

Milinda spoke thus to Devamantiya: "Well then, do you, Devamantiya, let the revered one know that tomorrow he must converse with the king in the palace." When he had said this, King Milinda rose from his seat and asked the Elder Nāgasena (for permission to depart)¹ and, mounting his horse repeating 'Nāgasena, Nāgasena,'² he departed. Then Devamantiya spoke thus to the venerable Nāgasena: "Revered sir, King Milinda speaks thus: Tomorrow there must be conversation in the palace." The Elder assented by saying: "It is well." Then Devamantiya and Anantakāya and Mankura and Sabbadinna³ approached King Milinda towards the end of that night, and when they had approached King Milinda they spoke thus to him: "Sire, shall the revered Nāgasena come?" [30] "Yes, let him come." "With how many monks shall he come?" "Let him come with as many monks as he likes." Then Sabbadinna said: "Let him come, sire, with ten monks." And a second time the King said: "Let him come with as many monks as he likes." And a second time Sabbadinna said: "Sire, let him come with ten monks." And a third time the King said: "Let him come with as many monks as he likes." And a third time Sabbadinna said: "Sire, let him come with ten monks."

"All this hospitality has been prepared and I say: 'Let him come with as many monks as he likes,' but although I have said this, Sabbadinna says otherwise. Are we not competent to give food to the monks?" When this had been said, Sabbadinna was ashamed.

(iv) Then Devamantiya and Anantakāya and Mankura

¹ *āpucchitvā*, a *Vin.* expression.

² *MilnT.* 8 says that according to Buddhaghosācariya the king said this to show his great respect for Nāgasena.

³ *Rh.D.* in *QKM.* i, p. xix says that the compound Ananta-kāya "may possibly be made up to represent Antiochos. What Mankura and Sabbadinna (called simply Dinna at *Miln.* 56) may be supposed to be intended for it is difficult to say." Lamotte, *Hist.*, p. 415, suggests Pacoros for Mankura, and Šabbadotos for Sabbadinna. Devamantiya appears to stand for Demetrius. There is no suggestion that any of these was a king.

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