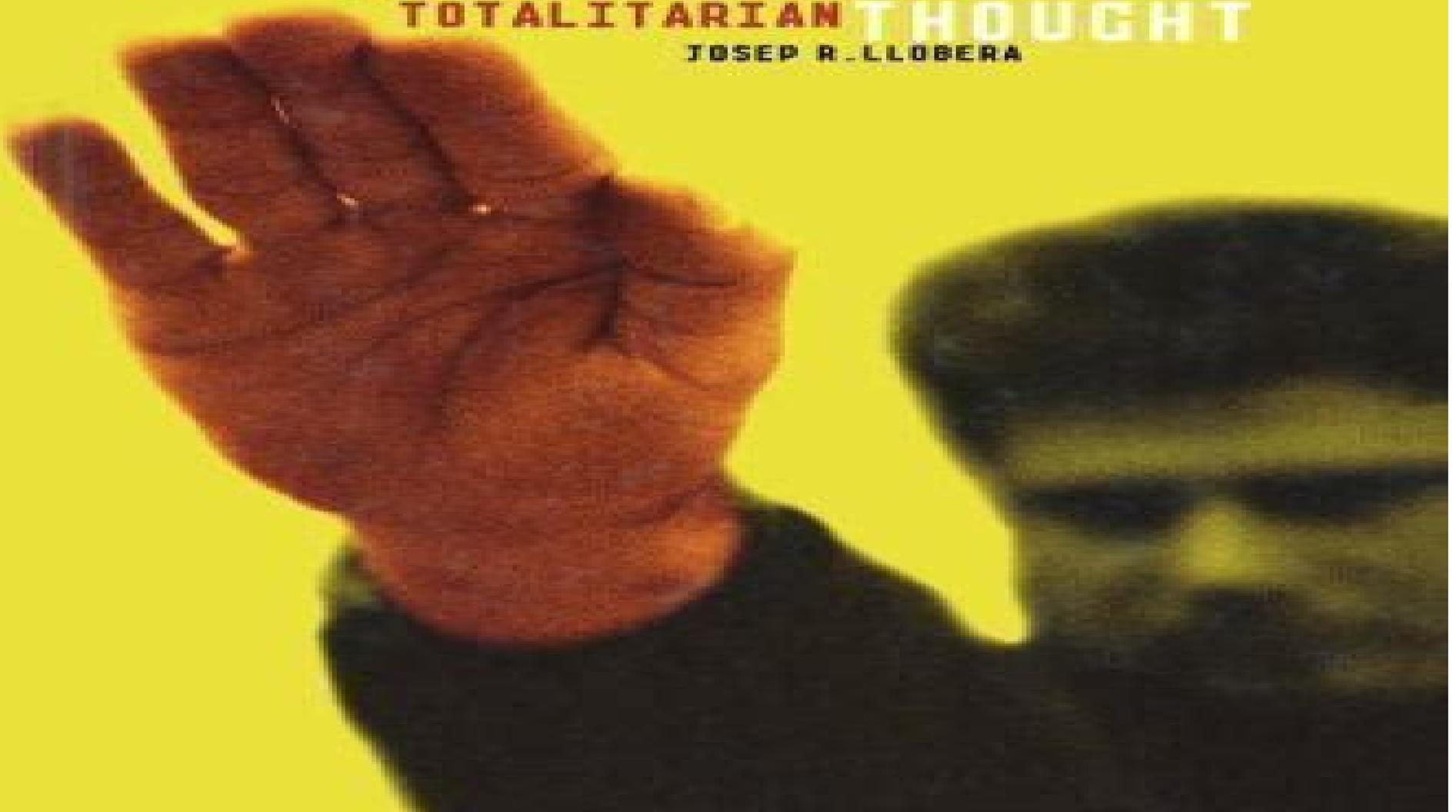




THE **MAKING** OF
TOTALITARIAN **THOUGHT**
JOSEP R. LLOBERA



Making Of Totalitarian Thought

Ernest A. Menze



Making Of Totalitarian Thought:

The Making of Totalitarian Thought Josep R. Llobera, 2003-06-01 The totalitarian regimes of the twentieth century reveal disturbing and uncomfortable facts about human nature social life and moral progress Totalitarianism ironically came at a time when the spirit of modernity was in full swing and human potential was supposedly at its peak Distracted by the wonders of the industrial revolution few would have guessed the horrors that were just around the corner Focusing on the historical background to twentieth century totalitarianism this book unravels the complexity and mystery behind ideas of domination leadership and human development In doing so it not only sheds light on the dark side of modern thought but also shows that the foundations of totalitarian ideology existed long before the modern age Totalitarian thought is best understood by looking at four fundamental myths about race the crowd revolutionary violence and eugenics This book analyzes each myth in depth by tracing its beginnings and development It shows how key socio political thinkers wrote about and interpreted these myths and how they became the basis of many important racial and social theories Specific attention is given to six controversial nineteenth century thinkers Maistre Gobineau Galton Le Bon Vacher and Sorel Llobera through detailed analysis of their work suggests that these so called prophets of doom with their anti bourgeois elitist and anti progressive leanings understood the socio political reality of modern society far more accurately than other highly praised social thinkers of the same period These key figures provide a crucial insight into totalitarianism by overturning nineteenth century illusions of progress and laying bare the darker aspects of human nature *The Making of Totalitarian Thought* is an accessible and penetrating overview of a compelling phenomenon It emphasizes the importance of previously neglected socio political writing and neatly unpacks sophisticated intellectual ideas This **Modernism and Totalitarianism** R. Shorten, 2012-11-15 *Modernism and Totalitarianism* evaluates a broad range of post 1945 scholarship Totalitarianism as the common ideological trajectory of Nazism and Stalinism is dissected as a synthesis of three modernist intellectual currents which determine its particular inherited character Joseph de Maistre and His European Readers Carolina Armenteros, Richard Lebrun, 2011-05-23 Long known solely as fascism s precursor Joseph de Maistre 1753 1821 re emerges in this volume as a versatile thinker with a colossally diverse posterity whose continuing relevance in Europe is ensured by his theorization of the encounter between tradition and modernity The Militant Intellect Andrés Fabián Henao Castro, 2022-10-03 *The Militant Intellect* offers a way of rethinking the relationship between critical theory and politics How does critical theory become self conscious of its own relation to politics How does it contribute to change the world through its reinterpretation of it These are some of the questions that drive *The Militant Intellect* In this book Andr s Fabi n Henao Castro argues that critical theory cultivates the militancy of the general intellect by training that intellect to work towards the intersectional and structural death of the colonist and thus to envision at the same time the materialization of that feminist decolonial communist queer marronage world that constitutes its horizon Henao Castro borrows and expands on

Gilles Deleuze and Félix Guattari's idea of conceptual persona to qualify the intellectual labor of critical theory as an undisciplined field that performs its labor through the creation of conceptual personae capable of subjectivizing critical thought. Doing so, *The Militant Intellect* argues for the indispensable reinterpretation of Plato's *Philosopher Sovereign*, Karl Marx's *Communist Rebel*, Frantz Fanon's *Rebel*, Jacques Derrida's *Specter*, Gayatri Spivak's *Subaltern Saidiya Hartman's Wayward Life*, Jacques Rancière's *Ignorant Schoolmaster*, Judith Butler's *Antigone Ismene*, and Jordy Rosenberg's *Fox* as compelling personifications of intellectual militancy for the general intellect to have new scripts capable of cultivating the virtuosity of its more revolutionary performances.

The Totalitarian Experiment in Twentieth Century Europe David Roberts, 2006-04-27. By developing a long-term supranational perspective, this ambitious multi-faceted work provides a new understanding of totalitarianism, the troubling common element linking Soviet communism, Italian fascism, and German Nazism. The book's original analysis of antecedent ideas on the subject sheds light on the common origins and practices of the regimes. Through this fresh appreciation of their initial frame of mind, Roberts demonstrates how the three political experiments yielded unprecedented collective mobilization but also a characteristic combination of radicalization, myth-making, and failure. Providing deep historical analysis, the book proves that totalitarianism best characterizes the common features in the originating aspirations, the mode of action, and even the outcomes of Soviet communism, Italian fascism, and German Nazism. By enhancing our knowledge of what totalitarianism was and where it came from, Roberts affords important lessons about the ongoing challenges, possibilities, and dangers of the modern political experiment.

Truth in the Public Sphere Jason Hannan, 2016-10-20. Has truth become a casualty of America's increasingly caustic and volatile political culture? *Truth in the Public Sphere* seeks to understand the significance of truth for the everyday world of human communication. To this end, this book explores the place of truth in several facets of the public sphere: language, ethics, journalism, politics, media, and art. Featuring an international group of contributors from across the humanities and social sciences, this collection is a definitive supplement to theoretical debates about the meaning and status of truth.

The Totalitarian Claim of the Gospels Dora Willson, 1939. *Thought*, 1970. **Totalitarianism Reconsidered** Ernest A. Menze, 1981. *A Totalitarian State of the Past* Rafael Karsten, 1969. **The British National Bibliography** Arthur James Wells, 2003. [The Mankind Quarterly](#) Council for Social and Economic Studies (U.S.), 2004. [American Book Publishing Record](#), 2003. [The Theme of Totalitarianism in "English" Fiction](#) Uwe Klawitter, 1997. The chosen novels are analysed within their own fictional and ethical framework. Their unique historical contribution is assessed in the context of the developing academic and public debate about totalitarianism. The discussion of native British and American/Canadian writers as well as Eastern European writers who came to write about their first-hand experiences in the English language leads to a comprehensive picture of Anglo-American fiction's response to the most important political phenomenon of our century.

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between 1931 and 1941 into an expansionist and potentially hegemonic power that threatened the stability of the
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