

RACISM AND THE THIRD REICH

Vordenker der Vernichtung. Auschwitz und die deutschen Pläne für eine neue europäische Ordnung. By Götz Aly und Susanne Heim. Frankfurt am Main: Fischer Taschenbuch Verlag, 1993. Pp. 541. DM 19.90.

The Germans and the Final Solution. Public opinion under nazism. By David Bankier. Oxford: Blackwell, 1992. Pp. 206. £35.00.

Ribbentrop. By Michael Bloch. London: Bantam Press, 1992. Pp. 528. £20.00.

Ordinary men. Reserve police battalion 101 and the Final Solution in Poland. By Christopher R. Browning. New York: Harper Collins, 1993. Pp. 256. £7.99.

November 1938. From 'Kristallnacht' to genocide. Walter H. Pehle (ed.) (translated by W. Templer). Oxford: Berg, 1991. Pp. 259. £30.00.

Kristallnacht. Unleashing the Holocaust. By Anthony Read and David Fisher. London: Papermac. Pp. 306. £10.99.

Gestapo V-Leute. Tatsachen und Theorien des Geheimdienstes. By Walter Otto Weyrauch. Frankfurt am Main: Fischer Taschenbuch Verlag, 1992. Pp. 140. DM 14.80.

Racial doctrine stood at the very heart of National Socialist ideology.¹ Not infrequently, however, historians have been unwilling to accept this racism as a motive for action in its own right. In the immediate post war years, for example, Hugh Trevor-Roper dismissed nazi ideology *in toto* as 'that dispiriting subject' which was a 'vast system of bestial, Nordic nonsense'.² Martin Broszat's provocative essay of the 1960s, *German National Socialism 1919-45*, gave such a dismissal respectability. While accepting that Hitler himself was obsessed by anti-semitism, Broszat contended that his movement was uninterested in any related ideology for its own sake. With Hitler's prime political interest being the 'technical manipulation' of the German people, nazism's ideas' field was significant only as a cynical harness for the much more important incoherent mass of popular disappointments current at the time.³ Since then, work by both Broszat and Hans Mommsen has developed the additional line that the actual implementation of racial policy in the Third Reich evolved more as a function of particularly chaotic and competitive institutional structures rather than commitment to a pure idea.⁴

Notwithstanding the intricacy with which these arguments have been expounded, the interrelationship between National Socialism, the German people, German history and racially-based values is becoming the subject of still more penetrating analyses. While some authors are refining Broszat's sceptical approach, there is also mounting

¹ R. Breitling, *Die nationalsozialistische Rassenlehre* (Meisenheim am Glan, 1971), p. 12.

² H. Trevor-Roper, *The last days of Hitler* (London, 1968 edn), p. 55.

³ M. Broszat, *German National Socialism 1916-45* (Santa Barbara, 1966), pp. 32, 38, 53-4.

⁴ M. Broszat, 'Soziale Motivation und Führerbindung des Nationalsozialismus', *Vierteljahreshefte für Zeitgeschichte* (hereafter *VjhZg*), xviii (1970), 392ff., and 'Hitler und die Genesis der "Endlösung"', *VjhZg*, xxv (1977), 739ff. For a variety of essays by Hans Mommsen see *From Weimar to Auschwitz* (Oxford, 1991).

Racism In The Third Reich

Michael Rajnik



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