

τέλος δ' ἐπὶ τοὺς χειροτέχνας ἦα. ἤδη γὰρ ὅτι οὐδὲν οἶδα καὶ ὅτι οἱ χειροτέχνηται
πολλὰ καὶ καλὰ ἴσασιν, πολλὰ οὖν εἰδότες, σοφώτεροι ἦσαν οἱ χειροτέχνηται ἢ ἐγώ.
ἀλλ' ἔδοξαν, ὡς ἐγὼ ᾤμην, διὰ τὴν τέχνην σοφώτατοι εἶναι περὶ ἄλλα πολλά, οὐκ
ὄντες. τοιοῦτον οὖν ἴπαθος ἐφαίνοντο καὶ οἱ ποιηταὶ καὶ οἱ χειροτέχνηται πάσχοντες.

ἐκ ταυτησί' δὴ τῆς ζήτησεως, ὡς ἄνδρες Ἀθηναῖοι, ἐγένοντο αἱ ἐμαὶ διαβολαί,
βαρεῖαι δὴ οὖσαι, καὶ ἡ δόξα. καὶ δὴ καὶ οἱ νεανῖαι, οἳ γε πλούσιοι ὄντες καὶ μάλιστα
σχολὴν ἔχοντες, ἠδονται ἀκούοντες τοὺς ἐμοὺς λόγους καὶ πολλάκις πειρῶνται
ἄλλους ἐξετάζειν, ὡσπερ ἐγώ. ὑβρισταὶ γὰρ οἱ νεανῖαι καὶ μάλιστα ἠδονται
ἐξετάζοντες τοὺς πρεσβυτέρους. καί, ὡς ἐγὼ οἶμαι, ἐξετάζοντες εὐρίσκουσι πολὺ
πλήθος τῶν δοκούντων μὲν τι εἰδέναί, εἰδόντων δ' ὀλίγα ἢ οὐδέν. ἐντεῦθεν οὖν οἱ
δοκοῦντές τι εἰδέναί ὀργίζονται καὶ λέγουσιν ὅτι 'Σωκράτης τίς ἐστὶ μιαιώτατος
καὶ διαφθείρει τοὺς νέους.' ἀλλ' ἐγὼ ἐρωτᾶν βούλομαι 'πῶς διαφθείρει τοὺς νέους
ὁ Σωκράτης; τί ποιῶν, ἢ τί διδάσκων, διαφθείρει αὐτούς;' ἔχουσι μὲν οὐδὲν λέγειν
ἐκεῖνοι, οὐ μὲντοι βουλόμενοι δοκεῖν ἀπορεῖν, λέγουσιν ὅτι, ὡσπερ οἱ ἄλλοι
φιλόσοφοι, διδάσκει Σωκράτης 'τὰ μετέωρα καὶ τὰ ὑπὸ γῆς' καὶ 'θεοὺς μὴ νομίζειν'
καὶ 'τὸν ἥττονα λόγον κρείττονα ποιεῖν'. οὐ γὰρ βούλονται, ὡς ἐγὼ οἶμαι, τὰληθῆ
λέγειν, ὅτι κατάδηλοι γίνονται δοκοῦντες μὲν τι εἰδέναί, εἰδότες δ' οὐδέν.

Reading Greek Text

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