

A woman with long dark hair is sitting cross-legged on a light-colored surface. She has her eyes closed and a serene expression. Her hands are placed on her chest and stomach. She is wearing a teal crop top and light-colored pants. The background is a wall with a white, cracked, stone-like texture. The text "MAKING PEACE WITH YOURSELF" is overlaid in the center in a bold, white, sans-serif font.

**MAKING PEACE  
WITH YOURSELF**

# Making Peace

**Huangqi Zhang**



## **Making Peace:**

**Making Peace** Adam Curle, 1971      **Making War and Making Peace** Dennis Byler, 2003-06-13 Participation in warfare is now so fully a part of the majority Christian heritage that it is hard for most Christians to imagine anything else Catholics and Protestants of all the major denominations hold to the theory which justifies Christian participation in warfare In holding to this theory the vast majority of Christians have followed Augustine a bishop in north Africa at the beginning of the fifth century They have developed an informal system for determining when it is justified and necessary for Christians to kill other human beings Following this line of reasoning Christians have participated in revolutions wars of national defense wars of conquest and genocide wars of religious intolerance and wars caused by mistakes and misunderstandings At the same time however small numbers of Christians have refused to kill other human beings They have based this on the demands of the gospel of Jesus Christ who laid down his own life instead of punishing the enemies of his people These Christians continue to believe that prayer and selfless obedience to God's way of peace and love have a greater influence on the final outcome of events than do bullets and bombs Some trust in chariots and some in horses but we trust in the name of the Lord our God Psalm 20 7 NIV      Making Peace with Cochise Edwin Russell Sweeney, 1997 Cochise was a name that struck terror into hearts across the Southwest Yet in the autumn of 1872 Brigadier General Oliver Otis Howard and his aide de camp Lieutenant Joseph Alton Sladen entered Arizona's rocky Dragoon Mountains in search of the elusive Chiricahua Apache chief Accompanied only by a guide and two Apache scouts they sought to convince Cochise that the bloody fighting between his people and the Americans must stop After twelve years of war Cochise had already reached that conclusion but he had found no American official he could trust Known as the Christian general during the Civil War General Howard was a man of courage honesty and compassion When he went bravely to visit Cochise who later recalled that to do so might have caused his death he won the Indian's sincere respect Howard's devoted aide Joseph Sladen maintained a journal during their two month quest from Fort Tularosa New Mexico to Cochise's stronghold During the time he spent with Cochise and his Chokonon band Sladen had the opportunity to observe the chief among his people A student of medicine and human nature Sladen found much to admire in Apache culture His anecdotes about Cochise offer a perspective on the man that no other account provides Joseph Sladen's journal is a unique source on Chiricahua lifeways and an engrossing tale of travel and adventure Enriched by Edwin R Sweeney's introduction epilogue and lively notes Making Peace with Cochise is both a tribute to the legendary chief and his people and a remembrance of two courageous officers who helped change the course of Apache American relations      **Making Peace with the 60s** David Burner, 1998-01-11 This history of America in the 1960s covers the civil rights movement Kennedy and the Cold War the counter culture and Beat Generation the student rebellion and the Vietnam War It argues that liberalism self destructed by emphasizing race and ethnicity instead of class and wealth      Maintaining Order, Making Peace O. Richmond, 2001-12-17 This study explores three generations of approaches to

ending conflict and examines how in the context of the failings of the Westphalian international system their peacekeeping mediation and negotiation conflict resolution and peacebuilding approaches as well as UN peace operations and asks via an empirical and theoretical analysis what role such approaches have played and are playing in replicating an international system prone to intractable forms of conflict

**The Poesis of Peace** Klaus-Gerd Giesen, Carool Kersten, Lenart Škof, 2017-03-27 Exploring the relations between the concepts of peace and violence with aesthetics nature the body and environmental issues The Poesis of Peace applies a multidisciplinary approach to case studies in both Western and non Western contexts including Islam Chinese philosophy Buddhist and Hindu traditions Established and renowned theologians and philosophers such as Kevin Hart Eduardo Mendieta and Clemens Sedmak as well as upcoming and talented young academics look at peace and non violence through the lens of recent scholarly advances on the subject achieved in the fields of theology philosophy political theory and environmentalism

Making Peace with Cancer Robert M. Stewart, 2001 A Franciscan priest recounts his experience of living with peace while suffering with cancer

**The Treaty Making Power of the United States** Charles Henry Butler, 1902

**The making of men** Herbert George Wells, 1921

**Official Report of the Thirteenth Universal Peace Congress**, 1904 Brief history of the Peace Congresses pp 7 15 copy in Manuscripts Division forms part of John Julius Dargan papers

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Illinois Studies in the Social Sciences Helen Margaret Werner, Howard White, Rachel Sargent Robinson, University of Illinois (Urbana-Champaign campus), 1925

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A History of the People of the United States John Bach McMaster, 1914

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