

Visual Ethnography, Thick Description and Cultural Representation

Dipesh Kharel

Abstract

The purposes of this paper are threefold: to cover historical, theoretical and methodological overview of visual ethnography (photography and film) as a research tool in studying culture; to examine visual ethnography as a means of cultural representation, and to discuss visual ethnographic method with Clifford Geertz's idea of "thick description". I hope to bring some clarity and consensus to our understanding how visual ethnography can be an adequate research tool for "thick description" and a study of culture. Furthermore, in this paper; I begin by seeing visual ethnography in the context to visual anthropology; photography; ethnographic film, and semiotics.

Keywords: Visual Ethnography, Thick Description, Photography and Ethnographic Film

1. Introduction

Visual information, particularly images, are ubiquitous in our society. They permeate our academic work, everyday lives, conversations (Pink, 2006), our imagination and our dreams (Edgar, 2004). According to Pink (2006), images are inextricably tied up with our daily life, personal identities, narratives, lifestyles, cultures and societies, as well as with definitions of history, space and truth. Ethnographic research is likewise intertwined with visual images and socio-cultural representations (Pink, 2006). After conducting visual ethnographic fieldwork, when ethnographers produce photographs or video as a research product, these visual texts as well as the

Representation In Ethnography

Trae Stewart, Nicole Webster



Representation In Ethnography:

Representation in Ethnography John Van Maanen,1995-01-18 For the past decade the function of the ethnographer s work has been challenged Ethnographic texts are now deconstructed for their origins their biases and their literary devices and the boundaries of the genre have been expanded through experiments in presentation This volume explores many of the dimensions of the representational challenge to contemporary ethnography The contributors well known scholars in their field cover such topics as fieldnotes the role of description narrative humour and acknowledgements the relationship between ethnography and other forms of writing and alternative means of presenting ethnographic work

Approaches to Ethnography Colin Jerolmack,Shamus Khan,2018 Approaches to Ethnography offers a novel way to think about and teach ethnography It identifies eight key analytic strategies or approaches that ethnographers deploy to decode the social world Each chapter features a veteran ethnographer reflecting on how one of the approaches shapes their field site selection observations and analysis

Working Images Ana Isabel Alfonso,Laszlo Kurti,Sarah Pink,2004-08-02 Visual methods such as drawing painting video photography and hypermedia offer increasingly accessible and popular resources for ethnographic research In Working Images prominent visual anthropologists and artists explore how old and new visual media can be integrated into contemporary forms of research and representation Drawing upon projects undertaken both at home in their native countries and abroad in locations such as Ethiopia and Venezuela the book s contributors demonstrate how visual methods are used in the field and how these methods can produce and communicate knowledge about our own and other cultures As well as focusing on key issues such as ethics and the relationship between word and image they emphasize the huge range of visual methods currently opening up new possibilities for field research from cartoons and graphic art to new media such as digital video and online technologies

Representation in Ethnography Michael H. Agar,1995 The Ethnographic Self Amanda Coffey,1999-03-10 What are the relationships between the self and fieldwork How do personal emotional and identity issues impact upon working in the field This book argues that ethnographers and others involved in fieldwork should be aware of how fieldwork research and ethnographic writing construct reproduce and implicate selves relationships and personal identities All too often research methods texts remain relatively silent about the ways in which fieldwork affects us and we affect the field The book attempts to synthesize accounts of the personal experience of ethnography In doing so the author makes sense of the process of fieldwork research as a set of practical intellectual and emotional accomplishments The book is thematically arranged and illustrated with a wide range of empirical material

Doing Visual Ethnography Sarah Pink,2001-05-01 Doing Visual Ethnography explores the use and potential of photography video and hypermedia in ethnographic and social research It sets out to offer a reflexive approach to theoretical methodological practical and ethical issues of using these media in the field and in the academy

Representing Ethnography: Writing and representation Paul Atkinson,Sara Delamont,2008 **Doing Visual Ethnography** Sarah

Pink,2007 Representing Ethnography Paul Atkinson,Sara Delamont,2008 Translanguaging as Transformation Emilee Moore,Jessica Bradley,James Simpson,2020-05-12 This book examines translanguaging as a resource which can disrupt the privileging of particular voices and a social practice which enables collaboration within and across groups of people Addressing the themes of collaboration and transformation the chapters critically examine how people work together to catalyse change in diverse global contexts experiences and traditions The authors suggest an epistemological and methodological turn to the study of translanguaging which is particularly reflected in the collaborative arts based and action research activist approaches followed in the chapters The book will be of particular interest to scholars using ethnographic critical and collaborative action and activist research approaches to the study of multilingualism in educational and creative arts contexts Chiefs, Scribes, and Ethnographers James Howe,2010-01-01 The Kuna of Panama today one of the best known indigenous peoples of Latin America moved over the course of the twentieth century from orality and isolation towards literacy and an active engagement with the nation and the world Recognizing the fascination their culture has held for many outsiders Kuna intellectuals and villagers have collaborated actively with foreign anthropologists to counter anti Indian prejudice with positive accounts of their people thus becoming the agents as well as subjects of ethnography One team of chiefs and secretaries in particular independently produced a series of historical and cultural texts later published in Sweden that today still constitute the foundation of Kuna ethnography As a study of the political uses of literacy of western representation and indigenous counter representation and of the ambivalent inter cultural dialogue at the heart of ethnography Chiefs Scribes and Ethnographers addresses key issues in contemporary anthropology It is the story of an extended ethnographic encounter one involving hundreds of active participants on both sides and continuing today Myth, Representation, and Identity M. Papachristophorou,2013-12-17 Lipsi forms a modern construction that has disconnected from its past Recently the community has formed a collective identity reconstructed from fragments of collective memory This book is an ethnographic account of the mythology proposed by the community and examines how history and collective memory tightly interconnect Novel Sociological Methods and Practices of Engagement across Disability Communities Danielle Landry,Hannah Morgan,Temba Middelman,Karen Soldatic ,Robel Abay,2025-11-12 Carol Thomas seminal work on the contested relations of and between the sociologies of health illness and disability has resulted in a plethora of critical insights into disabled people s sense of socio political identity This includes a growing body of critically engaged scholarship that has demonstrated the significance of working across interdisciplinary frames and transnational geographies in addition to crippling research practices in studies of the everyday experiences of disabled people and community members who live with longstanding chronic illnesses and un diagnosed health conditions This research has to date enriched the disability sociological imagination generating new insights and potential alliances that are necessary to build mobilize and sustain crosscutting communities of wellbeing This Research Topic aims to explore innovative methods in sociological research that

distill shared and mutually constitutive practices of wellbeing for disabled people and community members that live across the continuum of disability health identities Research that seeks to connect the lived experiences of uniquely marginalized people with wider patterns of local and global inequity and relations of exclusion offers opportunities to advance goals of disability justice and improve accessibility in research work healthcare delivery advocacy and beyond Centering disability in sociological methods has the potential to expose inequities and disrupt normative standards systems and practices By exploring the intersection of sociology disability studies and other schools of thought and activism this Research Topic will provide new empirical and methodological insight into interdisciplinary scholarship and collaborative action The Research Topic aims to contribute to decentering the Global North in health and disability research and advocacy by incorporating insight from the Global South Scholars from the Global South and research focused on transnational connections are encouraged We invite empirical analytic or theoretical papers exploring emerging sociological methods and practices of engagement across diverse disability communities noting how communities of care are often transnational We encourage generous and generative understandings of disability and seek contributions from scholars and community based researchers in sociology disability studies political science science and technology studies anthropology Mad studies Deaf studies and other disciplines that are considering these connections This Research Topic welcomes critical and situated contributions from all geographies especially including disabled scholars scholars in the Global South and transnational collaborations towards more equitable global knowledge production Submissions on various themes are encouraged including Interdisciplinary ruptures or points of convergence in methodologies related to disability health and illness Crippling research methods and modes of analysis Innovations in research accessibility Reflections on a disability lens for sociological methods Diverse disability identities and practices of community engagement Technological advancements in research engagement and dissemination Karen Soldatic Danielle Landry and Temba Middelman are funded and supported by the Canada Excellence Research Chair in Health Equity and Community Wellbeing at Toronto Metropolitan University

Identity, Diaspora and Return in American Literature Maria Antònia Oliver-Rotger, 2014-09-19 This volume combines literary analysis and theoretical approaches to mobility diasporic identities and the construction of space to explore the different ways in which the notion of return shapes contemporary ethnic writing such as fiction ethnography memoir and film Through a wide variety of ethnic experiences ranging from the Transatlantic Asian American Latino a and Caribbean alongside their corresponding forms of displacement political exile war trauma and economic migration the essays in this collection connect the intimate experience of the returning subject to multiple locations historical experiences inter subjective relations and cultural interactions They challenge the idea of the narrative of return as a journey back to the untouched roots and home that the ethnic subject left behind Their diacritical approach combines on the one hand a sensitivity to the context and structural elements of modern diaspora and on the other an analysis of the individual psychological processes inherent to the

experience of displacement and return such as nostalgia memory and belonging In the narratives of return analyzed in this volume space and identity are never static or easily definable rather they are in process and subject to change as they are always entangled in the historical and inter subjective relations ensuing from displacement and mobility This book will interest students and scholars who wish to further explore the role of American literature within current debates on globalization migration and ethnicity

Exploring Cultural Dynamics and Tensions Within Service-Learning Trae Stewart, Nicole Webster, 2011-08-16 This book explores cultural tensions in service learning examining how academic study and community engagement create social change It features 18 chapters by educators students and administrators investigating the cultural values and tensions in K 12 and higher education

Doing Visual Ethnography Sarah Pink, 2007 Those already proficient in ethnographic methods will find *Doing Visual Ethnography* a foray into what should be an increasingly normative terrain and what is certainly a much needed addition to the literature They will be challenged to simultaneously take on new methodological conceits and their application beyond traditional boundaries Library Information Science Research Following on from the success of *Doing Visual Ethnography* this fully revised and updated second edition explores the use and potential of photography video and hypermedia in ethnographic and social research It offers a reflexive approach to theoretical methodological practical and ethical issues of using these media now that they are increasingly being incorporated into field research Sarah Pink adopts the viewpoint that visual research methods should be rooted in a critical understanding of local and academic visual cultures the visual media and technologies being used and the ethical issues they raise The book demonstrates that these new challenges that shape ethnographic knowledge can be met by understanding the reflexivity and experience through which visual and ethnographic materials are produced and interpreted New to the Second Edition General updating of figures terminology and literature to bring the book up to date with recent innovations in theory practice and technology Annotated reading lists added to each chapter to guide the reader to further literature Completely rewritten chapter on digital technology to ensure the text is in line with the latest developments in technology and methodological thinking Drawing from her own experiences of using photography video and hypermedia in research as well as the work of others the author follows the research process from project design planning and implementing and practising fieldwork to analysis and representation suggesting how visual images and technologies can be combined to form an integrated process throughout the different stages of research The Second Edition of *Doing Visual Ethnography* is an excellent resource for students of sociology anthropology cultural studies media studies and those doing ethnographic and qualitative research It also provides valuable reading for researchers and postgraduates

Estonian Approaches to Culture Theory Valter Lang, Kalevi Kull, 2014 The fourth volume in the *Approaches to Culture Theory* series is a contemporary Estonian anthology in culture theory Most of the authors are members of the research groups of the Centre of Excellence in Cultural Theory archaeology cultural communication studies contemporary cultural studies ethnology

folkloristics religious studies landscape studies and semiotics These scholars have revised their recent work to highlight current topics in culture theory in Estonia and use theoretical analyses to advance the self description and self understanding of culture Contributors include Aili Aareleid Tart Martin Ehala Halliki Harro Loit Tiiu Jaago Anne Kull Kalevi Kull Kristin Kuutma Valter Lang Art Leete Kati Lindstrom Mihhail Lotman Hannes Palang Rein Raud Raul Tiganik Peeter Torop Ulo Valk and Tonu Viik

The Politics of Writing Islam Mahmut Mutman,2013-11-21 The Politics of Writing Islam provides a much needed critique of existing forms of studying writing and representing Islam in the West Through critiquing ethnographic literary critical psychoanalytic and theological discourses the author reveals the problematic underlying cultural and theoretical presuppositions Mutman demonstrates how their approach reflects the socially politically and economically unequal relationship between the West and Islam While offering a critical insight into concepts such as writing power post colonialism difference and otherness on a theoretical level Mutman reveals a different perspective on Islam by emphasizing its living everyday and embodied aspects in dynamic relation with the outside world in contrast to the stereotyped authoritarian and backward religion characterized by an omnipotent God Throughout Mutman develops an approach to culture as an embodied everyday living and ever changing practice He argues that Islam should be perceived precisely in this way that is as an open heterogeneous interpretive multiple and worldly belief system within the Abrahamic tradition of ethical monotheism and as one that is contested within as well as outside its own culture

The Politics of Representation in Anthropological Theory with Reference to Fieldwork in South India Margaret George-Cramer,1995

Ethics and Representation in Qualitative Studies of Literacy Peter Mortensen,Gesa Kirsch,1996

Reflecting on the practice of qualitative literacy research this book presents 14 essays that address the most pressing questions faced by qualitative researchers today how to represent others and themselves in research narratives how to address ethical dilemmas in research participant relations and how to deal with various rhetorical institutional and historical constraints on research After a foreword Considering Research Methods in Composition and Rhetoric by Andrea A Lunsford and others and an introduction Reflections on Methodology in Literacy Studies by the editors essays in the book are 1 Seduction and Betrayal in Qualitative Research Thomas Newkirk 2 Still Life Representations and Silences in the Participant Observer Role Brenda Jo Brueggemann 3 Dealing with the Data Ethical Issues in Case Study Research Cheri L Williams 4 Everything's Negotiable Collaboration and Conflict in Composition Research Russel K Durst and Sherry Cook Stanforth 5 Dilemmas of Fidelity Qualitative Research in the Classroom Helen Dale 6 Ethnography and the Problem of the Other Patricia A Sullivan 7 Turning in upon Ourselves Positionality Subjectivity and Reflexivity in Case Study and Ethnographic Research Elizabeth Chiseri Strater 8 Constructing Voices in Writing Research Developing Participatory Approaches to Situated Inquiry Ann M Blakeslee and others 9 A Text for Many Voices Representing Diversity in Reports of Naturalistic Research Lucille Parkinson McCarthy and Stephen M Fishman 10 Culture on the Page Experience Rhetoric and Aesthetics in Ethnographic

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