

Helen Beebee and Julian Dodd

reading metaphysics

*selected texts with  
interactive commentary*



# Reading Metaphysics

**Helen Beebe, Julian Dodd**



## Reading Metaphysics:

**Reading Metaphysics** Helen Beebe, Julian Dodd, 2007-01-05 This collection brings together key contemporary texts in metaphysics and features an interactive commentary which helps readers engage the texts critically and to use them to develop their own views Each text is followed by a detailed commentary setting it in context Includes questions designed to help readers think hard about what the author is saying and why to think of objections and to formulate his or her own views Aims to improve the reader's ability to engage critically with philosophical texts and to use them as a springboard for philosophical thought and writing Introduces readers to the perennial problems of metaphysics and the ways that different analytic philosophers have approached them

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Michael J. Loux, 2008 First Published in 2008 Routledge is an imprint of Taylor Francis an informa company **Metaphysics** David E. Cooper, 2000-02-03 Metaphysics The Classic Readings is an essential collection of the most influential attempts to depict the fundamental nature of reality or being from Spinoza's doctrine of a single indivisible substance to Russell's logical atomism and from the Buddha's account of a causally interrelated world to Leibniz's one of casually independent monads

*Metametaphysics* David Chalmers, David Manley, Ryan Wasserman, 2009-02-19 Metaphysics asks questions about existence for example do numbers really exist Metametaphysics asks questions about metaphysics for example do its questions have determinate answers If so are these answers deep and important or are they merely a matter of how we use words What is the proper methodology for their resolution These questions have received a heightened degree of attention lately with new varieties of ontological deflationism and pluralism challenging the kind of realism that has become orthodoxy in contemporary analytic metaphysics This volume concerns the status and ambitions of metaphysics as a discipline It brings together many of the central figures in the debate with their most recent work on the semantics epistemology and methodology of metaphysics [The Metaphysical Basis of Ethics](#) Consuelo Preti, 2021-12-09 This book remedies the absence

in the history of analytic philosophy of a detailed examination of G E Moore's philosophical views as they developed between 1894 and 1902 This period saw the inauguration of analytic philosophy through the work of Moore and Bertrand Russell Moore's early views are examined in detail through unpublished archival material including surviving letters diaries notes of lectures attended papers for Cambridge societies and drafts of early work in order to revise the established view that the

origin of analytic philosophy at Cambridge was an abrupt split from F H Bradley s Absolute Idealism Traditional accounts of this period have highlighted the anti psychologism of Frege s logic but have not explored the impact of this movement more broadly Anti psychologism was a key feature of the work of Moore s teachers on the nature of the mind and its objects in their interpretation of Kant and in ethics Moore s teachers G F Stout and James Ward were significant contributors to the late 19th century debates in mental science and the developing new science of psychology Henry Sidgwick s criticisms of Kant and Bradley and his leading work in ethics were key influences on Moore Moore s Trinity Fellowship Dissertations are essential historical evidence of the development of Moore s new theory of judgment a theory whose defining role in the origins of analytic philosophy cannot be overstated Moore s study of Kant in his dissertations ultimately formed the groundwork for his Principia Ethica 1903 which evolved from ideas that manifested in Moore s earliest Apostles papers developed through his dissertations and were refined through his Elements of Ethics lectures 1898 99 This monumental work of early twentieth century ethics is thus shown to be the culmination of Moore s early philosophical development *Aristotle* Jonathan Lear,1988 This is a philosophical introduction to Aristotle and Professor Lear starts where Aristotle himself started He introduces us to the essence of Aristotle s philosophy and guides us through all the central Aristotelian texts selected from the Physics Metaphysics Ethics Politics and the biological and logical works The book is written in a direct lucid style that engages the reader with the themes in an active and participatory manner It will prove a stimulating introduction for all students of Greek philosophy and for a wide range of others interested in Aristotle as a giant figure in Western intellectual history [Metaphysics Reconsidered](#) Juan Valdez,2022-07-13 *Metaphysics Reconsidered A Gnostic Reading of Kant* By Juan Valdez This work sits at the tail end of a progression of studies into theology mysticism and philosophy which reaches its apex here philosophically It builds off of the understanding of the shared foundations of theological mystical and philosophical knowledge from antiquity that we explore in *Theology Reconsidered* and *Homo Mysticus* that have supported the development of advanced societies throughout human history and conjoins this knowledge with more modern conceptions of the world as reflected in scientific disciplines such as physics psychology and biology to establish a new system of metaphysics a postmodern system of metaphysics which accounts for philosophical skepticism as well as physical materialism and has both a psychological as well as physical element to it the world as it appears and the world as it is in Kantian terms In creating this model we first illustrate the deficiencies of the prevailing metaphysical paradigm one that reflects a deep seated belief in the ontological supremacy of objective reality and find the source of these deficiencies point them out and then make some adjustments to the underlying system Kantian metaphysics primarily such that its misguided conclusions are both brought to light and at the same time corrected In so doing we in effect root our system of metaphysics the *Metaphysics of Awareness* directly into the Western philosophical tradition **Reading Lists Based on Columbia College Courses ...** Columbia University. University Extension,1912 **Aristotle on Matter, Form, and Moving Causes** Devin

Henry,2019-12-05 Examines Aristotle s doctrine of hylomorphism and its importance for understanding the process by which substances come into being **Reading Iris Murdoch's Metaphysics as a Guide to Morals** Nora Hämäläinen,Gillian Dooley,2019-06-01 Metaphysics as a Guide to Morals was Iris Murdoch s major philosophical testament and a highly original and ambitious attempt to talk about our time Yet in the scholarship on her philosophical work thus far it has often been left in the shade of her earlier work This volume brings together 16 scholars who offer accessible readings of chapters and themes in the book connecting them to Murdoch s larger oeuvre as well as to central themes in 20th century and contemporary thought The essays bring forth the strength originality and continuing relevance of Murdoch s late thought addressing among other matters her thinking about the Good the role and nature of metaphysics in the contemporary world the roles of art in human understanding questions of unity and plurality in thinking the possibilities of spiritual life without God and questions of style and sensibility in intellectual work Natural Final Causality and Scholastic Thought Corey Barnes,2024-08-13 This book examines scholastic conceptions of final causality through the methods and concerns of historical theology It argues the history of final causality is most profitably understood according to the interplay of regularity order and intentionality as interpretive categories Within this analytic framework the author explores the history and theological implications of final causality from Aristotle to Nicole Oresme utilizing shifts in the dominant interpretive category to clarify how final causality could change from one of four co equal explanatory strategies in Aristotle to the cause of causes in Avicenna to a merely metaphorical cause in Walter Chatton Theological debates ranging from questions of creation the relationship of primary and secondary causality and of the ultimate good to secondary goods the autonomy or instrumentality of nature and the compatibility of chance with providence motivated many of these changes The chapters examine final causality in Aristotle and the commentarial tradition from late antiquity to medieval Arabic sources and then consider in detail various scholastic understandings and uses of final causality The book will be of particular interest to scholars of historical theology systematic theology scholastic thought and medieval philosophy **Iris Murdoch and the Political** Gary Browning,2024-09-17 Iris Murdoch is a celebrated philosopher and novelist Was she a political theorist Many say that she focused upon the personal and the moral at the expense of the social and the political However this book argues the contrary Murdoch had lifelong interests in politics just as she did in literature and philosophy She saw historical experience as the foundation upon which the inter linked activities of literature philosophy and politics are based In reading Murdoch we get a clear insight into the nature of the modern political world From an early political radicalism to a later anti utopianism Murdoch reacted to the great political events of the twentieth century notably the Holocaust the rise and fall of ideologies sexual repression and the realities of totalitarianism Her political philosophy conceptualized relations between moral and political spheres and her novels deal imaginatively with questions of migration refugees sexuality and freedom Her letters and journals provide moment to moment reactions to major political events Iris Murdoch and the Political presents a

lively discussion of Iris Murdoch and her political thought taking in the nature of socialist thought the New Left and liberalism in the UK in the latter part of the twentieth century The book is based upon a wide variety of sources including Murdoch s journals letters reviews essays novels and books It draws upon scholarship in philosophy literature and intellectual history in developing a coherent sense of how Murdoch theorized the political

**The Way Things Are** William R. Carter,1998-07-01

**The Best Reading: Hints on the Selection of Books** Frederic Beecher Perkins,1877

A Modern Introduction to Metaphysics D. A. Drennen,1962

**Catalogue of the Officers and Students for the Academical Year** Ohio Wesleyan University,1890

The Seventh Commandment Elinor Glyn,1902

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