

MARGINAL SIGHTS

STAGING THE CHINESE IN AMERICA
STUDIES IN THEATRE HISTORY & CULTURE

JAMES S. MOY



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Marginal Sights

James S. Moy



Marginal Sights:

Marginal Sights James S. Moy, 1993 Since the beginning of the Western tradition in drama dominant cultures have theatrically represented marginal or foreign racial groups as other different from normal people not completely human uncivilized quaint exotic comic Playwrights and audiences alike have been fascinated with racial difference and this fascination has depended upon a process of fetishization By the time Asians appeared in the United States the framework for their constructed Lotus Blossom and Charlie Chan stereotypes had preceded them In *Marginal Sights* James Moy dismantles these stereotypes in an unrelenting attack on Anglo American institutions of racial representation Reading the Chinese stereotype through several media Moy notes the consistency of Anglo America's construction of what he terms Chineseness He rejects the dominant cultural assertion that stereotypes contain a germ of truth arguing instead that this so called germ of truth is itself a construction that serves the evolving social and material concerns of an often sinophobic white America Through time the stereotypes have taken on a life of their own and those who sought to overturn them have often failed thus seemingly validating them Moy on the other hand spotlights the constructed Orientals so brilliantly that the real Asian Americans behind them can become visible at last Consisting of ten readings of Chineseness in America this sophisticated text reveals the source of representational racial oppression in America Moy examines diverse sites of representation from museum displays cartoons and plays to early photographs films circus acts performance art and pornography His persuasive assault on the responsible institutions is uncompromising However with surprising insouciance Moy juxtaposes wit with the often grim details of America's representational legacy While *Marginal Sights* focuses on Chineseness in America Moy makes explicit its applicability to all institutionally managed representations racial and otherwise Anyone interested in Anglo American and Asian American studies cultural and film studies theatre history communication and psychology will need to read this book

Visualizing Orientalness Björn A. Schmidt, 2017 In the early twentieth century Hollywood was fascinated by the Far East Chinese immigrants however were excluded since 1882 and racism pervaded U S society When motion pictures became the most popular form of entertainment immigration and race were heavily debated topics *Visualizing Orientalness* is the first book that analyses the significance of motion pictures within these discourses Taking up approaches from the fields of visual culture studies and visual history Björn A Schmidt undertakes a visual discourse analysis of films from the 1910s to 1930s The author shows how the visuality of films and the historical discourses and practices that surrounded them portrayed Chinese immigration and contributed to notions of Chinese Americans as a foreign and other race

Cutting Performances James M. Harding, 2012-06-26 A thoughtful and engaging contribution to the field that will have a sustained and lasting impact on the way feminist performance is defined and understood as well as on how feminist histories and historiographies continue to challenge and transform the larger field of performance Charlotte Canning The University of Texas at Austin Harding forcefully challenges and destabilizes the male centered Eurocentric genealogy of the

avant garde which he claims is an uncontested linear positivistic history unproblematized by theory Then he argues that this gendered biased version of the European avant garde is carried over into American historiography A forceful case for a revisionist history Daniel Gerould The City University of New York Graduate Center Cutting Performances challenges four decades worth of scholarship on the American avant garde by offering a provocative reconceptualization of the history of avant garde performance along feminist lines Focusing on five women artists Elsa von Freytag Loringhoven Gertrude Stein Yoko Ono Carolee Schneemann and Valerie Solanas whose performance aesthetics made prominent use of collage techniques James M Harding sheds light on the cultural history of the avant garde and the role that experimental women artists played in that history He investigates the prominent position that collage technique occupied within the artists performance aesthetic and the decisively feminist inflection that their work gives to collage as a mode of avant garde expression The radical juxtapositions in their works produce the powerful effects of making the familiar strange and establishing contexts from which new understandings may emerge Harding examines the performative dimensions of collage in experimental feminist redefinitions of the literary graphic and theatrical arts filling a void in a scholarly discourse that while ostensibly about the vanguard has lagged well behind other significant theoretical and historiographical currents Cutting Performances not only challenges assumptions that have governed scholarship on the American avant garde but also establishes a context to rethink the history of American avant garde performance along feminist lines It will appeal to audiences interested in theater history and performance studies as well as those interested in the cultural history of the avant garde and the role that feminist experimental artists have played in it James M Harding is Professor of English at the University of Mary Washington His other books include Not the Other Avant Garde Transnational Foundations of Avant Garde Performance with John Rouse Restaging the Sixties Radical Theaters and Their Legacies with Cindy Rosenthal and Contours of the Theatrical Avant Garde Performance and Textuality Illustration Carolee Schneemann in Eye Body 36 Transformative Actions 1963 Action for camera Photograph by Err Reproduced by permission of Carolee Schneemann Reverberations of Culture Shane Breaux, 2026-02-25 This book examines musical variety clowns and the broad array of racial and ethnic impersonations they performed on four distinct touring circuits and apparatuses the African American Theatre Owners Booking Association TOBA the Chinese American so called Chop Suey Circuit the Mexican and Mexican American carpas tours and Country American barn dances This book explores the overlooked history of touring clown performers in early twentieth century musical variety shows addressing both their historical marginalization and their significant impact on popular entertainment By examining these performers widespread presences both on and off stage the work challenges traditional historical narratives that have excluded diverse voices particularly women and non white performers The research corrects a common misconception that racial impersonation in musical variety was exclusively the domain of white male performers Instead it reveals how performers and managers from various backgrounds actively challenged prevailing ideas about American identity whiteness

and cultural inclusion Through this lens the book demonstrates that musical comedy performance and management were not exclusively white privileges but rather spaces where diverse artists contributed significantly to early twentieth century entertainment culture and beyond This book will be of great interest to students and scholars interested in US musical variety racial and national identity and comedy *Perpetually Cool* Anthony B. Chan,2007-02-08 Anna May Wong was an extraordinary Asian American woman who became the country s most famous film actress of Chinese descent From small parts in silent films to starring roles in Hollywood and across the Atlantic Wong made an impression on audiences of all persuasions In *Perpetually Cool* Anthony Chan takes the reader on a compelling journey through Wong s early years in Los Angeles and her first Hollywood pictures Chan also examines the scope and nature of race gender and power and their impact on Wong s personal growth as a Chinese American *Perpetually Cool* is not only the captivating story of a cinematic career but also of roots and identity as it recounts Wong s desire to connect with her heritage in the United States and in China Chan provides extensive textual analyses of Wong s signature films especially *The Toll of the Sea* 1922 *The Thief of Bagdad* 1924 with Douglas Fairbanks and her most famous role as Hui Fei in *Shanghai Express* 1932 opposite Marlene Dietrich *Perpetually Cool* is a fitting tribute to the influence of this Chinese American icon **The Canadian Patent Office record and register of copyrights and trade marks** Kanada Patent Office,1893 **Significant Other** Claire Conceison,2004-08-31 Chinese views of the United States have shifted dramatically since the 1980s with changes in foreign relations increased travel of Chinese citizens to the U S and wide circulation of American popular culture in China *Significant Other* explores representations of Americans that emerged onstage in China between 1987 and 2002 and considers how they function as racial and cultural stereotypes political strategy and artistic innovation Based on fieldwork in Beijing and Shanghai it offers a unique view of contemporary Mainland Chinese spoken drama from the perspective of a Western academic who is both a Chinese studies scholar and a theatre practitioner Claire Conceison s close readings of recent plays take into account not only the texts of the plays themselves and other primary sources but also production contexts creative origins artistic collaboration and audience reception *Identifying the American as China s significant Other* Conceison introduces the complex cultural relationship between China and the United States situating it in both the long history of Sino Western relations and the present dynamics of post colonialism She then examines the emergent discourse of Occidentalism tracing its origins and recent circulation and repositioning it as a discursive strategy to analyze appearances of Americans on the Chinese stage Conceison maintains that Chinese staging of American characters often played by local actors made up and costumed as Americans and more recently played by foreigners themselves reveals cultural norms and attitudes regarding the United States reflects Sino American political relations articulates Chinese national and cultural identity and signifies innovation in spoken drama as an art form *Liverpool and Manchester Photographic Journal* William Crookes,T.A. Malone,George Shadbolt,J. Traill Taylor,William Blanchard Bolton,Thomas Bedding,1895 *Sights Unseen* Tina Yih-Ting

Chen,1998 *The Canadian Patent Office Record and Register of Copyrights and Trade Marks* ,1917 **Specifications and Drawings of Patents Issued from the United States Patent Office** United States. Patent Office,1894 Sight
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