

Rationale

The argument (*apologia*):

Iconodules

- God, although invisible by nature, can and must be represented in his human nature, as Jesus Christ. To the Orthodox iconoclasm amounted to a denial of the incarnation.

Iconoclasts

- A representation of Christ implied a denial of his divinity which is inseparable from his humanity, or a separation of Christ into two beings (Nestorianism).
 - A misrepresentation of the “hypostatic union” of the human and divine in the person of Jesus.

Rationale Of Beings

Judd E. Hollander



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