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**Folklore Society (Great Britain)**



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William Makepeace Thackeray,1882     **Custom and Myth** Andrew Lang,1885     **The War-trail** Mayne Reid,1857     *Far  
Past the Frontier* James Andrew Braden,1902 This is the exciting story of Ree Kingdom and John Jerome two courageous lads  
who start out from their Connecticut homes in 1790 on a perilous trip through the forests to live with the Indians in the Ohio  
River Valley and trade with them The journey is packed with unusual adventures and not a little danger When they finally  
reach the chosen territory the veteran frontiersman Tom Fish helps them to find suitable location for a cabin near a Delaware  
village Fishing Bird whose life Ree saves becomes a staunch and loyal friend to the youthful pioneers and in turn he saves the  
lives of young Long Knives as the Indian call Ree and John Jacket     *The People of India* Sir Herbert Hope Risley,1908

**Compendium of History and Biography of the City of Detroit and Wayne County, Michigan** Clarence Monroe  
Burton,1908 All history is perforce a merciless abridgment and yet too much can never be written concerning any nation any  
people since each contribution must have a definite value In the offering of this compendium of history and biography the  
publishers lay claim not to any amplification of data in the annals of Detroit and Wayne county but rather to the condensed  
narrative presentation of the history of a section whose records bear the graceful tales of romance and the sterner burdens of  
definite accomplishment     *Littell's Living Age* ,1882     *The Living Age* ,1882     *The American Short-horn Herd Book*  
,1913     *Punch* Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1886

Myth, Ritual, and Religion Andrew Lang,1913     The Saturday Review of Politics, Literature, Science, Art, and Finance  
,1886     **Edinburgh Critical Edition of the Selected Writings of Andrew Lang, Volume 1** Lang Andrew  
Lang,2015-05-22 The Selected Works of Andrew Lang Volume 1 Anthropology Fairy Tale Folklore the Origins of Religion  
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histories of the fairy story of science of the occult of colonialism and of anthropology Key Features Unpublished archival material Critical introductions to the major areas of his work Full explanatory notes Andrew Teverson is Professor of English Literature and Associate Dean for the Faculty of Arts and Social Sciences at Kingston University London His research centres on the use and meaning of fairy tales and he has published both on the employment of them in contemporary writing and on the historical development of the form He is the author of *Fairy Tale* Routledge 2013 Alexandra Warwick is Professor of English Studies and Head of the Department of English Linguistics and Cultural Studies at the University of Westminster Her research is on Victorian culture in particular the fin de siècle Leigh Wilson is Reader in Modern Literature in the Department of English Linguistics and Cultural Studies at the University of Westminster Her research focuses on modernism on the place of supernatural and occult beliefs and practices in the late nineteenth and early twentieth centuries and on the contemporary British novel She is the author of *Modernism and Magic Experiments with Spiritualism Theosophy and the Occult* EUP 2013

**The Folk-lore Record** Folklore Society (Great Britain), 1879      **The Saturday Review of Politics, Literature, Science and Art**, 1880      **Myth, Ritual, and Religion, Vol 1** Andrew Lang, 1913 When this book first appeared 1886 the philological school of interpretation of religion and myth being then still powerful in England was criticised and opposed by the author In *Science as on the Turkish throne of old Amurath to Amurath* succeeds the philological theories of religion and myth have now yielded to anthropological methods The centre of the anthropological position was the ghost theory of Mr **The Water Babies** Charles Kingsley, 1880      "The Most Important Question in the World." Prestonia Mann Martin, 1910

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