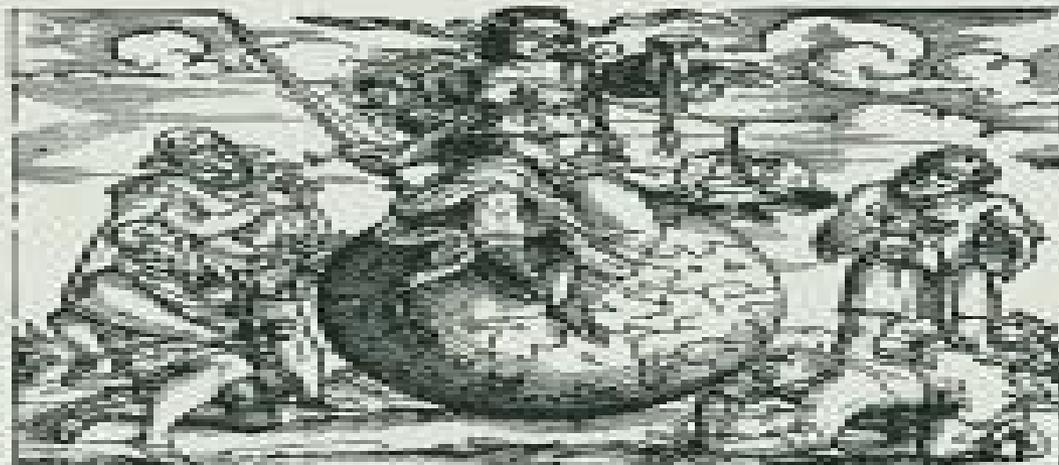


THOMAS W. POGGE



REALIZING RAWLS

Realizing Rawls

Sabine Zange



Realizing Rawls:

Realizing Rawls Thomas Pogge, 1989 **Deprivation and Freedom** Richard Hull, 2013-01-11 Deprivation and Freedom investigates the key issue of social deprivation. It looks at how serious that issue is, what we should do about it, and how we might motivate people to respond to it. It covers core areas in moral and political philosophy in new and interesting ways. It presents the topical example of disability as a form of social deprivation, showing that we are not doing nearly enough for certain sections of our communities and encouraging that we think differently about how we should best organise our societies in the future. The book develops a comprehensive yet refreshingly simple account of human freedom, which shows how the ability to realise our freedom is partly definitive of freedom itself. That account conclusively illustrates how many deprivations represent remediable inequalities of important and very basic human freedoms, posing the question as to why societies continue to do so little about them. In answering that question, Hull shows how the idea of social exclusion is misleading and instead tackles the far more pertinent and challenging issue of societies' failure to include. The moral seriousness of non-inclusion, the failure to provide for freedom, is evaluated via critical discussion of a variety of central themes and distinctions in ethical and political theory. The author shows how such themes and distinctions comprise a framework for evaluating a raft of social issues, in turn providing a unique resource for students of moral, political, and applied philosophy. The book concludes with an innovative, challenging, and effective combination of analytic and continental styles, so to address the critical question of how we might actually motivate constructive social change. In doing so, it shows how a variety of approaches can work successfully together to provide an emphatic case for greater social inclusion. Deprivation and Freedom shows how even fairly modest claims about social provision illustrate that we should be doing a lot more about social deprivation than we are now. It should be of interest to anyone who is concerned with questions about the type of society in which they live, what it says about us to continue as we are, and how we might motivate realistically achievable social change.

Rawls's Law of Peoples Rex Martin, David A. Reidy, 2008-04-15 This volume examines Rawls's theory of international justice as worked out in his controversial last book, *The Law of Peoples*.

General Jurisprudence William Twining, 2009-02-12 This book explores how globalisation influences the understanding of law. Adopting a broad concept of law and a global perspective, it critically reviews mainstream Western traditions of academic law and legal theory. Its central thesis is that most processes of so-called globalisation take place at sub-global levels and that a healthy cosmopolitan discipline of law should encompass all levels of social relations and the legal ordering of these relations. It illustrates how the mainstream Western canon of jurisprudence needs to be critically reviewed and extended to take account of other legal traditions and cultures. Written by one of the foremost scholars in the field, this important work presents an exciting alternative vision of jurisprudence. It challenges the traditional canon of legal theorists and guides the reader through a field undergoing seismic changes in the era of globalisation. This is essential reading for all students of jurisprudence and legal

theory [Embedded Cosmopolitanism](#) Toni Erskine,2008-07-31 Dr Erskine s embedded cosmopolitanism embraces the perspective of local loyalties communities and cultures in the theory of why we have duties to strangers and enemies in world politics Taking examples from the war on terror she examines duties to enemies through norms of non combatant immunity and the prohibition against torture *Disability, Difference, Discrimination* Anita Silvers,David T. Wasserman,Mary Briody Mahowald,1998 How should we respond to individuals with disabilities What does it mean to be disabled Over fifty million Americans from neonates to the fragile elderly are disabled Some people say they have the right to full social participation while others repudiate such claims as delusive or dangerous In this compelling book three experts in ethics medicine and the law address pressing disability questions in bioethics and public policy Anita Silvers David Wasserman and Mary B Mahowald test important theories of justice by bringing them to bear on subjects of concern in a wide variety of disciplines dealing with disability They do so in the light of recent advances in feminist minority and cultural studies and of the groundbreaking Americans with Disabilities Act Visit our website for sample chapters **Global Norms in the Twenty-first Century** Klaus-Gerd Giesen,Kees van der Pijl,2006 Norms in the contemporary world system are no longer established exclusively through inter state agreement but increasingly are becoming truly global This is made possible by the rapid privatisation of law and the self regulation of the transnational private sector Other forces driving this epochal transformation are the overwhelming pre eminence of the United States the erosion of the role of the United Nations and the appearance of new actors such as subnational entities and NGO TM s They all contribute to the creation and ideological justification of new norms This collection brings together critical studies on this complex process Written by authors from eleven different countries both established scholars and young specialists the book challenges the often convenient rationalisations of regime theory the governance approach and post national TM or cosmopolitan TM democracy in order to explore the practical theoretical and ethical implications of the new world of global norms [John Rawls](#) ,2003 a bibliography of the work of John Rawls and critical literature about his work [The Two Faces of Justice](#) Jiwei Ci,2006-05-15 Jiwei Ci explores the dual nature of justice to make unitary sense of key features of justice reflected in its close relation to resentment punishment and forgiveness He probes the human psychology of justice to understand what motivates moral agents who seek to behave justly and why their desire to be just is as precarious as it is uplifting *The Best Books for Academic Libraries: Political science, law, education* ,2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers [Human Rights](#) Robert McCorquodale,2003 Theories of human rights are important as they can be a means to challenging entrenched and oppressive power These key essays take a philosophical approach to human rights questioning dominant theories and offering different perspectives on their application [The Dualist](#) ,1994 *Political Thought Since 1945* Leonard James Tivey,Anthony Wright,1992 Political Thought since 1945provides for a new generation of readers clear and accurate accounts of the views of seven major thinkers Arendt Dahl Habermas Hayek Macpherson Oakeshott and Rawls

Each one is placed in a context of comment and criticism. In addition, an introductory chapter sets out the ideas of other thinkers so that the ambient controversy and conversation is made plain. Politics as philosophy, as social science, and as ideology are all considered. The search for a valid form of enquiry is shown to be a continuing preoccupation through the period. There was frequent evidence of delayed recognition and influence of political writers, and so this reliable guide will provide illumination for years to come. Lucid and reliable, this guide to recent political thought will be indispensable for the generations of students.

Social Theory and Practice, 2013-07

Economic Justice Stephen Nathanson, 1998. Examines the concept of economic justice from a philosophical perspective and prescribes an answer to the question: What must a society do in order to be economically just?

Marginal Groups and Mainstream American Culture Yolanda Estes, 2000. They are often portrayed as outsiders: ethnic minorities, the poor, the disabled, and so many others, all living on the margins of mainstream society. Countless previous studies have focused on their pain and powerlessness, but that has done little more than sustain our preconceptions of marginalized groups. Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders. Taking a more intimate approach, this book reveals the personal moral and social implications of marginalization by drawing upon the actual experiences of such individuals.

Multidisciplinary and multicultural, *Identity on the Margin* addresses marginalization at a variety of social levels and within many different social phenomena, going beyond familiar cases dealing with race, ethnicity, and gender to examine such outsiders as renegade children, conservative Christians, and the physically and mentally disabled. And because women are especially subject to the effects of marginalization, feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays. From problems posed by complimentary racism to the status of gays in Tony Blair's England, from the struggle of Native Americans to preserve their identities to the singular problems of single mothers, *Identity on the Margin* takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society. In all of the cases, the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects. Bringing together accounts of marginalization from many different disciplines and perspectives, this collection addresses a broad audience in the humanities and social sciences. It offers a basis for enhancing our understanding of this process and for working toward meaningful social change.

Crosscurrents Mark William Charlton, Elizabeth Riddell-Dixon, 1993

The Canon and Its Critics Todd M. Furman, Mitchell Avila, 2000. This volume presents an anthology that acknowledges changes in the frontiers and boundaries of philosophy while remaining in touch with the parameters and methods of traditional philosophy.

Radical Philosophy, 1991

Houston Journal of International Law, 2000

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