

Modernity Contextualises New Zealand's Royal Commission on Genetic Modification: A Discourse Analysis

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On 30 July 2001, the four-volume 1200 page report of New Zealand's Royal Commission on Genetic Modification (RCGM) was released. This was timely for the government; it was soon to legislate on its expiring one-year voluntary moratorium on the environmental releases of genetically modified organisms (GMOs), both for field trials and commercial applications. Despite strong public opposition to genetic engineering (GE), the RCGM findings tended to support the ongoing development of GE in Aotearoa/New Zealand,¹ and recommended the recommencement of GM field trials and planning for GMO releases.

The findings met with mixed reactions. Some proponents of biotechnology, such as Brian Arnst, the public relations manager for Monsanto NZ, suggested that they were as expected.² Others from a diverse range of public interest groups were surprised, and, like the majority of New Zealanders, disappointed. Soon after the report's release, one of the largest marches against genetic engineering in western countries to date occurred in Auckland. The estimated 10,000 strong 'Keep New Zealand GE Free' rally was awash with costumes, placards and metaphors, such as 'Proud to be GE free', 'Tomatoes not Frog-atoes!', 'Say NO to Pigato', 'Stop Life Patents – You are Next!', 'Progress at What Cost? – Is this to be the Last GE-free Spring Ever?', 'Do something to STOP GM Madness!'³

Those placards signalled some of the pertinent issues associated with genetic engineering. They include, but are not restricted to: release into the environment of GE organisms; the safety of GM foods; consumer choice and right to know; the private ownership of genetic material through

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