

*Studies in Marxism
and Social Theory*

Making sense of Marx

Jon Elster

Cambridge University Press
Éditions de la Maison des Sciences de l'Homme

Making Sense Of Marx

Eero Loone



Making Sense Of Marx:

Making Sense of Marx Jon Elster, 1985-05-09 A critical examination of the social theories of Karl Marx **Making Sense of Marx** Jon Elster, 1985 *Making Sense of Marx* Jon Elster, 1991 *Marx's Critical/Dialectical Procedure (RLE Marxism)* H.T. Wilson, 2015-04-17 This book first published in 1991 demonstrates that Marx is the legitimate founder of what was to become the critical theory of society It argues that in order to justify a new conception of humans as collective cultural and historical beings Marx undertook a radical critique of the theoretical analytical method of his predecessors and his contemporaries in political economy philosophy and the natural sciences While elements of the methods of some of these thinkers most conspicuously from the work of Aristotle Kant and Hegel were present in Marx's thought he achieved a new synthesis of procedural epistemological and ontological methods **Introduction To Marx And Engels** Richard Schmitt, 1987-09 This book steers a middle path between those who argue that the theories of Marx and Engels have been rendered obsolete by historical events and those who reply that these theories emerge untouched from the political changes of the last ten years Marxism has been a theory of historical change that claimed to be able to predict with considerable accuracy how existing institutions were going to change Marxism has also been a political program designed to show how these inevitable changes could be hastened Richard Schmitt argues that Marxian predictions are ambiguous and unreliable adding that the political program is vitiated by serious ambiguities in the conceptions of class and of political and social transformations Marxism remains of importance however because it is the major source of criticisms of capitalism and its associated social and political institutions We must understand such criticisms if we are to understand our own world and live in it effectively While very critical of the failures of Marx and Engels this book offers a sympathetic account of their criticism of capitalism and their visions of a better world mentions some interpretive controversies and connects the questions raised by Marx and Engels to contemporary disputes to show continuity between social thought in the middle of the last century and today Addressed to undergraduate students the book is easily accessible It will be important in introductory or middle level courses in sociology political theory critical theory of literature or law It will also be useful in graduate courses in political theory sociology and economics **Recent Interpretations of Karl Marx's Social Theory** Richard Ruy-Chyi Hwang, Ruiqi Huang, 2006 This book seeks on the one hand to examine Habermas work on the reconstruction of historical materialism and Cohen's and Elster's analyses of the topic on the other to compare contrast and criticize their work They respond to the political and theoretical crises of contemporary Marxism Habermas response is to overcome economism and to stress normative structure and communication Cohen's reaction is to go back to the orthodoxy of Marxism with analytical philosophy and Elster reacts by re-analyzing Marxian basic concepts with the analytical tools of the modern social sciences In short they all acknowledge the continual relevance of Marxism but also state that Marxism in general or historical materialism in particular needs revision in various ways Whitaker's Books in Print , 1990 **Marx's**

Capital and One Free World Tadas Horie,1991-06-18 This book aims to clarify what the author believes to be the fallacy of the infallibility of Marx's Capital and Marxist ideology in general Other works by the author include *Marxian Economics and Reality* and *The Critique of Dialectic Economics* *A Future For Marxism?* Andrew Levine,2003 Leading scholars discuss ideology and hotly contested post structuralist theory **Symposium on Jon Elster's "Making Sense of Marx"**,1986 *Soviet Marxism and Analytical Philosophies of History* Eero Loone,1992 No Marketing Blurb Film Studies Glyn Davis,Kay Dickinson,Lisa Patti,Amy Villarejo,2015-02-20 Film Studies A Global Introduction reroutes film studies from its Euro American focus and canon in order to introduce students to a medium that has always been global but has become differently and insistently so in the digital age Glyn Davis Kay Dickinson Lisa Patti and Amy Villarejo's approach encourages readers to think about film holistically by looking beyond the textual analysis of key films In contrast it engages with other vital areas such as financing labour marketing distribution exhibition preservation and politics reflecting contemporary aspects of cinema production and consumption worldwide Key features of the book include clear definitions of the key terms at the foundation of film studies coverage of the work of key thinkers explained in their social and historical context a broad range of relevant case studies that reflect the book's approach to global cinema from Italian white telephone films to Mexican wrestling films innovative and flexible exercises to help readers enhance their understanding of the histories theories and examples introduced in each chapter an extensive Interlude introducing readers to formal analysis through the careful explication and application of key terms a detailed discussion of strategies for writing about cinema *Film Studies A Global Introduction* will appeal to students studying film today and aspiring to work in the industry as well as those eager to understand the world of images and screens in which we all live **To Flourish Or Destruct** Christian Smith,2021-02-06 In his 2010 book *What Is a Person* Christian Smith argued that sociology had for too long neglected this fundamental question Prevailing social theories he wrote do not adequately capture our deep subjective experience as persons crucial dimensions of the richness of our own lived lives what thinkers in previous ages might have called our souls or hearts Building on Smith's previous work *To Flourish or Destruct* examines the motivations intrinsic to this subjective experience Why do people do what they do How can we explain the activity that gives rise to all human social life and social structures Smith argues that our actions stem from a motivation to realize what he calls natural human goods ends that are by nature constitutionally good for all human beings He goes on to explore the ways we can and do fail to realize these ends a failure that can result in varying gradations of evil Rooted in critical realism and informed by work in philosophy psychology and other fields Smith's ambitious book situates the idea of personhood at the center of our attempts to understand how we might shape good human lives and societies **Recent Marxian Theory** John F. Sitton,1996-07-03 Brings together prominent recent analyses within the Marxist tradition that bear on class formation and social conflict in contemporary capitalism and concludes that class relations continue to be important for analyzing the historical trajectory of and challenges to capitalism although not in the

way Marx imagined *Foundations of Analytical Marxism* John E. Roemer,1994 Foundations of Analytical Marxism compiles important articles representing the school of analytical Marxism This school of thought was inaugurated by the publication of G A Cohen s Karl Marx s Theory of History in 1978 Since then scholars in political philosophy economics sociology political science history and anthropology have contributed to it This two volume set has been divided into seven parts Class Exploitation Power and Domination Historical Materialism The State Market Socialism Freedom and Methodology **Social Theory and the Crisis of Marxism** Joe McCarney,1990 [Ethical Marxism](#) Bill Martin,2013-12-01 This book aims to reinvigorate the Marxist project and the role it might play in illuminating the way beyond capitalism Though political economy and scientific investigation are needed for pure Marxism Martin s argument is that the extent to which these elements are needed cannot be determined within the conversations of political economy and other investigations into causal mechanisms What has not been done and what this book does is to argue for the possibility of a rethought Marxism that takes ethics as its core displacing political economy and scientific investigation [Philosophy Books, 1982-1986](#) Thomas May,1991 **Proceedings of the ... Annual Conference ...** South Indian History Congress,1999 **Graduate Faculty Philosophy Journal** ,1991

The Enigmatic Realm of **Making Sense Of Marx**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Making Sense Of Marx** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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