

LEAN

Martin Lean

# SENSE-PERCEPTION AND MATTER

A CRITICAL ANALYSIS  
OF  
C. D. BROAD'S THEORY OF PERCEPTION

*Many philosophers—Locke, Berkeley, Hume, Moore, Russell, Broad, to name but a few—have employed the notion of "sense-data" in one form or another in analysing perception. The result, with respect to the question of our knowledge of the external world, has been uniformly scepticism or paradox. The author's intention in this essay has been to show why the sense-datum approach, in spite of its alleged "epistemological neutrality", invariably begets scepticism and paradox; and to show in the intensive analysis of a particular formulation, the extent to which philosophical puzzles about sense-perception and material objects may be averted by careful attention to the logic of ordinary language. To this end he has subjected Professor Broad's arguments for his Theory of Sense to a detailed critical examination.*

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