

RESEARCH AND THEORY IN CURRENT ARCHEOLOGY

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EDITOR

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sions and with the encouragement of students to develop both particularistic and generalistic research skills. The most important factor is communication and interaction. It is a hopeful sign that so far we have avoided the situation Harvey says prevails among geographers of different theoretical persuasions: "... the failure to indulge in methodological debate which specifically considers the relationship between the methodology of geography and scientific epistemology in general, has led to the development of multiple methodological frameworks within which specialist geographers pursue their own interests in relative isolation" (Harvey 1969:66).

If, in contrast to such a situation, we can continue to be blunt and outspoken about our differences without coming to blows or incurring lifelong enmity, then we are in a good position to work toward a consensus on goals and methods for archeology.

9. ARCHEOLOGY AS THE SCIENCE OF TECHNOLOGY: MORMON TOWN PLANS AND FENCES

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For as long as archeology has been practiced, archeologists have been concerned with what the discipline is about. That is probably as it should be and, when compared with similar preoccupations in other disciplines, is not unusual. Whether long-standing concern with rationales is a uniquely American phenomenon is unclear, but not at all unclear is that American archeologists have long been making public statements devoted to what makes them do what they do. Wooten, Taylor, Binford and almost every practitioner who has seriously lifted a spade has felt compelled to explain why he did so. The motivation(s) associated with the research and dissemination of these

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