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RETHINKING RAPE LAW

INTERNATIONAL AND
COMPARATIVE PERSPECTIVES

EDITED BY
CLARE McGLYNN AND
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Rethinking Rape

Annie Bunting, Joel Quirk



Rethinking Rape:

Rethinking Rape Ann J. Cahill, 2001 Rethinking Rape applies current feminist theory to an urgent political and ethical issue to counter definitions of rape as mere assault Book jacket **Rethinking Rape** Ann J. Cahill, 2001 Rape claims Ann J. Cahill affects not only those women who are raped but all women who experience their bodies as rapable and adjust their actions and self images accordingly Rethinking Rape counters legal and feminist definitions of rape as mere assault and decisively emphasizes the centrality of the body and sexuality in a crime which plays a crucial role in the continuing oppression of women Rethinking Rape applies current feminist theory to an urgent political and ethical issue Cahill takes an original approach by reading the subject of rape through the work of such recent continental feminist thinkers as Luce Irigaray Elizabeth Grosz Rosi Braidotti and Judith Butler who understand the body as fluid and indeterminate a site for the negotiation of power and resistance Cahill interprets rape as an embodied sexually marked experience a violation of feminine bodily integrity and a pervasive threat to the integrity and identity of a woman's person The wrongness of rape which has always eluded legal interpretation cannot be defined as theft battery or the logical extension of heterosexual sex It is not limited to a specific event but encompasses the myriad ways in which rape threatens the prospect of feminine agency As an explication that fully countenances women's experiences of their own bodies Rethinking Rape helps point the way toward reparation resistance and the evolution of feminine subjectivity Rethinking Rape Laurie A. Goldbach, National Association of Women and the Law, 1998 **Incarnating Grace** Julia Feder, 2023-11-07 WINNER COLLEGE THEOLOGY SOCIETY BOOK AWARD Prioritizes survivors of abuse by reexamining Christian ideals about suffering and salvation More than half of women and almost one in three of men in the United States have experienced sexual violence at some time in their lives Yet our Christian tradition has failed survivors of sexual violence who have been taught to believe that traumatic suffering brings us closer to God Incarnating Grace attempts to save our broken ways of talking about God's grace by unearthing liberating resources buried in the Christian tradition Christian ideas about salvation have historically contributed to sexual violence in our communities by reinforcing the idea that suffering is salvific But a God worth worshiping does not want human beings to suffer Drawing on the sixteenth century Spanish mystic Teresa of Avila as well as contemporary political and feminist theologians philosophers and legal scholars author and Associate Professor of theology Julia Feder offers an account of Christian salvation as mystical political Feder begins by describing the breadth of traumatic wounding and the shape of traumatic recovery as articulated by psychologists Since the fullness of post traumatic healing requires reserves deeper than those which can be articulated by the secular field of psychology alone the book then introduces the Spanish Carmelite Saint Teresa of Avila and her theological insights which are most helpful for constructing a post traumatic theology of healing Arguing that God stands against violence and suffering the book also examines the notion of senseless suffering a technical term that comes from Edward Schillebeeckx a Catholic twentieth century Flemish priest and theologian The suffering of

sexual violence serves no higher purpose or greater human value and pushes against all ways of making sense of the world as good and orderly In the following chapters Feder turns to two Christian virtues that animate post traumatic recovery courage and hope and explores how Christian hope can provide a language to empower courageous activity undertaken toward healing Incarnating Grace opens a new dialogue about salvation and violence that does not allow evil to have the last word

Rethinking Rape Law Clare McGlynn, Vanessa E. Munro, 2010-07-12 Rethinking Rape Law provides a comprehensive and critical analysis of contemporary rape laws across a range of jurisdictions In a context in which there has been considerable legal reform of sexual offences Rethinking Rape Law engages with developments spanning national regional and international frameworks It is only when we fully understand the differences between the law of rape in times of war and in times of peace between common law and continental jurisdictions between societies in transition and societies long inured to feminist activism that we are able to understand and evaluate current practices with a view to change and a better future for victims of sexual crimes Written by leading authors from across the world this is the first authoritative text on rape law that crosses jurisdictions examines its conceptual and theoretical foundations and sets the law in its policy context It is destined to become the primary source for scholarly work and debate on sexual offences laws

Engendering Blackness Patrice D. Douglass, 2025-06-24 In this incisive new book Patrice D Douglass interrogates the relationship between sexual violence and modern racial slavery and finds it not only inseparable but also fundamental to the structural predicaments facing Blackness in the present Douglass contends that the sexual violability of slaves is often misappropriated by frameworks on sexual violence that privilege its occurrences as a question of ethics sexual agency and feminine orders of gendering Rather this book foregrounds Blackness as engendered by sexual violence which forcefully re produces Blackness corporeally and conceptually as a condition that lacks the capacity to ontologically distinguish its suffering from what it means to be human By employing and critically revising Black feminist theory and Afro pessimism Douglass reveals that engaging primarily with the sexualization of the slave forces theories of sexual violence to interrogate why this violence one of the most prevalent under slavery continues to lack a grammar of fundamental redress There are no reparations struggles for the generational transfer of sexual violation and the inability of present frameworks to rectify the sexual stains of slavery lies precisely in the fact that what made this history possible continues to haunt arrangements of life today Engendering Blackness urgently articulates the way our present understandings of Blackness and humanness are bound by this vexed sexual history

Gender-Sensitive Norm Interpretation by Regional Human Rights Law Systems Maria Sjöholm, 2017-09-25 In Gender Sensitive Norm Interpretation by Regional Human Rights Law Systems Maria Sjöholm examines the jurisprudence on gender based harm in the European Inter American and African regional human rights law systems from the viewpoint of feminist legal methods and theories By offering indicators relevant for gender sensitive norm interpretation Maria Sjöholm identifies inconsistencies in the current regional legal frameworks with regard to the protection of women concerning such

violations as domestic violence human trafficking sexual violence forced sterilization and restrictions on other reproductive rights The book offers an in depth account not only of the manner in which such harm has been recognized through integration in general human rights law treaties but also the categorization of such as particular human rights norms by regional human rights courts and commissions

Children and Global Conflict Kim Huynh, Bina D'Costa, Katrina Lee-Koo, 2015-04-09 Examines how children armed conflict and the international community interact in the twenty first century

Women and Genocide Elissa Bemporad, Joyce W. Warren, 2018-04-10 Front Cover Half Title Title Page Copyright Page Dedication Contents Preface Acknowledgments Memory Body and Power Women and the Study of Genocide 1 The Gendered Logics of Indigenous Genocide 2 Women and the Herero Genocide 3 Arshaluys Mardigian Aurora Mardigianian Absorption Stardom Exploitation and Empowerment 4 Hyphenated Identities during the Holodomor Women and Cannibalism 5 Gender A Crucial Tool in Holocaust Research 6 German Women and the Holocaust in the Nazi East 7 No Shelter to Cry In Romani Girls and Responsibility during the Holocaust 8 Birangona Rape Survivors Bearing Witness in War and Peace in Bangladesh 9 Very Superstitious Gendered Punishment in Democratic Kampuchea 1975 1979 10 Sexual Violence as a Weapon during the Guatemalan Genocide 11 Gender and the Military in Post Genocide Rwanda 12 Narratives of Survivors of Srebrenica How Do They Reconnect to the World 13 The Plight and Fate of Females During and Following the Darfur Genocide 14 Grassroots Women s Participation in Addressing Conflict and Genocide Case Studies from the Middle East North Africa Region and Latin America Selected Bibliography Further Readings Index Back Cover

Contemporary Slavery Annie Bunting, Joel Quirk, 2018-05-15 This book looks at recent efforts to combat contemporary slavery worldwide and explores how the history and iconography of slavery has been invoked to support a series of government interventions activist projects legal instruments and rhetorical performances

Rethinking Canada Veronica Jane Strong-Boag, Mona Gleason, Adele Perry, 2006 This now standard text examines key developments in Canadian history from the founding of New France to the present while highlighting the distinctive texture of women s experiences and identities Of the 24 articles 16 are new Topics now include widows and orphans in 18th century Quebec women and slavery in early Canada aboriginal non aboriginal marriage in colonial Canada housewives in the Great Depression wartime narratives of Japanese Canadian women lesbian bar cultures in the 1950s and 60s and feminist discourse after the 9 11 attacks

Rethinking Rape Ann Joy Cahill, 1998

Sexual Transgression in the Hebrew Bible Hilary B. Lipka, 2006 The sex laws of the Hebrew Bible are well known if not notorious From them many have concluded that in ancient Israel adultery was a capital crime that there was no conception of rape that brides had to be virgins and that women had no autonomy whatsoever But was that the reality Not if we broaden our horizon beyond the laws argues Lipka who focusses here on sexual transgression that is the trespass against sexual boundaries She finds three aspects of sexual transgression it may be transgression against religious boundaries sexual acts violating divine law against communal boundaries sexual acts violating the rights of another member of the community

or against personal boundaries sexual acts imposed by force and or violence Transgressive sex is complicated But some conclusions are possible 1 Though adultery was universally disapproved of there was a wide variety of opinions on who was considered guilty who was considered the offended party who was punished what the punishment was and who should execute it 2 There was indeed a conception of rape with an understanding of its devastating emotional and psychological consequences for the victim 3 Though virginity in brides was the norm and young women were under a great deal of pressure to preserve their virginity it was unrealistic for all men in ancient Israel to expect their wives to be virgins 4 Women did not enjoy legal autonomy over their sexuality yet they were not completely powerless they had some degree of personal sexual autonomy and some took the liberty of doing with their bodies as they pleased

The Female Body in America Emily Caroline Martin-Hondros,2009 *Psychology and Psychiatry in Courts and Corrections* Ellsworth A. Fersch,1980 **Law as a Gendering Practice** Dorothy E. Chunn,Dany Lacombe,2000 The goal of the editors in this volume is to build on and empirically flesh out the feminist argument that law cannot be thought of as simply a determining force in the defining of woman it must be thought of as a site of struggle The editors and contributors explore and analyze law as a gendering practice assuming that law is a practice that interacts with other practices to produce meanings about gender *Book Review Index* ,2004 Every 3rd issue is a quarterly cumulation *Film & Video Finder* ,1997 **Rape on the Public Agenda** Maria Bevacqua,2000 An examination of the history development and impact of the feminist anti rape movement *Psychology of Women* Sharon Golub,Rita Jackaway Freedman,1987

Decoding **Rethinking Rape**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rethinking Rape**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Rethinking Rape Introduction

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