Bruno Del Medico, 2024-09-17

Door de eeuwen heen heeft de mensheid vraagtekens gezet bij de aard van het fenomeen dat algemeen bekend staat als de dood en bij de mogelijkheid van een bestaan na het aardse leven Dit boek nodigt ons uit om de diepten van deze oude vragen te verkennen door de lens van de metafysica toegepast op de moderne wetenschap voor een begrip van de essentie en de aard van de menselijke geest

V r de komst van de kwantumfysica was de wereld van onzichtbare verschijnselen die zich buiten het menselijk begrip bevinden traditioneel gereserveerd voor de metafysica een filosofische discipline die zich bezighoudt met ontologische en transcendentale kwesties Het oude onderscheid tussen het materiële en het spirituele was scherp De natuurkunde richtte zich op de studie van fysische en meetbare verschijnselen terwijl de metafysica zich bezighield met metafysische vraagstukken zoals het wezen van de ziel de aard van het bewustzijn en het leven na de overgang

Maar met de revolutie in de kwantumfysica aan het begin van de 20e eeuw werden de fundamenteën van de werkelijkheid aan het wankelen gebracht Experimenten op subatomair niveau onthulden gedrag van materie dat volledig verschilde van wat werd voorspeld door de wetten van de klassieke fysica Concepten zoals kwantum superpositie verstrengeling en golf deeltje dualiteit werden geïntroduceerd Deze fenomenen zijn ongrijpbaar kunnen niet direct worden waargenomen en stellen onze traditionele opvatting van de objectieve deterministische werkelijkheid op de proef In deze context wordt wat ooit tot het domein van de metafysica behoorde zoals

de aard van het menselijk bewustzijn of de onsterfelijkheid van de ziel geleidelijk een studieobject voor de theoretische fysica Sommige baanbrekende wetenschappers proberen natuurkundige modellen te ontwikkelen die schijnbaar niet fysieke verschijnselen kunnen verklaren maar die wel nauw verbonden zijn met onze menselijke ervaring Bewustzijn wordt bijvoorbeeld steeds meer gezien als een opkomend fenomeen dat verband houdt met de complexiteit van de hersenen en hun interacties op kwantumniveau Evenzo postuleren sommige theorie n het bestaan van dimensies in ruimte tijd die het bestaan van niet materiële realiteiten mogelijk zouden kunnen maken wat de deur opent voor hypothesen over de onsterfelijkheid van de ziel of de mogelijkheid van bestaan voorbij de fysieke doorgang Uiteindelijk vormt de fusie van kwantumfysica en oude existentiële vragen zoals bewustzijn de ziel en het leven na het overlijden een fascinerende en controversiële grens in het hedendaagse wetenschappelijke onderzoek Deze interdisciplinaire benadering herdefinieert de grenzen tussen wetenschap en spiritualiteit daagt onze traditionele opvattingen over de werkelijkheid uit en opent nieuwe perspectieven op de aard van het universum en de mens Dit boek stelt niet de vraag of er sprake is van overleving van de ziel of bewustzijn na de transitie maar gaat uit van een transformatie die de psychologische identiteit onveranderd laat De vraag die het boek probeert te beantwoorden aan de hand van de huidige wetenschappelijke kennis en de meningen van de meest gerenommeerde theoretische natuurkundigen is gericht op het begrijpen in welke vorm deze transformatie plaatsvindt Klaarblijkelijk overleeft de ziel of het kwantumbewustzijn als informatie na de passage Zeer geavanceerde theoretische speculaties vragen zich af of er in de toekomst wetenschappelijke instrumenten beschikbaar zullen zijn die deze informatie kunnen decoderen of er zelfs mee kunnen communiceren Uiteindelijk vormt de fusie van kwantumfysica en oude existentiële vragen zoals bewustzijn de ziel en leven na de overgang een fascinerende en controversiële grens in het hedendaagse wetenschappelijk onderzoek

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Pierre Chaignon (S.J.), 1889

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