



Poetry, therefore, we will  
call Musical Thought.

Thomas Carlyle

# Musical Thought

**Carlos Chávez**



## **Musical Thought:**

*Routledge Handbook to Luigi Nono and Musical Thought* Jonathan Impett, 2018-10-26 Of the post war post serialist generation of European composers it was Luigi Nono who succeeded not only in identifying and addressing aesthetic and technical questions of his time but in showing a way ahead to a new condition of music in the twenty first century His music has found a listenership beyond the ageing constituency of contemporary music In Nono s work the audiences of sound art improvisation electronic experimental and radical musics of many kinds find common cause with those concerned with the renewal of Western art music His work explores the individually and socially transformative role of music its relationship with history and with language the nature of the musical work as distributed through text time technology and individuals the nature and performativity of the act of composition and above all the role and nature of listening as a cultural activity In many respects his music anticipates the new technological state of culture of the twenty first century while radically reconnecting with our past His work is itself a case study in the evolution of musical activity and the musical object from the period of an apparently stable place for art music in Western culture to its manifold new states in our century *Routledge Handbook to Luigi Nono and Musical Thought* seeks to trace the evolution of Nono s musical thought through detailed examination of the vast body of sketches and to situate this narrative in its personal cultural and political contexts

**Hugo Riemann and the Birth of Modern Musical Thought** Alexander Rehding, 2003-05-01 Generally acknowledged as the most important German musicologist of his age Hugo Riemann 1849 1919 shaped the ideas of generations of music scholars not least because his work coincided with the institutionalisation of academic musicology around the turn of the last century This influence however belies the contentious idea at the heart of his musical thought an idea he defended for most of his career harmonic dualism By situating Riemann s musical thought within turn of the century discourses about the natural sciences German nationhood and modern technology this book reconstructs the cultural context in which Riemann s ideas not only made sense but advanced an understanding of the tonal tradition as both natural and German Riemann s musical thought from his considerations of acoustical properties to his aesthetic and music historical views thus regains the coherence and cultural urgency that it once possessed

**Metaphors of Depth in German Musical Thought** Holly Watkins, 2011-09-01 What does it mean to say that music is deeply moving Or that music s aesthetic value derives from its deep structure This study traces the widely employed trope of musical depth to its origins in German language music criticism and analysis From the Romantic aesthetics of E T A Hoffmann to the modernist theories of Arnold Schoenberg metaphors of depth attest to the cross pollination of music with discourses ranging from theology geology and poetics to psychology philosophy and economics The book demonstrates that the persistence of depth metaphors in musicology and music theory today is an outgrowth of their essential role in articulating and transmitting Germanic cultural values While musical depth metaphors have historically served to communicate German nationalist sentiments Watkins shows that an appreciation for the broad

connotations of those metaphors opens up exciting new avenues for interpretation

*The Musical Thought and Spiritual Lives of Heinrich Schenker and Arnold Schoenberg* Matthew Arndt, 2017-09-11 This book examines the origin content and development of the musical thought of Heinrich Schenker and Arnold Schoenberg One of the premises is that Schenker's and Schoenberg's inner musical lives are inseparable from their inner spiritual lives Curiously Schenker and Schoenberg start out in much the same musical spiritual place yet musically they split while spiritually they grow closer The reception of Schenker's and Schoenberg's work has sidestepped this paradox of commonality and conflict instead choosing to universalize and amplify their conflict Bringing to light a trove of unpublished material Arndt argues that Schenker's and Schoenberg's conflict is a reflection of tensions within their musical and spiritual ideas They share a particular conception of the tone as an ideal sound realized in the spiritual eye of the genius The tensions inherent in this largely psychological and material notion of the tone and this largely metaphysical notion of the genius shape both their musical divergence on the logical technical level in theory and composition including their advocacy of the Ursatz versus twelvetone composition and their spiritual convergence including their embrace of Judaism These findings shed new light on the musical and philosophical worlds of Schenker and Schoenberg and on the profound artistic and spiritual questions with which they grapple

*Metaphor and Musical Thought* Michael Spitzer, 2015-12-21 The scholarship of Michael Spitzer's new book is impressive and thorough The writing is impeccable and the coverage extensive The book treats the history of the use of metaphor in the field of classical music It also covers a substantial part of the philosophical literature The book treats the topic of metaphor in a new and extremely convincing manner Lydia Goehr Columbia University The experience of music is an abstract and elusive one enough so that we're often forced to describe it using analogies to other forms and sensations we say that music moves or rises like a physical form that it contains the imagery of paintings or the grammar of language In these and countless other ways our discussions of music take the form of metaphor attempting to describe music's abstractions by referencing more concrete and familiar experiences Michael Spitzer's *Metaphor and Musical Thought* uses this process to create a unique and insightful history of our relationship with music the first ever book length study of musical metaphor in any language Treating issues of language aesthetics semiotics and cognition Spitzer offers an evaluation a comprehensive history and an original theory of the ways our cultural values have informed the metaphors we use to address music And as he brings these discussions to bear on specific works of music and follows them through current debates on how music's meaning might be considered what emerges is a clear and engaging guide to both the philosophy of musical thought and the history of musical analysis from the seventeenth century to the present day Spitzer writes engagingly for students of philosophy and aesthetics as well as for music theorists and historians

*Companion to Contemporary Musical Thought* John Paynter, 1992

**Rameau and Musical Thought in the Enlightenment** Thomas Christensen, 2004-12-16 Ranging widely over the musical and intellectual thought of the eighteenth century Thomas Christensen orients Rameau's accomplishments in the

light of contemporaneous traditions of music theory as well as many of the scientific ideas current in the French Enlightenment Rameau is revealed to be an unsuspectedly syncretic and sophisticated thinker betraying influences ranging from neoplatonic thought and Cartesian mechanistic metaphysics to Locke's empirical psychology and Newtonian experimental science Additional primary documents and manuscripts many revealed here for the first time help clarify Rameau's fascinating and stormy relationship with the Encyclopedists Diderot Rousseau and d'Alembert This book will be of value to all music theorists concerned with the foundations of harmonic tonality and it should also be of interest to scholars of eighteenth century science the Enlightenment and the general history of ideas

BOOK JACKET *Musical Thought* Carlos Chávez, 1961-02-05 *The Musical Faculty* William Wallace, 1914 *A Brief Introduction to Musical Thought* Donald Nivison Ferguson, 1984 **Music** William Smythe Babcock Mathews, 1896 **Mosher's Magazine**, 1899 The Musician, 1902 **Musical News**, 1910 *Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World* Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, 1906 **Famous Composers and Their Music** Theodore Thomas, John Knowles Paine, Karl Klauser, 1901 Musical Times and Singing Class Circular, 1898 School Music, 1908 The Musical Herald, 1881 **Discriminative Listening Lessons in Music** Anne Elise Pierce, 1927

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steppa

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