



REREADING PROPHECY
OR FISHING IN FISHED-OUT WATERS

HOMER KIZER

Rereading Prophecy

Victor M. Corman



Rereading Prophecy:

Rereading Prophecy Homer Kizer, 2002-07 *Re-Reading Tragic Africa* Amy Rushton, 2024-05-31 Grounded in world systemic analysis this book revisits the literary and social implications of tragedy in relation to global narratives about Africa and within fiction by writers from the continent It argues that working through the full complexity of tragedy helps to identify and challenge plots that depict Africa as reaching a tragic impasse Instead reconsidering tragedy allows for further related interventions including the implications of narratives of development the argument for formally engaging with literary texts that present challenging material reformulations of African political and cultural agency and the possibilities to be found in utopian thinking It claims that contemporary fiction helps to scrutinise the familiar big picture of Africa and create space for discussions about wider political and historical commonalities between the continent and the rest of the world As such the novels discussed in this study are not simply about Africa these fictional narratives position Africa as a central actor within the global history of late capitalism *A Philadelphia Apologetic* Homer Kizer, 2012-07-04 *Holiness, Righteousness and the New Covenant* Homer Kizer, 2002-12-17 In *Holiness Righteousness and the New Covenant* Homer Kizer deconstructs Christianity to show that its foundational constructs require each believer to do what he or she knows is right whenever a decision is made This apologetic transcends denominational doctrines and traditional readings of prophecy In it Kizer challenges orthodoxy by asserting the necessity for Christian disciples to produce works consistent with the disciples knowledge with disciples continuing to grow in grace and knowledge while enduring to the end Kizer also produces the first inspired reading of the prophecies of Daniel since humanity has entered that historic period known as the time of the end

The Re-Enchantment of the West, Vol 2 Christopher Partridge, 2006-06-20 Challenging some assessments of religion in the West this study argues that although much organized religion particularly Christianity is in numerical decline in actual fact we are witnessing an alternative spiritual re enchantment of society and culture *"Strange Prophecies Anew"* Tony Trigilio, 2000 This book revives questions of religious and political authority in poetic prophecy It argues that modern prophecy operates within a dynamic of continuity and estrangement that combines immanent and transcendent modes of representation creating a poetry that revises the very tradition that authorizes it *A Book of Prophecy, from the Egyptians to Hitler* John Cournos, 1942 Anthology of prophetic writing **Historical Sketch** University of Glasgow. Oriental Society, 1926 **Poetry as Re-Reading** Ming-Qian Ma, 2008-08-20 Grounded in a detailed and compelling account of the philosophy guiding such a project Ma s book traces a continuity of thought and practice through the very different poetic work of objectivists Louis Zukofsky George Oppen Carl Rakosi and John Cage and language poets Susan Howe Lyn Hejinian Bruce Andrews and Charles Bernstein His deft individual readings provide an opening into this notoriously difficult work even as his larger critique reveals a new and clarifying perspective on American modernist and post modernist avant garde poetics Ma shows how we cannot understand these poets according to the usual way of reading but must see how they

deliberately use redundancy unpredictability and irrationality to undermine the meaning oriented foundations of American modernism and to force a new and different kind of reading Pub desc Prophecy, Propaganda Or Both? A Rereading of Hosea 1-3 Lawrence Pang,2015 Scholars agree that the prophetic books in the Hebrew Bible contain writings associated with IsraelU 2019s prophets They concur that the growth of the books involves preservation and collection of materials relating to prophetic speeches and activities reflecting as well as commenting on these materials and updating them through a process of redaction as events unfold The purpose of each stage of growth was to make the prophetic speeches and activities applicable to a new situation This manner of growth however presents an interpretive issue The redaction of prophecies within the context of a book bearing the name of a prophet gives the impression that the redaction derives from the prophet as YahwehU 2019s spokesperson With the book of Hosea scholars argue that the aim of the redaction is to explain the fall of Samaria in 722 BCE and to give encouragement to those in exile The redaction presenting itself as the word of Yahweh about an impending disaster for the northern kingdom to the prophet suggests it seeks to achieve more than simply explaining the disaster or giving encouragement Despite many monographs and journal articles treating the redaction in the book of Hosea at length no investigation has scrutinised the motivation behind the prophecies in Hosea in presenting themselves as the sayings of the prophet Hosea This study aims to fill the gap in Hoseanic scholarship by offering an extensive review of Hosea 1U 20133 through the lens of propaganda It seeks to explore the possibility that the goal of the redaction in these chapters is to persuade the people in the defunct northern kingdom of Israel to adopt a way of thinking and acting that best represent the aspiration of Yahweh This study hopes to determine whether Hosea 1U 20133 comprises prophecy propaganda or both

Rereading Nadine Gordimer Kathrin Margarete Wagner,1994 Winner of the Nobel Prize for Literature Nadine Gordimer is generally viewed as a liberal champion of justice against the evils of apartheid South Africa This provocative rereading of her works sees a more ambivalent and culturebound Gordimer Wagner examines Gordimer s construction of female identity her images of blacks and her landscape iconography and finds her very much a product of white colonial perspective Also examined are the tensions between liberal humanism and radical politics in the novels and her status as a feminist writer The conclusion reviews the links between romanticism generalisations and stereotypes in her work in the context of a discussion of her latest novel *My Son s Story* *Transactions* Glasgow University Oriental Society,University of Glasgow. Oriental Society,1926 **Destiny**,1949 *(Re)reading, Reception, and Rhetoric* C. J. T. Talar,1999 The Roman Catholic modernist crisis 1890 1910 has been characterized as a dialogue of the deaf Talar systematic theology St Mary s Seminary and U Baltimore MD reads the debate between turn of the century partisans of theological renewal and their opponents as a failed paradigm shift in Kuhn s sense focusing primarily on Loisy s *L Evangile et l eglise* 1902 He also broaches Lagrange Houdin and autobiography and the rhetoric of history Many chapters evolved out of 1990s conferences Cites English and French sources Annotation copyrighted by Book News Inc Portland OR The Era,1902 *Theological Implications of the Shoah*

Massimo Giuliani, 2002 The Shoah the Hebrew term for Holocaust has continued to pervade theological thought religious practice and the contemporary identity of Judaism Using the title of Franz Rosenzweig s masterpiece the Shoah could and perhaps should be called the star of irredemption because of the struggling implications of its radical evil In Auschwitz God is at stake because the very existence of the Jews is threatened but the Jewish identity is also at stake because the justice and reliability of God is questioned The Shoah poses a double problem of caesura and continuum it is both a break in the continuity of the tradition and continuity inside of the break of modernity The intersecting of these two dimensions constitutes the basic hermeneutic conflict of the Jewish consciousness at the beginning of the twenty first century

Rereading Beowulf Edward Burroughs Irving, 1989 In this work Edward Irving accepts Beowulf as a most distinguished descendant of a long and skillful oral tradition Only by understanding how rich and powerful meaning can be conveyed in an oral derived style he asserts can one truly understand this poem *José María Arguedas and the Decolonization of Peru* Priscilla Ann Archibald, 1994 Popular Mechanics Henry Haven Windsor, 1922 Transactions ... University of Glasgow. Oriental Society, 1901

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