

Nelson Goodman, "The New Riddle of Induction"

1. The old problem of induction

At the close of the preceding lecture, I said that today I should examine how matters stand with respect to the problem of induction. In a word, I think they stand ill. But the real difficulties that confront us today are not the traditional ones. What is commonly thought of as the Problem of Induction has been solved, or dissolved; and we face new problems that are not as yet very widely understood. To approach them, I shall have to run as quickly as possible over some very familiar ground.

The problem of the validity of judgments about future or unknown cases arises, as Hume pointed out, because such judgments are neither reports of experience nor logical consequences of it. Predictions, of course, pertain to what has not yet been observed. And they cannot be logically inferred from what has been observed; for what *has* happened imposes no logical restrictions on what *will* happen. Although Hume's dictum that there are no necessary connections of matters of fact has been challenged at times, it has withstood all attacks. Indeed, I should be inclined not merely to agree that there are no necessary connections of matters of fact, but to ask whether there are any necessary connections at all¹—but that is another story.

Hume's answer to the question how predictions are related to past experience is refreshingly non-cosmic. When an event of one kind frequently follows upon an event of another kind in experience, a habit is formed that leads the mind, when confronted with a new event of the first kind, to pass to the idea of an event of the second kind. The idea of necessary connection arises from the felt impulse of the mind in making this transition.

Now if we strip this account of all extraneous features, the central point is that to the question "Why one prediction rather than another?", Hume answers that the elect prediction is one that accords with a past regularity, because this regularity has established a habit. Thus among alternative statements about a future moment, one statement is distinguished by its consonance with habit and thus with regularities observed in the past. Prediction according to any other alternative is errant.

How satisfactory is this answer? The heaviest criticism has taken the righteous

Nelson Goodman, "The New Riddle of Induction," *Fact, Fiction, and Forecast* (Indianapolis, Ind.: Bobbs-Merrill, 1973).

Nelson Goodmans New Riddle Of Induction

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Nelson Goodmans New Riddle Of Induction:

Whispering the Techniques of Language: An Emotional Journey through **Nelson Goodmans New Riddle Of Induction**

In a digitally-driven world wherever displays reign great and quick conversation drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within words frequently get unheard. However, located within the pages of **Nelson Goodmans New Riddle Of Induction** a fascinating fictional prize sporting with raw emotions, lies an exceptional journey waiting to be undertaken. Penned by a skilled wordsmith, this marvelous opus encourages readers on an introspective journey, gently unraveling the veiled truths and profound influence resonating within ab muscles cloth of each and every word. Within the emotional depths of this touching evaluation, we shall embark upon a honest exploration of the book is key styles, dissect its interesting publishing design, and yield to the effective resonance it evokes strong within the recesses of readers hearts.

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