

Introduction to Metaphysics

(Lecture # 7, Philosophy)



NAEEM AKHTAR SAMOON
Lecturer,
Sindh Madressatul Islam University

Metaphysics An Introduction

Michael Jubien



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history of philosophy The book thus makes topics in contemporary analytical metaphysics easily accessible to readers who have no specific background in contemporary philosophy but rather in the history of philosophy At the same time it will engage readers who do not have any historical background with some key developments within the history of the subject

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branches of philosophy alongside ethics logic and epistemology It is also an area that continues to attract and hold a fascination for many people yet it is associated with being complex and abstract For some it is associated with the mystical or religious For others it is known through the metaphysical poets who talk of love and spirituality This Very Short Introduction goes right to the heart of the matter getting to the basic and most important questions of metaphysical thought in order to understand the theory What are objects Do colours and shapes have some form of existence What is it for one thing to cause another rather than just being associated with it What is possible Does time pass By using these questions to initiate thought about the basic issues around substance properties changes causes possibilities time personal identity nothingness and emergentism Stephen Mumford provides a clear and simple path through this analytical tradition at the core of philosophical thought

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[Analysis and Metaphysics](#) P. F. Strawson,1992 Professor Strewson draws on his many years of teaching at Oxford University during which he refined and developed what he regards as the most productive route to understanding the fundamental structure of human thinking

Metaphysics Archie J. Bahm,1974 *An Introduction to Metaphysics* C. H. Whiteley,2019-03-06 Originally published in 1950 For those interested in the fundamental problems of philosophy but not familiar with its technicalities this book introduces the main type of theory in metaphysics not by a catalogue of philosophers opinions but by a continuous train of reasoning The central theme is the problem of the relation between Mind and Matter and in the course of the argument there are discussions of mechanistic materialism of idealism and our knowledge of the external world and of the arguments for the existence of God The problems are presented lucidly but without over simplification

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