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On Native Grounds

Lucia P. Towne



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On Native Grounds Alfred Kazin, 1956 **On Native Grounds** Hugh Byas, 1942 *On Native Grounds: an Interpretation of Modern American Prose Literature* Alfred Kazin, 1943 **On Native Grounds - An Interpretation of Modern Am. Prose Lit**, 1956 **On native grounds** Clement B. Christesen, 1968 **On Native Grounds** Jack Lindsay, 1968 At the Center Casey Nelson Blake, Daniel H. Borus, Howard Brick, 2019-12-03 At a time when American political and cultural leaders asserted that the nation stood at the center of world awareness thinkers and artists sought to understand and secure principles that lay at the center of things From the onset of the Cold War in 1948 through 1963 they asked What defined the essential character of American culture Could permanent moral standards guide human conduct amid the flux and horrors of history In what ways did a stable self emerge through the life cycle Could scientific method rescue truth from error illusion and myth Are there key elements to democracy to the integrity of a society to order in the world Answers to such questions promised intellectual and moral stability in an age haunted by the memory of world war and the possibility of future devastation on an even greater scale Yet other key figures rejected the search for a center asserting that freedom lay in the dispersion of cultural energies and the plurality of American experiences In probing the centering impulse of the era At the Center offers a unique perspective on the United States at the pinnacle of its power *Nightmare Envy and Other Stories* George Blaustein, 2018-01-05 What has it meant to be an Americanist What did it mean to be an Americanist through fascism war and occupation *Nightmare Envy and Other Stories* is a study of Americanist writing and institutions in the 20th century Four chapters trace four routes through the mid twentieth century The first chapter is the hidden history of American Studies in the United States Europe and Japan The second is the strange career of national character in anthropology The third is a contest between military occupation and cultural diplomacy in Europe The fourth is the emergence and fate of the American Renaissance as the scholar and literary critic F O Matthiessen carried a canon of radical literature across the Iron Curtain Each chapter culminates in the postwar period when the ruin of postwar Europe led writers and intellectuals on both sides of the Atlantic to understand America in new ways Many of our modern myths of the United States and Europe were formed in this moment Some saw the United States assume the mantle of cultural redeemer Others saw a stereotypical America rich in civilization but poor in culture overtake a stereotypical Europe rich in culture and equally rich in disaster Drawing on American and European archives the book weaves cultural intellectual and diplomatic history with portraits of Matthiessen Margaret Mead Ruth Benedict David Riesman Alfred Kazin and Ralph Ellison It excavates the history of the Salzburg Seminar in American Civilization where displaced persons former Nazis budding Communists and glad handing Americans met on the common ground of American culture Others found keys to their own contexts in American books reading *Moby Dick* in the ruins *Nightmare Envy and Other Stories* chronicles American encounters with European disaster European encounters with American fiction and the chasms over which culture had to reach **From Native Son to King's**

Men Robert McParland, 2017-11-08 On the heels of the Great Depression and staring into the abyss of a global war American writers took fiction and literature in a new direction that addressed the chaos that the nation and the world was facing These authors spoke to the human condition in traumatic times and their works reflected the dreams aspirations values and hopes of people living in the World War II era In *From Native Son to King s Men The Literary Landscape of 1940s America* Robert McParland examines notable works published throughout the decade Among the authors covered are James Baldwin Pearl S Buck James Gould Cozzens William Faulkner Ernest Hemingway John Hersey Norman Mailer Ann Petry Irwin Shaw John Steinbeck Robert Penn Warren Eudora Welty and Richard Wright McParland explores how popular novels literary fiction and even short stories by these authors represented this pivotal period in American culture By examining the creative output of these authors this book reveals how the literature of the 1940s not only offered a pathway for that era s readers but also provides a way of understanding the past and our own times *From Native Son to King s Men* will appeal to anyone interested in the cultural climate of the 1940s and how this period was depicted in American literature **The Nation** ,1984

People's Lives, Public Images Astrid Böger, 2001 **The South Atlantic Quarterly** John Spencer Bassett, Edwin Mims, William Henry Glasson, William Preston Few, William Kenneth Boyd, William Hane Wannamaker, 1978 **Women and Missions** Lucia P. Towne, 1934 **The Australian Short Story, 1940-1980** Stephen Torre, 1984 Blue Book on Native Affairs South Africa. Department of Native Affairs, 1911 Randolph Bourne and the Politics of Cultural Radicalism Leslie J. Vaughan, 1997 Reassesses the short life and career of American essayist critic and founder of cultural radicalism Bourne 1886 1918 known today mostly for his opposition to US military involvement in Europe and warnings about the military industrial complex Vaughan political science U of Minnesota Duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change Annotation copyrighted by Book News Inc Portland OR The Charterhouse of Parma Stendhal, 1925 **Commentary** ,1978 *The Virginia Quarterly Review* ,2003 The Chimera ,1942

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