

REVALUATING ETHICS

*Aristotle's
Dialectical
Pedagogy*

THOMAS W. SMITH

Revaluing Ethics

Yolanda Estes



Revaluing Ethics:

Revaluing Ethics Thomas W. Smith, 2001-10-25 Revaluing Ethics criticizes the notion that the Nicomachean Ethics is a moral textbook written for an indeterminate audience. Rather, Smith argues that the Ethics is a pedagogy and so must be read in light of the demands imposed by teaching and learning about politics in a tradition. Smith claims that the Ethics initially seeks common ground with ambitious virile young citizens of ancient city states who valorize honorable action and competition. Their love of honor can be a spur to virtue, but the competitive character of its pursuit also leads to despotic and factional politics. The drama of the Ethics lies in the dialectical engagement and transformation of a valorization of prestige and power. Aristotle shows how these commitments are paradoxically sterile when pursued in practice. In turn, Aristotle's strategy for reforming political life is to argue for the reorientation of his audience's desires away from the non-shareable external goods of political power and honor to shareable good. His strategy for reforming personal life is to argue for the reorientation of his audience's desires away from honor to a love of contemplation.

Environmental Philosophy Hugh P. McDonald, 2014-05-10 Environmental Philosophy: A Revaluation of Cosmopolitan Ethics from an Ecocentric Standpoint calls for a new approach to ethics. Starting from the necessity for all life of air, water, and food, the book revalues the relation of ethics and environmentalism. Using insights of the environmental ethicists, environmental ethics becomes the model for ethics as a whole. Humans are part of a larger environment. Cosmopolitanism should be revised in accord with environmental ethics. The book applies a new theory of values to the relation of value and obligation and of duty, rights, and virtue to accord with ecocentrism. The book also critically evaluates Utilitarianism and the self-interest theory. Other chapters address population, species preservation, and a practical program for environmental policy.

Aristotle on the Uses of Contemplation Matthew D. Walker, 2018-05-31 Provides an original, up-to-date, and systematic account of Aristotle's views on contemplation's place in the human good.

Luckless Daniel Schillinger, 2026-04-29 Many contemporary thinkers appeal to the idea of luck to explain why some people flourish and others suffer or perish. Schillinger, on the other hand, argues that this vision of luck's power is illusory at best and dangerous at worst. His book returns to ancient Greek thought to make a provocative and lively argument about luck that can help us understand ethical and political life in the present. Luckless reflects Schillinger's experience with and loving attention to thinkers such as Aristotle, Euripides, Herodotus, Thucydides, and Sophocles.

Reason and Character Lorraine Smith Pangle, 2024-06-05 Proporcionado por el ed This book is a fresh examination of Aristotle's teaching on the relation between reason and moral virtue in the Nicomachean Ethics, taking as its point of departure the oft-noted but still perhaps not sufficiently appreciated fact that this treatise is the first half of a two-volume work on political science. As such, it lays the foundation for Aristotelian political science and in significant ways for the field of political science altogether. The proper aim of the political community, according to Aristotle, is to promote the human good; it is the task of the Nicomachean Ethics to elaborate what this good is. It provides Aristotle's fullest answer to the most radical question about

justice the question of why we should be just or moral at all in its teaching on the essential relation of virtue to happiness

Curriculum Wesley Null, 2016-12-13 Curriculum introduces readers to curriculum theory and how it relates to classroom practice The Catholic Encyclopedia: Philip-Revaluation, 1911 **A Revaluation of Our Civilization** Society of the Sigma Xi. Rensselaer chapter. Rensselaer polytechnic institute, 1944 The Classical Review, 2004 *Friendship & Politics* John von Heyking, Richard Avramenko, 2008 This volume assembles essays by well known scholars who address contemporary concerns about community in the context of philosophical ideas about friendship **The Ethics of St. Paul** Archibald Browning Drysdale Alexander, 1910 **The Catholic Periodical and Literature Index**, 2007 **History of Political Thought**, 2006 Christian Scholar's Review, 2006 *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 2001 Methodist Magazine and Quarterly Review, 1928 **American Book Publishing Record**, 2002 **Marginal Groups and Mainstream American Culture** Yolanda Estes, 2000 They are often portrayed as outsiders ethnic minorities the poor the disabled and so many others all living on the margins of mainstream society Countless previous studies have focused on their pain and powerlessness but that has done little more than sustain our preconceptions of marginalized groups Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders Taking a more intimate approach this book reveals the personal moral and social implications of marginalization by drawing upon the actual experiences of such individuals Multidisciplinary and multicultural *Identity on the Margin* addresses marginalization at a variety of social levels and within many different social phenomena going beyond familiar cases dealing with race ethnicity and gender to examine such outsiders as renegade children conservative Christians and the physically and mentally disabled And because women are especially subject to the effects of marginalization feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays From problems posed by complimentary racism to the status of gays in Tony Blair's England from the struggle of Native Americans to preserve their identities to the singular problems of single mothers *Identity on the Margin* takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society In all of the cases the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects Bringing together accounts of marginalization from many different disciplines and perspectives this collection addresses a broad audience in the humanities and social sciences It offers a basis for enhancing our understanding of this process and for working toward meaningful social change **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur**, 2004 **The British National Bibliography** Arthur James Wells, 2002

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