

## STEIN HAUGOM OLSEN

### BIOGRAPHY IN LITERARY CRITICISM

Since, in its reaction against the biographical criticism that tended to make the study of literature into a study of the literary personality, the proponents of the 'New Criticism' simply legislated against biography *tout court* as a part of *genuine* criticism, there has been little significant theoretical discussion of the proper role of biographical accounts in literary criticism. Of the theoretical 'schools' that became popular after the 'New Criticism', structuralism with its emphasis on the work as an autonomous structural unit, the meaning of which was a function of a syntagmatic combination of minimal units, left no room at all for the notion of an utterer or an author as an origin of the literary work. In poststructuralist criticism the author was reintroduced, but as the 'figure in the carpet', a function of the text, and not as a person-in-the-world:

If the author is a novelist, he inscribes himself in his text as one of his characters, as another figure sewn into the rug; his signature is no longer privileged and paternal, the locus of genuine truth, but rather, ludic. He becomes a 'paper author': his life is no longer the origin of his fables, but a fable that runs concurrently with his work. There is a reversal, and it is the work which affects the life, not the life which affects the work: the work of Proust and Genet allows us to read their lives as text. The word 'biography' reassumes its strong meaning, in accordance with its etymology. At the same time, the enunciation's sincerity, which has been a veritable 'cross' of literary morality, becomes a false problem: the *I* that writes the text, is never itself, anything more than a paper *I*.<sup>1</sup>

In this type of theory the notion of an independent, individual self is held to be a bourgeois fiction. Consequently, all that one can mean when one talks

<sup>1</sup>Roland Barthes, 'From Work to Text', English translation in Josué V. Harari ed., *Textual Strategies. Perspectives in Post-Structuralist Criticism*, (London, 1980) pp. 78-79. Originally published in *Revue d'Esthétique*, 3 (1971) as 'De l'oeuvre au texte'.

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