



# Man A Natural Entity

**RS Peters**



## **Man A Natural Entity:**

Person, Thing, Robot David J. Gunkel, 2023-09-05 Why robots defy our existing moral and legal categories and how to revolutionize the way we think about them Robots are a curious sort of thing On the one hand they are technological artifacts and thus things On the other hand they seem to have social presence because they talk and interact with us and simulate the capabilities commonly associated with personhood In Person Thing Robot David J Gunkel sets out to answer the vexing question What exactly is a robot Rather than try to fit robots into the existing categories by way of arguing for either their reification or personification however Gunkel argues for a revolutionary reformulation of the entire system developing a new moral and legal ontology for the twenty first century and beyond In this book Gunkel investigates how and why efforts to use existing categories to classify robots fail argues that robot designates an irreducible anomaly in the existing ontology and formulates an alternative that restructures the ontological order in both moral philosophy and law Person Thing Robot not only addresses the issues that are relevant to students teachers and researchers working in the fields of moral philosophy philosophy of technology science and technology studies STS and AI robot law and policy but it also speaks to controversies that are important to AI researchers robotics engineers and computer scientists concerned with the social consequences of their work

**General Theory of Law and State** Hans Kelsen, 2009 Reprint of the first edition This classic work by the important Austrian jurist is the fullest exposition of his enormously influential pure theory of law which includes a theory of the state It also has an extensive appendix that discusses the pure theory in comparison with the law of nature positivism historical natural law metaphysical dualism and scientific critical philosophy The scope of the work is truly universal It never loses itself in vague generalities or in unconnected fragments of thought On the contrary precision in the formulation of details and rigorous system are characteristic features of the exposition only a mind fully concentrated upon that logical structure can possibly follow Kelsen's penetrating analysis Such a mind will not shrink from the effort necessary for acquainting itself with the pure theory of law in its more general aspects and will then pass over to the theory of the state which ends up with a carefully worked out theory of international law Julius Kraft *American Journal of International Law* 40 1946 496

**Throughout** Ulrik Ekman, 2013 Leading media scholars consider the social and cultural changes that come with the contemporary development of ubiquitous computing Ubiquitous computing and our cultural life promise to become completely interwoven technical currents feed into our screen culture of digital television video home computers movies and high resolution advertising displays Technology has become at once larger and smaller mobile and ambient In Throughout leading writers on new media including Jay David Bolter Mark Hansen N Katherine Hayles and Lev Manovich take on the crucial challenges that ubiquitous and pervasive computing pose for cultural theory and criticism The thirty four contributing researchers consider the visual sense and sensations of living with a ubicomp culture electronic sounds from the uncanny to the unremarkable the effects of ubicomp on communication including mobility transmateriality and infinite availability

general trends and concrete specificities of interaction designs the affectivity in ubicomp experiences including performances context awareness and claims on the real in the use of such terms as augmented reality and mixed reality

**The American and English Encyclopedia of Law** John Houston Merrill, Thomas Johnson Michie, Charles Frederic Williams, David Shephard Garland, 1889    The American and English Annotated Cases , 1911    **Annotated Cases, American and English** , 1911

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