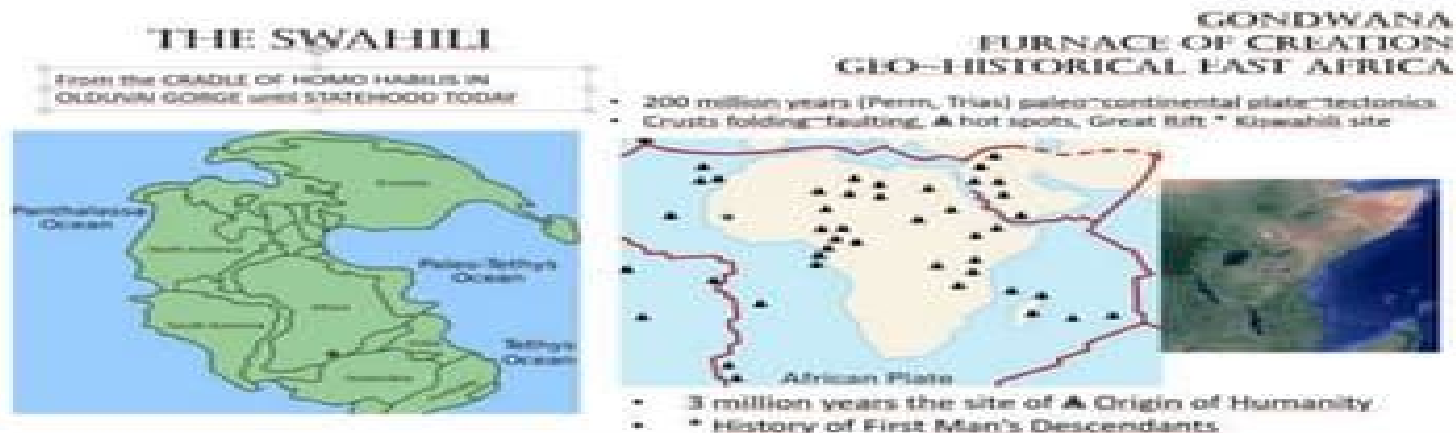


A Swahili Narrative

Between 1960-1963, as a young student I followed lectures in 'non-western anthropology' at the university of Amsterdam. By chance the 'candidaats' (bachelor-thesis) paper, I delivered at the end of that introduction, had 'the Bantu' as subject. Later, as a physician, I found a place to work amongst the Bantus in Africa, in 1974, not knowing any more about them as a culture. So I brought books on their history with me to Mwanza, Tanzania. Swahili, the foremost Bantu language, was a part of the pre-'Tropical Course'. My wife and I were going as medical officers and we had our focus on disease patterns and typical hospital problems. Still, my earlier interest in anthropology made me curious – working for the local government and attending patients – what a Swahili society was like. We continued lessons with a Tanzanian teacher for some time. We stayed until 1979 and when we left we took with us a lifetime experience with and memories of our host country. I retired from medical practice in 2002 and then the anthropological curiosity revived. I finished a master in Medical Anthropology in 2004. I have, in writing this text, decided to rerun my memories and to amplify and extend them, but now informed by today's knowledge of the Swahili.

I reread the books I took with me in the seventies and tried to rewrite my 1963 thesis as a study of the 'Swahili in History' thematised with respect to their Anciency, Social Identity, Interactions with an emphasis on Islam and Slavery and the Effects of the Colonization on present day Nationhood.



Narrative In Swahili

Albert A Gayle



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