



# On Bentham

**H. L. A. Hart**



## **On Bentham:**

**Utility, Publicity, and Law** Gerald J. Postema, 2019 A collection of essays reassessing Jeremy Bentham's strikingly original legal philosophy

**Mill on Bentham and Coleridge** John Stuart Mill, 1959

**Essays on Bentham** H. L. A. Hart, 1982-11-04 In his introduction Professor Hart offers both an exposition and a critical assessment of some central issues in jurisprudence and political theory Essay themes include Bentham's identification of the forms of mystification protecting the law from criticism his relation to Beccaria and his conversion to democratic radicalism

*Utilitarianism, on Liberty, Essay on Bentham* John Stuart Mill, Jeremy Bentham, John Austin, 1974-03

**Bentham: A Guide for the Perplexed** Philip Schofield, 2009-04-15 Bentham A Guide for the Perplexed presents a clear account of his life and thought and highlights his relevance to contemporary debates in philosophy politics and law Key concepts and themes including Bentham's theory of logic and language his utilitarianism his legal theory his panopticon prison and his democratic politics together with his views on religion sex and torture are lucidly explored The book also contains an illuminating discussion of the nature of the text from the perspective of an experienced textual editor

On Bentham and Coleridge John Stuart Mill, 1951

**Remarks on Bentham's Philosophy** John Stuart Mill, 2008 Classic from the year 2008 in the subject Philosophy Philosophy of the 19th Century entries in the bibliography language English abstract First published in 1833 Excerpt It is no light task to give an abridged view of the philosophical opinions of one who attempted to place the vast subjects of morals and legislation upon a scientific basis a mere outline is all that can be attempted The first principles of Mr Bentham's philosophy are these that happiness meaning by that term pleasure and exemption from pain is the only thing desirable in itself that all other things are desirable solely as means to that end that the production therefore of the greatest possible happiness is the only fit purpose of all human thought and action and consequently of all morality and government and moreover that pleasure and pain are the sole agencies by which the conduct of mankind is in fact governed whatever circumstances the individual may be placed in and whether he is aware of it or not Mr Bentham does not appear to have entered very deeply into the metaphysical grounds of these doctrines he seems to have taken those grounds very much upon the showing of the metaphysicians who preceded him The principle of utility or as he afterward called it the greatest happiness principle stands no otherwise demonstrated in his writings than by an enumeration of the phrases of a different description which have been commonly employed to denote the rule of life and the rejection of them all as having no intelligible meaning further than as they may involve a tacit reference to considerations of utility Such are the phrases law of nature right reason natural rights moral sense All of these Mr Bentham regarded as mere covers for dogmatism excuses for setting up one's own ipse dixit as a rule to bind other people

Essays on Bentham Herbert Lionel Adolphus Hart, 1982 In his introduction Professor Hart offers both an exposition and a critical assessment of some central issues in jurisprudence and political theory Essay themes include Bentham's identification of the forms of mystification protecting the law from criticism his relation to Beccaria and his

conversion to democratic radicalism      **Utilitarianism** John Stuart Mill, Jeremy Bentham, 1974 The word utilitarianism was coined by Jeremy Bentham in 1781 in a letter to friend in which he said A new religion would be an odd sort of thing without a name While the doctrine never quite became a religion its thesis as expressed by Mill in the first essay in this volume that the good and right are to be defined as that which promotes happiness became the dominant naturalistic theory of the nineteenth century and provided the moral basis for classical liberalism      **Utilitarian Philosophy and Politics** James E. Crimmins, 2011-08-04 Explores Bentham's political philosophy in its historical and intellectual context and in the light of his own later re assessment of his philosophical project      Bentham's Theory of Law and Public Opinion Xiaobo Zhai, Michael Quinn, 2014-04-21 This collection represents the latest research from leading scholars whose work has helped to frame our understanding of Bentham since the publication of H L A Hart's Essays on Bentham The authors explore fundamental areas of Bentham's thought including the relationship between the rule of law and public opinion law and popular prejudices or manipulated tastes Bentham's methodology versus Hart's sovereignty and codification and the language of natural rights Drawing on original manuscripts and volumes in The Collected Works of Jeremy Bentham the chapters combine philosophical and historical approaches and offer new and more faithful interpretations of Bentham's legal philosophy and its development As a coherent whole the book challenges the dominant understandings of Bentham among legal philosophers and rescues him from some famous mischaracterizations      **Utilitarianism and On Liberty** John Stuart Mill, 2008-04-15 Including three of his most famous and important essays Utilitarianism On Liberty and Essay on Bentham along with formative selections from Jeremy Bentham and John Austin this volume provides a uniquely perspicuous view of Mill's ethical and political thought Contains Mill's most famous and influential works Utilitarianism and On Liberty as well as his important Essay on Bentham Uses the 1871 edition of Utilitarianism the last to be published in Mill's lifetime Includes selections from Bentham and John Austin the two thinkers who most influenced Mill Introduction written by Mary Warnock a highly respected figure in 20th century ethics in her own right Provides an extensive up to date bibliography with the best scholarship on Mill Bentham and Utilitarianism      Bentham's Prison : A Study of the Panopticon Penitentiary Janet Semple, 1993-07-08 At the end of the eighteenth century Jeremy Bentham devised a scheme for a prison that he called the panopticon It soon became an obsession For twenty years he tried to build it in the end he failed but the story of his attempt offers fascinating insights into both Bentham's complex character and the ideas of the period Basing her analysis on hitherto unexamined manuscripts Janet Semple chronicles Bentham's dealings with the politicians as he tried to put his plans into practice She assesses the panopticon in the context of penal philosophy and eighteenth century punishment and discusses it as an instrument of the modern technology of subjection as revealed and analysed by Foucault Her entertainingly written study is full of drama at times it is hilariously funny at others it approaches tragedy It illuminates a subject of immense historical importance and which is particularly relevant to modern controversies about penal policy      **Jeremy Bentham** Bhikhu Parekh, 2013-01-11

Jeremy Bentham the father of utilitarianism not only created a philosophical system which sought a rational solution to the problems of ethics but was also concerned with the practical application of his theories to social reforms administration education and the law This reissued volume represents a comprehensive collection of essays on Bentham's work from J S Mill to the year of the book's first publication in 1974 The wide range of Bentham's concern and the varied reactions he provoked are well represented by the essays in this volume It begins with Mill's famous appraisal of the virtues and deficiencies of the theory that had so much influence on his own followed by the criticisms of perhaps the ablest of Bentham's and Mill's contemporary opponents William Whewell Bentham's psychology and analysis of human motivation is dealt with by John Watson and in the editor's own essay on the thorny problem of the justification of the principle of utility the whole question of the link between specific human desires and the general desire for pleasure is examined as a psychological as well as a logical problem The seldom considered subject of Bentham's logic and the way in which he anticipates in some respects the work of Frege and Wittgenstein is considered by H L A Hart who has also contributed a paper on the question of sovereignty Bentham's Political Fallacies is examined by Professor Burns and the Constitutional Code and its projection of Bentham's ideal republic as considered by Thomas Peardon makes interesting reading in the light of David Robert's analysis of the impact Bentham had on the Victorian administrative state Finally there is Wesley C Mitchell's interesting paper on the notorious felicific calculus The editor has written an extensive introduction which will prove useful not only to those unfamiliar with Bentham's writings but to those acquainted with only one aspect of his work Philosophers jurists and political scientists should all find something of interest in this collection

**An Introduction to the Principles of Morals and Legislation** Jeremy Bentham, 1948 An Introduction to the Principles of Morals and Legislation Jeremy Bentham's best known work is a classic text in modern philosophy and jurisprudence First published in 1789 it contains the important statement of the foundations of utilitarian philosophy and a pioneering study of crime and punishment both of which remain at the heart of contemporary debates in moral and political philosophy economics and legal theory A new introduction by the leading Bentham scholar F Rosen specially written for this edition provides students with a helpful survey of Bentham's main ideas and an extensive bibliographical study of recent critical work on Bentham

**Remarks on Bentham's Philosophy** John Mill, 2017-09-09 Mill's own words on the work It is no light task to give an abridged view of the philosophical opinions of one who attempted to place the vast subjects of morals and legislation upon a scientific basis a mere outline is all that can be attempted The first principles of Mr Bentham's philosophy are these that happiness meaning by that term pleasure and exemption from pain is the only thing desirable in itself that all other things are desirable solely as means to that end that the production therefore of the greatest possible happiness is the only fit purpose of all human thought and action and consequently of all morality and government and moreover that pleasure and pain are the sole agencies by which the conduct of mankind is in fact governed whatever circumstances the individual may be placed in and whether he is aware of it or not

Odin's Library Classics is dedicated to bringing the world the best of humankind's literature from throughout the ages. Carefully selected, each work is unabridged from classic works of fiction, nonfiction, poetry, or drama. **Enlightenment and Utility** Emmanuelle de Champs, 2015-05-12. A major new study of Jeremy Bentham's engagement with contemporary French culture from the Enlightenment through to the post-Revolutionary era. [An Introduction to the Principles of Morals and Legislation \(Collected Works of Jeremy Bentham\)](#) Jeremy Bentham, 1996-01-11. The new critical edition of the works and correspondence of Jeremy Bentham 1748-1832 is being prepared and published under the supervision of the Bentham Committee of University College London. In spite of his importance as jurist, philosopher, and social scientist and leader of the Utilitarian reformers, the only previous edition of his works was a poorly edited and incomplete one brought out within a decade or so of his death. Eight volumes of the new Collected Works, five of correspondence and three of writings on jurisprudence, appeared between 1968 and 1981, published by the Athlone Press. Further volumes in the series since then are published by Oxford University Press. The overall plan and principles of the edition are set out in the General Preface to *The Correspondence of Jeremy Bentham*, vol. 1, which was the first volume of the Collected Works to be published. [An Introduction to the Principles of Morals and Legislation](#) Jeremy Bentham's best-known work is a classic text in modern philosophy and jurisprudence. First published in 1789, it contains the important statement of the foundations of utilitarian philosophy and a pioneering study of crime and punishment, both of which remain at the heart of contemporary debates in moral and political philosophy, economics, and legal theory. Printed here in full is the definitive edition, edited by the distinguished scholars J. H. Burns and H. L. A. Hart. An introductory essay by Hart, first published in 1982 and a widely acknowledged classic in its own right, is reprinted here. It contains an important analysis of Bentham's principle of utility, theory of action, and an account of the relationship between law and morality. A new introduction by the leading Bentham scholar F. Rosen, specially written for this Clarendon Paperback edition, provides students with a helpful survey of Bentham's main ideas and an extensive bibliographical study of recent critical work on Bentham. Professor Rosen's essay also contains a new analysis of the principle of utility in Bentham's philosophy, which is compared with its use in Hume and J. S. Mill. [The Influence of Jeremy Bentham on English Democratic Development](#) Hilda G. Lundin, 1920. **"Utilitarianism" and "On Liberty"** John Stuart Mill, Jeremy Bentham, John Austin, 2003.

## Reviewing **On Bentham**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**On Bentham**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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