

Metaphysics

in Ordinary

Language

Stanley Rosen

Metaphysics In Ordinary Language

Léo Pomar



Metaphysics In Ordinary Language:

Metaphysics in Ordinary Language Stanley Rosen, 2008-10-01 In this rich collection of philosophical writings Stanley Rosen addresses a wide range of topics from eros poetry and freedom to problems like negation and the epistemological status of sense perception Though diverse in subject Rosen s essays share two unifying principles there can be no legitimate separation of textual hermeneutics from philosophical analysis and philosophical investigation must be oriented in terms of everyday language and experience although it cannot simply remain within these confines Ordinary experience provides a minimal criterion for the assessment of extraordinary discourses Rosen argues and without such a criterion we would have no basis for evaluating conflicting discourses philosophy would give way to poetry Philosophical problems are not so deeply embedded in a specific historical context that they cannot be restated in terms as valid for us today as they were for those who formulated them the author maintains Rosen shows that the history of philosophy a story of conflicting interpretations of human life and the structure of intelligibility is a story that comes to life only when it is rethought in terms of the philosophical problems of our own personal and historical situation

Leo Strauss and His Legacy John Albert Murley, 2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss s students and their students students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss s own complete bibliography and that of one of his most revered students George Anastaplo

Revolution of the Ordinary Toril Moi, 2017-05-22 This radically original book argues for the power of ordinary language philosophy a tradition inaugurated by Ludwig Wittgenstein and J L Austin and extended by Stanley Cavell to transform literary studies In engaging and lucid prose Toril Moi demonstrates this philosophy s unique ability to lay bare the connections between words and the world dispel the notion of literature as a monolithic concept and teach readers how to learn from a literary text Moi first introduces Wittgenstein s vision of language and theory which refuses to reduce language to a matter of naming or representation considers theory s desire for generality doomed to failure and brings out the philosophical power of the particular case Contrasting ordinary language philosophy with dominant strands of Saussurean and post Saussurean thought she highlights the former s originality critical power and potential for creative use Finally she challenges the belief that good critics always read below the surface proposing instead an innovative view of texts as expression and action and of reading as an act of acknowledgment Intervening in cutting edge debates while bringing Wittgenstein Austin and Cavell to new readers *Revolution of the Ordinary* will appeal beyond literary studies to anyone looking for a philosophically serious account of why words matter

Derrida on Being as Presence David A. White, 2017-04-24 Jacques Derrida s extensive early writings devoted considerable attention to being as presence the reality underlying the history of metaphysics In *Derrida on Being as Presence Questions and Quests* David A White develops the intricate conceptual structure of this notion by close exegetical readings drawn from these writings White discusses cardinal concepts in Derrida s revamping of theoretical considerations

pertaining to language signification context negation iterability as these considerations depend on the structure of being as presence and also as they ground deconstructive reading White s appraisal raises questions invoking a range of problems He deploys these questions in conjunction with thematically related quests that arise given Derrida s conviction that the history of metaphysics as variations on being as presence has concealed and skewed vital elements of reality White inflects this critical apparatus concerning being as presence with texts drawn from that history e g by Plato Aristotle Bacon Hume Kant Whitehead The essay concludes with a speculative ensemble of provisional categories or zones of specificity Implementing these categories will ground the possibility that philosophy in general and metaphysics in particular can be pursued in ways which acknowledge the relevance of Derrida s thought when integrated with the philosophical enterprise as traditionally understood

Metaphysics and Approaches to Making Sense William Frederick Nietmann,1968 **Handbook of Whiteheadian Process Thought** Michel Weber,2013-04-30 Gathering 115 entries written by 101 internationally renowned experts in their fields the Handbook of Whiteheadian Process Thought aims at canvassing the current state of knowledge in Whiteheadian scholarship and at identifying promising directions for future investigations through internal cross elucidation and external interdisciplinary development Two kinds of entries are weaved together in order to interpret Whitehead secundum Whitehead and to read him from the vantage point of interdisciplinary and crossdisciplinary research The thematic entries provide i a broad contextualisation of the issue at stake ii a focus on Whitehead s treatment if any or of a possible Whiteheadian treatment of the issue iii a history of relevant scholarship iv a personal assessment by the Author The biographical entries provide i a brief vita of the targeted thinker ii a sketch of his her categories relevant to the Whiteheadian scholarship iii a personal assessment of the actual or possible Whiteheadian semantic transfer to or from the thinker *The Blackwell Dictionary of Western Philosophy* Nicholas Bunnin,Jiyuan Yu,2009-01-27 The Blackwell Dictionary of Western Philosophy The Blackwell Dictionary of Western Philosophy The style is fresh and engaging and it gives a broad and accurate picture of the western philosophical tradition It is a pleasure to browse in even if one is not looking for an answer to a particular question David Pears Its entries manage to avoid the obscurities of an exaggerated brevity without stretching themselves out as if seeking to embody whole miniature essays In short it presents itself as a model of clarity and clarification Alan Montefiore **Elements of Metaphysics** Alfred Edward Taylor,1921 **The Nature of Political Theory** Andrew Vincent,2004-03-25 In his controversial new book Andrew Vincent sets out to analyse and challenge the established nostrums of contemporary political theory The nature of Political Theory offers three major contributions to current scholarship It offers first a comprehensive synoptic and comparative analysis of the major conceptions of political theory predominantly during the twentieth century This analysis incorporates systematic critiques of both Anglo American and continental contributions The nature of theory is seen as intrinsically pluralistic and internally divided Secondly the idea of foundationalism is employed in the book to bring some coherence to this internally complex and fragmented practice The

book consequently focuses on the various foundational concerns embedded within conceptions of political theory Thirdly the book argues for an adjustment to the way we think about the discipline Political theory is reconceived as a theoretically based indeterminate subject which should be more attuned to practice and history Andrew Vincent makes a case for a more ecumenical and tolerant approach to the discipline suggesting that there are different but equally legitimate answers to the question what is political theory Acceptance of this view would involve a supplementation of the standard substantive approaches to contemporary political theory The Nature of Political Theory offers a unique and idiosyncratic perspective on our current understanding of political theory making it an indispensable resource for all scholars and students of the discipline

Philosophy of the Unconscious: Metaphysics of the unconscious Eduard von Hartmann,1893 V 1 The class of books to which the Philosophy of the Unconscious belongs is all but unrepresented in our literature but the absence of similar home productions can no longer be held to imply either an inability to comprehend their scope or an indifference to their results To what shall we attribute the welcome accorded of late to certain reproductions and elucidations of the master works of modern Transcendentalism if not to the awakening of a long repressed desire to re examine the foundations of a spiritual fabric for whose stability an instinctive confidence alone made answer To many two attitudes of mind have become insupportable that of total unconcern about fundamental truth and that of unthinking acquiescence in the admission of merely juxtaposed and uncommunicating spheres of positive knowledge and impenetrable nescience PsycINFO Database Record c 2011 APA all rights reserved

The nature of existence Charlie Dunbar Broad,1927 **Agriculture and Human Values** ,2008 **The Nature of Existence** John McTaggart Ellis McTaggart,1927 English Mechanic and Mirror of Science and Art ,1893 **Problems and Perspectives in the Philosophy of Religion** George I. Mavrodes,Stuart Cornelius Hackett,1967 The present volume attempts to introduce the reader to the principal questions of the philosophy of religion It does so by confronting him with the work of some of the historical and contemporary thinkers who have made significant contributions in dealing with the varied perplexities involved in such issues Preface

The Christian Scientist Stephen H. Alison,Alice Boyd,1916 English Mechanic and Mirror of Science ,1893 **Sessional Papers** Great Britain. Parliament. House of Commons,1902 Parliamentary Papers Great Britain. Parliament. House of Commons,1904 *The End of Theology* Carl A. Raschke,2000 Publication of *The Alchemy of the Word* in 1979 brought the deconstructive philosophy of Jacques Derrida into the arena of theological discourse marked the end of theology as it had been understood by many This work revised reissued as *The End of Theology* is an important contribution to understanding the possibilities of a creative postmodern secular theology The first chapter examines the aims the shortcomings of language analysis as used in the examination of religious theological statements The second chapter investigates the broader spectrum of modern theories about the nature of language The third chapter recapitulates the rudiments of Heidegger s thought The fourth chapter moves out of Heidegger toward a resolution of the problems of meaning interpretation in proposing a radical

hermeneutics The fifth chapter discusses the way in which a radical hermeneutics must undermine conventional theological procedures secure a view of religious speech that is prior to God language or to the Word of God Such a view is directed to what Heidegger takes as the ordinary logos that is both a pre Christian a post Christian context of revelation The final chapter criticizes Heidegger s own mystifications about language endeavors to take his thought one major step beyond Carl Raschke is professor of religious studies at the University of Denver senior editor of the Journal for Cultural Religious Theory His major books include The End of Theology Fire Roses Postmodernity the Thought of the Body The Engendering God Painted Black Theological Thinking

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