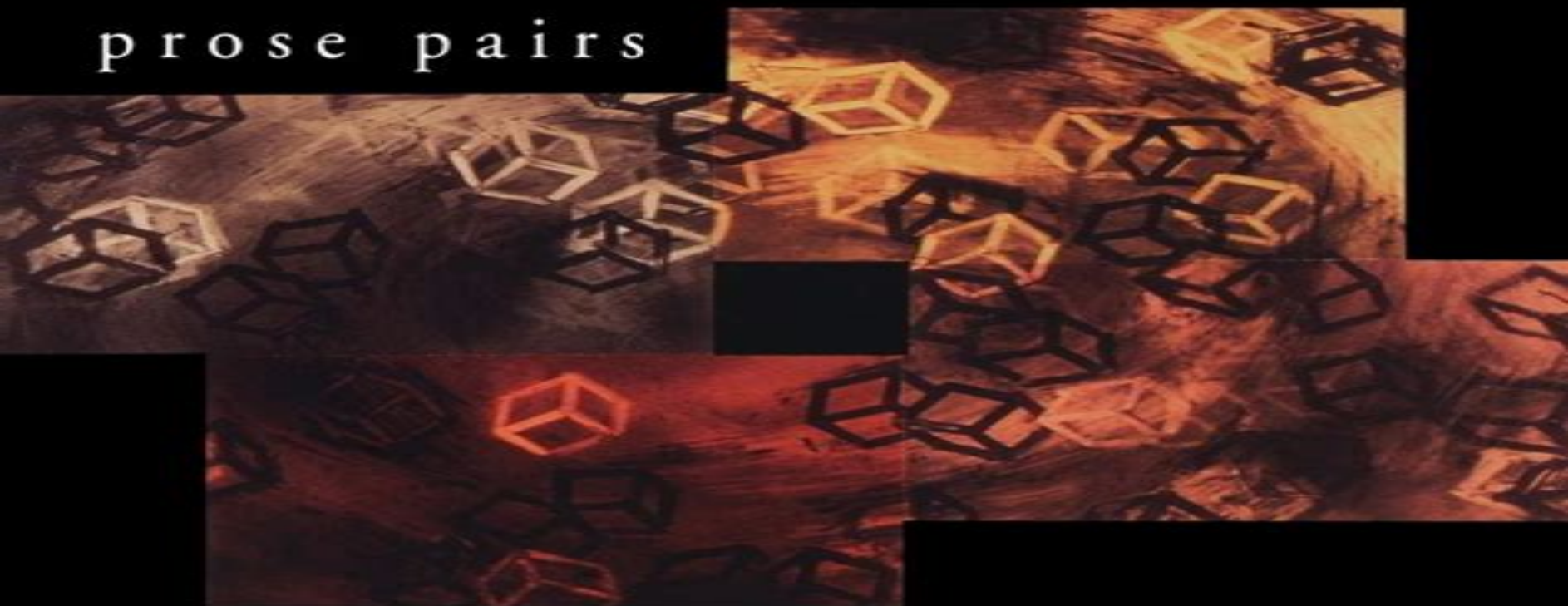


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ability to re imagine a living language shaped by the philosophy of no ideas but in things William Carlos Williams 1883 1963 left an indelible mark on modern poetry As each successive generation of poets discovers the new that lives within his work his durability and expansiveness make him an influential poet for the twenty first century as well The one hundred and two poems by one hundred and two poets collected in *Visiting Dr Williams* demonstrate the range of his influence in ways that permanently echo and amplify the transcendent music of his language Contributors include Robert Creeley David Wojahn Maxine Kumin James Laughlin A R Ammons Wendell Berry Heid Erdrich Frank O Hara Lyn Lifshin Denise Levertov Wallace Stevens John Ashbery Allen Ginsberg and a host of others *Poetry of the Law* David Kader, Michael Kent Stanford, 2010-03-15 Contributors Include W H Auden Robert Burns Lewis Carroll John Ciardi Daniel Defoe Emily Dickinson John Donne Rita Dove Ralph Waldo Emerson Mart n Espada Thomas Hardy Seamus Heaney A E Housman Langston Hughes Ben Jonson X J Kennedy Yusef Komunyakaa Ted Kooser D H Lawrence Edgar Lee Masters W S Merwin Edna St Vincent Millay Sir Walter Raleigh Muriel Rukeyser Carl Sandburg William Shakespeare Jonathan Swift Mona Van Duyn Oscar Wilde William Carlos Williams *Mid-American Review* ,2003 *Voices from S-21* David Chandler, 2023-09-01 The horrific torture and execution of hundreds of thousands of Cambodians by Pol Pot s Khmer Rouge during the 1970s is one of the century s major human disasters David Chandler a world renowned historian of Cambodia examines the Khmer Rouge phenomenon by focusing on one of its key institutions the secret prison outside Phnom Penh known by the code name S 21 The facility was an interrogation center where more than 14 000 enemies were questioned tortured and made to confess to counterrevolutionary crimes Fewer than a dozen prisoners left S 21 alive During the Democratic Kampuchea DK era the existence of S 21 was known only to those inside it and a few high ranking Khmer Rouge officials When invading Vietnamese troops discovered the prison in 1979 murdered bodies lay strewn about and instruments of torture were still in place An extensive archive containing photographs of victims cadre notebooks and DK publications was also found Chandler utilizes evidence from the S 21 archive as well as materials that have surfaced elsewhere in Phnom Penh He also interviews survivors of S 21 and former workers from the prison Documenting the violence and terror that took place within S 21 is only part of Chandler s story Equally important is his attempt to understand what happened there in terms that might be useful to survivors historians and the rest of us Chandler discusses the culture of obedience and its attendant dehumanization citing parallels between the Khmer Rouge executions and the Moscow Show Trials of the 1930s Nazi genocide Indonesian massacres in 1965 66 the Argentine military s use of torture in the 1970s and the recent mass killings in Bosnia and Rwanda In each of these instances Chandler shows how turning victims into others in a manner that was systematically devaluing and racist made it easier to mistreat and kill them More than a chronicle of Khmer Rouge barbarism *Voices from S 21* is also a judicious examination of the psychological dimensions of state sponsored terrorism that conditions human beings to commit acts of unspeakable brutality The horrific torture and execution of hundreds of thousands of Cambodians by Pol Pot s Khmer

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