

# **The Relevance of Cultural Heritage in Remaking a New Africa**

by

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## **Abstract**

Post-colonial African society is undeniably experiencing serious development problems. Analyses of the causes and the way out have been suggested by many African scholars. For instance, Kwame Nkrumah (1974) popularly attributes the causes to colonialism and suggests a cultural revivalist solution that will revive the African cultural values of the past. But, given that these problems seem endemic, a cultural anti-revivalist like Moses Oke (2006) rejected the revivalist analysis as an over-elaboration of the effects of colonialism and the appeal to a cultural past as counter-productive. This essay, however, argues that as long as Africa is not yet decolonized strictly, colonialism cannot be totally exonerated as a cause of African problems. To African problems, there is a need for total decolonization, and the tools for the total decolonization are rejected as African historical ideals on non-individualistic life. Hence, the objectives of this study involve unearthing the real nature of "development", showing the relationship between African development problems and colonialism in examining the revivalist and anti-revivalist views to the problems and proffering a solution, as it adopts the methods of philosophical argumentation and conceptual analysis to investigate primary and secondary data.

**Keywords:** development and freedom, re-making Africa, decolonisation, communalism, individualism.

# Remaking Africa

**Y Pai**



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