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Lippincott's Monthly Magazine ,1906 **The Givers** Mary Eleanor Wilkins Freeman,1904 *Harper's Young People*
,1882 **Harper's Monthly Magazine** ,1904 *The Cosmopolitan* ,1908 **Ainslee's** ,1909 **Cosmopolitan**
Magazine ,1908 **Cosmopolitan** ,1913 **The Gay-cat** Patrick Casey, Terence Casey,1921 Plays of Negro Life Alain
Locke, Thomas Montgomery Gregory,1927 The drama of negro life is developing primarily because a native American drama
is in process of evolution Thus although it heralds the awakening of the dormant dramatic gifts of the Negro folk
temperament and has meant the phenomenal rise within a decade s span of a Negro drama and a possible Negro Theatre the
significance is if anything more national than racial For pioneering genius in the development of the native American drama
such as Eugene O Neill Ridgley Torrence and Paul Green now sees and recognizes the dramatically undeveloped
potentialities of Negro life and folkways as a promising province of native idioms and source materials in which a developing
national drama can find distinctive new themes characteristic and typical situations authentic atmosphere The growing
number of successful and representative plays of this type form a valuable and significant contribution to the theatre of today
and open intriguing and fascinating possibilities for the theatre of tomorrow Introduction Corinne of the Circus Katharine
Kavanaugh,1916 **Youth's Companion** ,1891 American Magazine ,1908 The American Magazine ,1908
American Illustrated Magazine ,1911 **The Living Age** ,1914 **Mostly Marjorie Day** Virginia Frances
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