

Three branches of ethics

Meta-ethics

It consists in the attempt to answer the fundamental philosophical questions about the nature of ethical theory itself. To simply put, it concerned with questions about what whether or not morality exists, and what it consists of if it does. According to Garner and Rosen, it worried about question such as:

1. What is the meaning of moral terms or judgments? (What does the values such as good, bad, right or wrong mean?)
2. What is the nature of moral judgments? (Are these judgments universal or relative, or is it one kind or many kinds?)
3. How may moral judgments be supported or defended? (How can we know something is morally right or wrong such as, is it from the Bible? Is it from a famous educator?)

Garner and Rosen also said that answers to these questions "are not unrelated, and sometimes an answer to one will strongly suggest, or perhaps even entail, an answer to another."

Normative ethics

Normative ethics is the study of what makes actions right or wrong, what makes situations or events good or bad and what makes people virtuous or vicious; by referring to various ethical theories to provide action-guides for practitioners. Basically, it seeks to tell us how we can find out what things have what moral properties, to provide a framework for ethics. For any act, normative ethics emphasizes on three elements: The agent (the person who perform the act), the act itself and the consequences of the act. Then these aspects are being evaluated exclusively and distinctively through the normative ethics theories such as moral virtue ethics, deontology and teleology; each emphasizing on one of these elements.

Applied ethics

Applied ethics consists in the attempt to answer difficult moral questions actual people face in their lives. It is the branch of ethics which consists of the analysis of specific, controversial moral issues such as abortion, animal rights, or euthanasia. Applied ethics is the actual application of ethical theory for the purpose of choosing an ethical action in a given issue, usually divided into various field. In order to determine an applied ethics issue, there are 2 criteria; firstly, this issue needs to be controversial in the matter that there will be specific groups of individuals, both support and against that particular issue. Next, this issue must be a distinctly moral issue, which in contrast, concern more universally mandatory practices, such as our moral values to avoid lying, murdering and not only restrained to individual societies. In simple terms, an applied ethics issue is more than a mere social issues, it must be morally relevant.

The difference between the 3 branches of ethics

An unemployed man steals a can of milk powder from a convenient store, so that he could feed his 6 month old baby as he could not afford to purchase it.

In this case, his act of stealing is deemed wrong as meta-ethics tell us that the act of stealing is morally wrong. However, if he does not steal the milk powder for his baby, the children might starve

Readings In Government And Ethics

**Raymond W Cox III, Susan Buck, Betty
Morgan**

Readings In Government And Ethics:

Readings in Government and Ethics FP 130 Malone, Eloise F.,1994 Readings in Government and Ethics Malone, Eloise F.,1995 *Readings in Ethics* Louis F. Groarke,Paul V. Groarke,Paolo C. Biondi,2021-04-21 *Readings in Ethics* offers a vast collection of carefully edited readings arranged chronologically across five historical periods The selections cover many major Western and non Western schools of thought including Daoism virtue ethics Buddhism natural law deontology utilitarianism contractarianism liberalism Marxism feminism and communitarianism In addition to texts from canonical philosophers such as Plato Mill Wollstonecraft and Rawls the volume draws from other sources of wisdom stories fables proverbs medieval mystical treatises literature and poetry The editors have also written substantial introductions annotations discussion questions and suggestions for further reading making for a thorough guided tour of our ethical past and present

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