

## DESIGNING MOSQUES FOR SECULAR CONGREGATIONS: TRANSFORMATIONS OF THE MOSQUE AS A SOCIAL SPACE IN TURKEY

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*This study examines contemporary meanings and uses of the mosque in Turkey by arguing that productive architectural plans require understanding both the socio-historical development of the mosque and the socio-political transformations that have led to the mosque's current position in society. Mosque space is conceptualized as a physical environment that cultivates the formation and transformation of individual, social, and collective memories. The study questions whether the mosque still exhibits the qualities of a social space and whether new and innovative mosque designs reflect — programmatically, architecturally, and spatially — transformations related to their current uses and social meanings. These questions are explored through interviews, two questionnaires, and a worksheet, all of which involve a case study of Döğramazcade Mosque in Ankara. On one hand, the findings underscore the changing relationship between Muslim women and mosque space as a result of the transformation of congregations into citizens of a contemporary secular nation and suggest that spatial designs of mosques should take present-day behaviors and practices into consideration rather than ignoring this social aspect through which transformations occur. On the other hand, the collective memory of congregation members resists changing the allocation of prayer halls in the mosque. Members are in favor of continuing the traditional layout of separated spaces based on gender differences. The resistance implies that collective memory changes much slower than behaviors or lifestyles in terms of gender issues. Additionally, parallel to the findings, modernization of the mosque brings forth the idea of resurrecting the mosque's historical form as a social complex that fundamentally conflicts with secularity.*

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## **Table of Contents Secular Congregation**

1. Understanding the eBook Secular Congregation
  - The Rise of Digital Reading Secular Congregation
  - Advantages of eBooks Over Traditional Books
2. Identifying Secular Congregation
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Secular Congregation
  - User-Friendly Interface
4. Exploring eBook Recommendations from Secular Congregation
  - Personalized Recommendations
  - Secular Congregation User Reviews and Ratings
  - Secular Congregation and Bestseller Lists
5. Accessing Secular Congregation Free and Paid eBooks
  - Secular Congregation Public Domain eBooks
  - Secular Congregation eBook Subscription Services
  - Secular Congregation Budget-Friendly Options
6. Navigating Secular Congregation eBook Formats

- ePub, PDF, MOBI, and More
- Secular Congregation Compatibility with Devices
- Secular Congregation Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Secular Congregation
  - Highlighting and Note-Taking Secular Congregation
  - Interactive Elements Secular Congregation
- 8. Staying Engaged with Secular Congregation
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Secular Congregation
- 9. Balancing eBooks and Physical Books Secular Congregation
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Secular Congregation
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Secular Congregation
  - Setting Reading Goals Secular Congregation
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Secular Congregation
  - Fact-Checking eBook Content of Secular Congregation
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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