



Single Truth

John Ruskin



Single Truth:

Beyond Yiddishkeit Frida K. Furman, 2012-02-01 *Beyond Yiddishkeit* deals in an intelligent and perceptive way with the issue of Jewish identity in an affluent and highly educated suburban community. Particularly significant is that it relies upon participant observation as well as ethnographic interview techniques and data on the part of the author. In this way the work constitutes the first major study of this type conducted within the liberal Jewish American community. As such it is a pioneering work. Equally impressive is the author's command of the sociological literature on issues of identity and her ability to apply it to the data gathered in this study. She makes sociological jargon intelligible and presents an easily read and well constructed book. Her ability throughout the work to focus on issues of modernity is insightful and brilliant. I found myself racing through the book and indeed read it in one sitting. This really is an unparalleled work in this field. David Ellenson, Hebrew Union College, Jewish Institute of Religion.

Thermidorian Society Leslie Herzberger, 2006-12-01 The history of the United States in the last thirty years, its preoccupation with the Vietnam War and the devastating effects of that war on the psyche of this nation is evidence of a foreign policy tragedy. Foreign policy tragedy brings domestic tragedy in its wake. The purpose of this study is to work out why the approaches to social revolution and that is what the Vietnam War was about have been wrong on both sides of the ideological spectrum. The last thirty years in the U.S. point out why they were wrong, point to where they were wrong, and point to the consequences of acting in a society when the perceptions are in certain respects wrong. Let me sum up my perception on what went wrong in Vietnam. It was a Right wing war fought on Left wing premises. It was a war that could not have been won because those who designed it would not or could not win it but were also afraid of losing it. It was a war that was wrongly perceived by both sides of the ideological spectrum. The Liberal argument was that America tried everything and still lost it. The Conservative argument was that it could have been won if the opposition had not tied their hands, keeping them from an all out effort that would have been required to win it. The war was started in earnest by the Liberals under Kennedy. The strategy was to roll up the enemy by hitting on the peasant and through it cut off the leaders. Pacification, education, re-education, indoctrination, and the introduction of self defense techniques to the South Vietnamese peasants was meant to stop the revolution exported from the North in its tracks. The U.S. policy was predicated on the assumption that the peasants really had something to do with the ruling functions of the North Vietnamese revolution after Thermidor, that after the onset of Thermidor, after the institutionalization of the revolution in Hanoi, the revolution was still revolution. The Liberal approach has believed that revolution is tantamount to Mao's view of it in China, peasants all immersed in the revolutionary process as fish in the sea. And so you would have to drain the very ocean itself to stop it. Our approach to the post revolutionary process is that after the onset of Thermidor, in a society, revolution is a bunch of terror informed super bureaucrats at the center of a society increasingly cut off from the periphery. In a post revolutionary society it is the leaders that matter, not the fish in the sea. So bombing the small fish into fish soup, hell in

response as did the West in Vietnam in that war every tree every outhouse every shack and every village until they drop so much ordinance that the entire region is brain dead from defoliants and pockmarks and natural calamities while leaving the center untouched would seem insane Yet that was the policy in Vietnam of America And then nothing happened Nothing happened week after week year after year except that America itself was being driven mad doing the same thing and expecting it to come out different That as the President elect said in 1993 was and is insanity But what choice did they all have The pro war liberal American leadership that designed the war in Vietnam did not dare bomb Hanoi the capitol of North Vietnam for fear of triggering World War III with Red China and with Soviet Russia both of whose client North Vietnam was So they tied their own hands figuring that by coming through the back door fish in the sea style piece by piece nobody will notice in China and Russia ergo no World War III So they took a strategy that was insane and made a virtue out of its necessity They tied their own hand And then they blamed the opposition for forcing them to fight with their hands tied behind their backs On the other hand for the anti

Bolzano's Philosophy of Grounding Stefan Roski, Benjamin Schnieder, 2022-02-24 One of the liveliest debates in contemporary philosophy concerns the notions of grounding and metaphysical explanation Many consider these notions to be of prime importance for metaphysics and the philosophy of explanation or even for philosophy in general and lament that they had been neglected for far too long Although the current debate about grounding is of recent origin its central ideas have a long and rich history in Western philosophy going back at least to the works of Plato and Aristotle Bernard Bolzano s theory of grounding developed in the first half of the nineteenth century is a peak in the history of these ideas On Bolzano s account grounding lies at the heart of a broad conception of explanation encompassing both causal and non causal cases Not only does his theory exceed most earlier theories in scope depth and rigour it also anticipates a range of ideas that take a prominent place in the contemporary debate But despite the richness and modernity of his theory it is known only by a comparatively small circle of philosophers predominantly consisting of Bolzano scholars Bolzano s Philosophy of Grounding is meant to make Bolzano s ideas on grounding accessible to a broader audience The book gathers translations of Bolzano s most important writings on these issues including material that has hitherto not been available in English Additionally it contains a survey article on Bolzano s conception and nine research papers critically assessing elements of the theory and or exploring its broad range of applications in Bolzano s philosophy and beyond

Abhidharmakosa-Bhasya of Vasubandhu Gelong Lodro Sangpo, Bhikkhu K.L. Dhammajoti, 2012-01-01 Vasubandhu s Abhidharmakosa Bhasya ca 380 390 besides its culminating achievement in streamlining the overall structure of the exposition of the preceding Abhidharma manuals is unmatched by any of the preceding manuals in respect of its comprehensiveness incorporating all important Vaibhasika doctrines since the time of the Abhidharma mahavibhasa of its excellent skill in definition and elucidation and of its ability to clarify the difficult point involved in doctrinal disputations Added to these qualities is its great value as a brilliant critique and insightful reevaluation of

all the fundamental Sar vastivada doctrines developed up to its time Since its appearance it has been used as a standard textbook for the understanding of not only the Abhidharma doctrines but all the fundamental Buddhist doctrines in general Translated into Chinese by Paramartha in 563 A D and by Hsuan tsang in 651 654 A D Hsuan tsang s disciple P u kuang tells us that in India the Abhidharmakosa Bhasya was hailed as the Book of Intelligence In China Japan and the Far east too the Kosa has generally been highly treasured as a textbook of fundamental importance for Buddhist studies Vasubandhu s brilliant critique of the doctrines of the Vaibhasika was answered by the equally brilliant Samghabhadra a contemporary staunch defender and expounder of the doctrines of the Vaibhasikas in his masterwork the Abhidharmanyayanusara now extant only in Hsuan tsang s translation 653 654 A D The Sanskrit text considered for a long time to be irremediably lost was discovered by Rahula Samkrtayana in 1935 in the Tibetan monastery of Ngor and was published by P Pradhan in 1967 1st edition

Walker Percy Gary M. Ciuba,2010-09-01 In Walker Percy Books of Revelations Gary M Ciuba examines how Percy s apocalyptic vision inspires the structure themes and strategies of his fiction This book explores the unity of the southern novelist s fiction by focusing on its religious and artistic design one of the first studies to approach Percy s work from this perspective Ciuba considers Percy s six published novels The Moviegoer The Last Gentleman Love in the Ruins Lancelot The Second Coming and The Thanatos Syndrome and also offers the first extended critical analysis of his unpublished work The Gramercy Winner Although the novels are often seen as increasingly satiric jeremiads about the possible doom of America Ciuba argues that Percy s fiction is principally shaped by a demythologized and partially realized form of eschatology This apocalyptic vision has less to do with the end of the external world than with the demise of the protagonists internal worldviews According to Ciuba Percy does more than offer direly comic warnings about the end of the world he shows how the world actually ends and then may begin again in the everyday lives and extraordinary loves of his astonished seers

Truth ,1903 **Theological Works: The heavenly arcana disclosed ... which are in Genesis (iv. 1-11) [and] in Exodus (iv. 12-19)** Emanuel Swedenborg,1907 **The Energy Problem** R. M. Manley,1918 The Slavonic Review ,1925 **Nathan the Wise, Minna Von Barnhelm, and Other Plays and Writings** Gotthold Ephraim Lessing,1991-01-01 Lessing was a playwright scholar poet archeologist philosopher and critic His genius is evident in the works collected in this volume which includes the comedy Minna von Barnhelm the tragedy Emilia Galotti Nathan the Wise The Jews and related correspondence Ernst and Falk Conversations for the Freemasons and selections from philosophical and theological writings

The Works of John Ruskin John Ruskin,1904 The Collected Works of Theodore Parker: Lessons from the world of matter and the world of man Theodore Parker,1872 *Voice of Masonry* ,1896 **The Religious Feeling** Newman Smyth,1877 In the struggle for existence which is ever going on in literature as in life a new book should show some variation however slight from others of its kind by means of which it may be better fitted to the surrounding conditions of thought and hope to survive for a season The reason this little book has for its appearance is a

slight departure from the usual forms in which the evidences of faith are presented by which it is sought to adapt them more perfectly to the sceptical surroundings of thought in our day The variation by which this new venture among the great multitude of books hopes to live and to be useful may be said to be the result of a process of natural selection in an American mind from the German idealism and the English positivism The substance of it first formed itself in the author s mind during a season of quiet study of modern German thought and he has since found the reasoning which then enabled his own faith to survive useful in conversation with friends whose scientific studies had both brought them into unwilling doubts concerning those spiritual truths which give to life its real value and at the same time thrown the prevalent proofs of religion out of all relation to their habits of mind Preface PsycINFO Database Record c 2010 APA all rights reserved *Chicago Dental Society Bulletin* ,1925 **The True Christian Religion** Emanuel Swedenborg,1906 **Posthumous Theological Works** Emanuel Swedenborg,1914 Lectures on the History of Philosophy Georg Wilhelm Friedrich Hegel,1892 **The Church Herald** ,1907 **Centennial Addresses, Histories of the Boards and Report on the Centenary Fund** Presbyterian Church in the U.S.A. General Assembly,1889

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