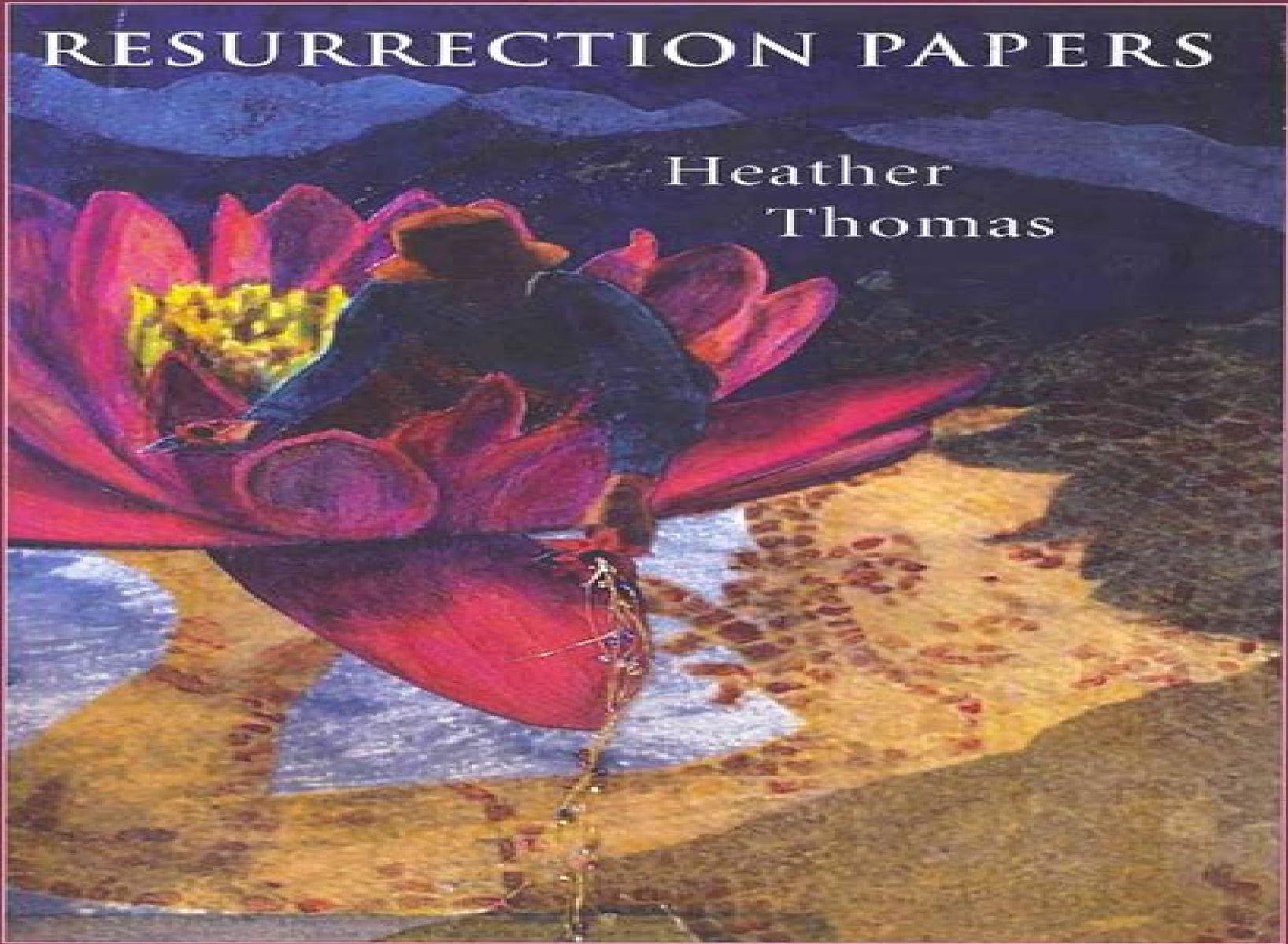


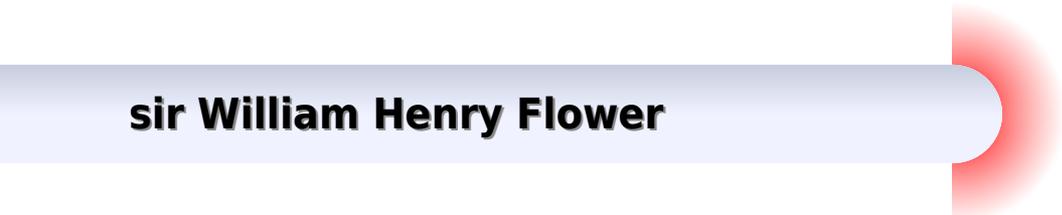
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the World's Columbian Exposition World's Congress of Religions,1894 *Dr. Martin Luther King Jr. and the Poor People's Campaign of 1968* Robert Hamilton,2020-12 This book introduces new audiences to Dr Martin Luther King Jr s final initiative the multiracial Poor People s Campaign PPC of 1968 Robert Hamilton depicts the experience of poor people who traveled to Washington in May 1968 to dramatize the issue of poverty by building a temporary city Resurrection City His narrative allows us to hear their voices and understand the strategies objectives and organization of the campaign In addition he highlights the campaign s educational aspect showing that significant social movements are a means by which societies learn about themselves and framing the PPC as an initiative whose example can teach and inspire current and future generations The study thus situates Dr Martin Luther King Jr s legacy and teachings in relation to current events and further solidifies Dr King s cultural and sociopolitical relevance In the decades since 1968 we have seen increasing global inequality leading to greater social polarization including in the United States Hamilton offers the insight that the radical politics of Dr King as represented in the civil rights and human rights agendas of the PPC can help us understand and address the challenges of this polarization Hamilton highlights Dr King s commitment to ending poverty and explains why Dr King s ideas on this and related issues should be brought to the attention of a wider public who often view him almost exclusively as a civil rights but not a human rights leader Our Paper ,1899 **Fighting Back in Appalachia** Stephen Fisher,2009 Citizen resistance and struggle in Appalachia since 1960 **Parliamentary Papers** Great Britain. Parliament. House of Commons,1906 Society of Biblical Literature 1999 Seminar Papers Society of Biblical Literature,1999 Presents 30 papers from the Society s 135th annual meeting held November 1999 in Boston Sample topics include non linear time in apocalyptic texts Dailey new resources including an online bibliography for the study of Josephus Sievers and the Book of Elchasai A Jewish apocalyptic writing not a Christian church order Luttikhuizen Pictorial text [afterw.] lesson papers ,1894 Abstracts of Papers - Byzantine Studies Conference ,1994 *Native Activism in Cold War America* Daniel M. Cobb,2008-10-24 The heyday of American Indian activism is generally seen as bracketed by the occupation of Alcatraz in 1969 and the Longest Walk in 1978 yet Native Americans had long struggled against federal policies that threatened to undermine tribal sovereignty and self determination This is the first book length study of American Indian political activism during its seminal years focusing on the movement s largely neglected early efforts before Alcatraz or Wounded Knee captured national attention Ranging from the end of World War II to the late 1960s Daniel Cobb uncovers the groundwork laid by earlier activists He draws on dozens of interviews with key players to relate untold stories of both seemingly well known events such as the American Indian Chicago Conference and little known ones such as Native participation in the Poor People s Campaign of 1968 Along the way he introduces readers to a host of previously neglected but critically important activists Mel Thom Tillie Walker Forrest Gerard Dr Jim Wilson Martha Grass and many others Cobb takes readers inside the early movement from D Arcy McNickle s founding of American Indian Development Inc and Vine Deloria Jr s tenure as

executive director of the National Congress of American Indians to Clyde Warrior's leadership in the National Indian Youth Council and describes how early activists forged connections between their struggle and anticolonialist movements in the developing world. He also describes how the War on Poverty's Community Action Programs transformed Indian Country by training bureaucrats and tribal leaders alike in new political skills and providing activists with the leverage they needed to advance the movement toward self-determination. This book shows how Native people who never embraced militancy and others who did made vital contributions as activists well before the American Indian Movement burst onto the scene. By highlighting the role of early intellectuals and activists like Sol Tax, Nancy Lurie, Robert K. Thomas, Helen Peterson, and Robert V. Dumont, Cobb situates AIM's efforts within a much broader context and reveals how Native people translated the politics of Cold War civil rights into the language of tribal sovereignty. Filled with fascinating portraits, Cobb's groundbreaking study expands our understanding of American Indian political activism and contributes significantly to scholarship on the War on Poverty, the 1960s, and postwar politics and social movements.

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